Candidate Filing

Major Political Party or Nonpartisan

rev 12/20 ORS 249.031

| Filing Dates | | | Candidate Fil | ing | Candidate Wi | thdrawal | | |
|---|-------------------------------------|---------------------|---|-------------------|--|--|--|--|
| Primary Election May 17, 2022 | First Day to Fil Last Day to Fil | | September 9, 2021 March 8, 2022 | | March 11, 2022 | | | |
| General Election | First Day to Fi | | June 1, 2022 | | | | | |
| November 8, 2022 | Last Day to Fil | e | August 30, 202 | 22 | September 2, 2 | 022 | | |
| Filing Information | | | | | | | | |
| This filing is an | Original | | Amendme | nt | | | | |
| Office Information | | | | | | | | |
| Filing for Office of: Sheriff | | | | | | | | |
| District, Position or County: Multnomah | | | | | | | | |
| Party Affiliation: | | Democratic Party | | Republican Party | Nonpartisan | | | |
| Incumbent Judge (for Judicial ca | ndidates only): | Yes | _ [| No | ☐ None | disclosure on file | | |
| Filing Method | | | | | | | | |
| ■ Fee | | | <u> </u> | | | | | |
| Office | Filing Fee | | Office | | Filing Fee | <u> </u> | | |
| United States President | n/a | • | District Attorney | | \$50 | | | |
| United States Vice President | n/a . | | County Judge MSD Executive Officer, MAD Director | | \$50 \$100 | | | |
| United States Senator United States Representative | \$150 \$100 | | MSD Executive Officer, MAD Director MSD Councilor | | \$100 \$25 | • | | |
| Statewide Offices | \$100 | | County Office | | \$50 | | | |
| State senator or Representative | \$25 | | City Office | | Set by charter or ordinance | | | |
| Circuit Court Judge | \$50 | | Justice of the Peace | | n/a — <u>— </u> | | | |
| Prospective Petition, in lieu | of filing fee | | Some circulato | rs may be paid | Yes | □ No . | | |
| Candidate Information | | | | | | | | |
| Name of Candidate | | | | | | <u> </u> | | |
| First | MI | Last | | ' | Suffix | £2 | | |
| Nicole | Е | Morrise | y O'Donnel | | <u> </u> | 2021 | | |
| | | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | |
| Nicole Morrisey O'Donnell | | | | | | <u>.</u> | | |
| Candidate Residence / Route A | ddress | | | | <u> برند</u> مونین | | | |
| Street Address | | City | S | tate | Zip ECO | County | | |
| 10733 SW 40th Aven | ue | Portland | 0 | R | 97219 | Multnomah | | |
| Candidate Mailing Address and | Contact Informa | tion Only one phone | e number and an e | mail is required. | <u>~~~</u> | ±~ | | |
| Street Address or PO Box | | City | | • | Zip | | | |
| 510 SW 3rd Avenue, | Suite 206 | Portland | l <u> </u> |)R | 97204 | | | |
| Work Phone 503-988-4300 | Home Phone | | Cell Phone | | Fax | | | |
| Email Address Web Site, if applicable nicole@nicoleforsheriff.com | | | | | | | | |
| Race and Ethnicity Optional | | | | | | | | |
| | • | | | | 1 | | | |
| • | | | | | • | <u></u> | | |

| Occupation (present employment) If not employed, enter "Not Employed". | | |
|---|---|--|
| Undersheriff, Multnomah County Sheriff's Office | | |
| Occupational Background (previous employment) If no relevant experience, | None or NA must be entered. | |
| Multnomah County Sheriff's Office, Undersheriff 8/2021 - present Chief Deputy, Law Enforcement Division 5/2019 - 8/2021, Chief Deputy, Cor Captain 6/2017 - 10/2017, Lieutenant 2/2013 - 6/2017 Deputy Sheriff 1/2016, Corrections Deputy 9/1996 | rrections Services Division 10/20 | 17 - 5/2019 |
| Educational Background (schools attended) | | |
| Complete name of School Last Grade completed | Diploma/Degree/Certificate | Course of Study |
| Clatskanie High School | High School Diploma | General |
| University of Portland | Bachelor of Science | Criminal Justice |
| · · · · · · · · · · · · · · · · · · · | · | |
| Educational Background (other) Attach a separate sheet if necessary. | · · · · · · · · · · · · · · · · · · · | |
| Separate Sheet Attached | | |
| Copulate Check Machine | | |
| Prior Governmental Experience (elected or appointed) If no relevant experi | ence. None or NA must be entered. | · · · · · · · · · · · · · · · · · · · |
| N/A | ence, none of textuale be entered. | |
| IWA | | |
| | | |
| Campaign Finance Information Not applicable to candidates for federal off | ¢e, | |
| A candidate must file a Statement of Organization not later than three business da later than the deadline for filing a nominating petition, declaration of candidacy, or meet the criteria for an exemption. To meet the criteria, the candidate must serve and not expect to spend or receive more than \$750 during the entire calendar year | r certificate of nomination, whichev as their own treasurer, not have an | er occurs first, unless they existing candidate committee, |
| If you have an existing candidate committee you must amend the statement of orgincludes changes to the election you are active in and the office you are running fo | anization not later than 10 days aft | |
| See the Campaign Finance Manual for the procedural and legal requirements of es | | ate committee. |
| Candidate Attestation | | |
| By signing this document, I hereby state that: → I will accept the nomination for the office indicated above; → I will qualify for said office if elected; | | |
| → All information provided by me on this form is true to the best of my knowledge → No circulators will be compensated based on the number of signatures obtained | ge; and ad by the circulator on a prospective | petition |
| For Major Political Party Candidates → if not nominated, I will not accept the nomination or endorsement of any political party. | ical narty other than the one name: | I |
| → If not nominated, I will not accept the numination of endotsement of any point → I have been a member of said political party, subject to the exceptions stated in nominating petition or declaration of candidacy (ORS 249.031). Does not apply | n ORS 249.046, for at least 180 days | before the deadline for filing a |
| Warning Supplying false information on this form may result in conviction of a felon (ORS 260.715). A person may only file for one lucrative office or not more the person has withdrawn from the first filing, all filings are invalid. (ORS 2 | than one precinct committee persor | or prison for up to 5 years, at the same election. Unless |
| | | |
| Duole En Jonnsey D'Donnell | 09092 | 1021 |
| Candidate Signature | Date | |
| For Office User Only Initials PVP Batch Shee | et/CC Approval Code/ Receipt N | umber 247 <i>0</i> 6 |

EDUCATIONAL BACKGROUND (other)

Professional Development Coursework and Continuing Education

- March 2021 Oregon State Sheriffs' Association Sheriff's Institute
- February 2020 Major County Sheriffs of America Conference
- December 2019 Oregon State Sheriffs' Association Winter Conference
- April 2018 American Jail Association Annual Conference
- December 2017 Oregon State Sheriffs' Association Winter Conference
- March 2017 Oregon Executive Development Institute Annual Leadership Conference
- March 2017 Northwest Leadership Seminar Annual Conference
- September 2016 Corrections Legal Seminar
- January 2016 May 2016 Board on Public Safety Standards and Training Basic Police Academy
- December 2014 Oregon State Sheriffs' Association Jail Manager's Workshop
- October 2013 Portland Police Bureau Management Academy
- September 2013 Performance Leadership Institute Effective Basic Supervision
- September 2013 Oregon State Sheriffs' Association Command College
- July 2013 Board on Public Safety Standards and Training Leadership Academy
- March 1997 Board on Public Safety Standards and Training Basic Corrections Academy

Board on Public Safety Standards and Training Certifications

- January 2020 Police Officer Management Certification
- September 2019 Police Officer Intermediate Certification
- April 2018 Police Officer Supervisory Certification
- May 2017 Police Officer Basic Certification Dual Certification Corrections and Police
- April 2017 Corrections Officer Executive Certification
- May 2015 Corrections Officer Management Certification
- May 2014 Corrections Officer Supervisory Certification
- September 1997 June 2003 Corrections Officer Basic, Intermediate, and Advanced Certifications