

MULTNOMAH COUNTY

**CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET**

ELECTION DATE: <u>11/6/12</u>	<input checked="" type="checkbox"/> Original Statement <input checked="" type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Jim Akers</u>	Address <u>4420 Ne. 92nd Ave. Maywoodpark OR. 97220</u>
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Telephone (home) <u>503-252-4256</u>	Telephone (work) <u>503-680-6970</u>	E-Mail <u>TopDog2665@q.com</u>
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Filing for: Office of City Councilman City of Maywood Park  
 Name of County/City/District Multnomah County  
 Number of Position/Zone if applicable \_\_\_\_\_

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet) \_\_\_\_\_

**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information

Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)

Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate	Date Signed <u>9/9/12</u>
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Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

<b>FOR OFFICE USE ONLY</b>		
Staff Initials <u>JA</u>	Photograph: <input type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>N/A</u>	<input checked="" type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Receipt Number <u>N/A</u>		<input checked="" type="checkbox"/> No
Word / Number Count Total _____		

**NAME OF CANDIDATE:**

MCED 009 (01/2008)

**REQUIRED INFORMATION**

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

**Occupation:** (Present Employment – Paid or Unpaid)

1. I have worked for Serp Enterpriese Inc. for 15 years as Vocational Support specialist. ( Paid )
2. I have worked for the City of Maywood Park as City Councilman 13 years, ( Public Safety, Roads, Ordnance committee 13 years ) ( Unpaid )

**Occupational Background:** (Previous Employment – Paid or Unpaid)

1. Washington County Sheriffs Office , Court Security 2 years. ( Paid )

**Educational Background** (Schools attended; last grade completed; degrees, if any.)

1. Portland Community College 2 years, ( Criminal Justice ).
2. Portland State University 2 years. ( Administration of Justice )

**Prior Governmental Experience:** (Elected or Appointed)

1. I have worked for the City of Maywood Park as City Councilman 13 years, ( Public Safety, Roads, Ordnance committee 13 years ) ( Unpaid )