

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: 9/10/12

Original Statement
 Amended Statement

Name of Candidate (as it will appear on ballot) MIKE Mc CORMICK Address 770 SW 8TH ST

Telephone (home) 503-667-3158 Telephone (work) _____ E-Mail MIKEMCCORMICK.FIRESTARTER@FRONTIER.COM

Filing for: Office of CITY COUNCIL IN GRESHAM
 Name of County/City/District MULTNOMAH
 Number of Position/Zone if applicable # 5

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
MIKE Mc CORMICK

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information
 Occupation (present employment paid or unpaid), or the word "None"
 Occupational Background (previous employment paid or unpaid), or the word "None"
 Educational Background, or the word "None"
 Prior Governmental Experience (elected or appointed), or the word "None"
 Optional Information
 Statement(s) of Endorsement, if applicable (number filed: _____)
 Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

[Redacted Signature] 9/10/12
 Signature of Candidate or Agent on behalf of Candidate Date Signed

Phone Number of Agent (if applicable) _____

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

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Staff Initials JUR Photograph: Submitted Not Submitted Statement(s) of Endorsement: Yes # _____ No

Cash or Check Number 2033

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Mike McCormick

Occupation: 2008-Present Gresham Fire Corps
Volunteer

Occupational Background: US Army Welder, Fire
District 10 & Portland Fireman, Emergency
Medical Technician, David Douglas School Bus
Driver, etc.

Educational Background: Centennial High Graduate
(1964), Aberdeen Proving Grounds Graduate
(1966), Fire Academy Graduate (1972), Emergency
Medical Technician Graduate (197?), etc.

Prior Governmental Experience: 1965-1967 US Army, 1971-2003 Fire District
10/Portland Fire Bureau, 2009 David Douglas School District, 2009 – 2010 President
of the Gresham Butte Neighborhood Association, 2010-2011 Gresham Public Safety
Committee Member

Other Information: Gresham resident since 1957. Married to Kathy McCormick for 33
yrs. Two sons, Christian and Scott.

My life and experience in Gresham speaks to my passion for you, a citizen of the City of
Gresham. The city is not something that you are meant to feed, but rather the city serves
you and its other citizens and guests. I would be honored to continue to serve you as
YOUR City Councilor.

I will work for you to provide an environment favorable for **Economic Growth**. I will do
this by:

- Increasing *your* livability in Gresham by supporting our men & women in **Public Safety**.
- Providing our citizens incentives to start and grow their **Small Businesses**.
- Working to attract large businesses that will provide living wages (**JOBS**) for our families.
- Working to develop **Strong Partnerships** with **Businesses** in order to increase their involvement with **Community Events** and **Non-Profit Organizations**.
- Work diligently to attract Visitors and other Commerce to our great city!
- Improving **Transportation** in and around Gresham.
- And most of all, be available to **You** and **Your Family** as your voice to City Hall.

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