MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: NOVEMBER 6,	2012		l'	riginal Statement nended Statement
Name of Candidate (as it will appear on b <i>JOHN W. DILLOW</i>	pallot)	Address 1577 SW Gresham,	25 TH OREGON	DRIVE 97080
Telephone (home) (503) 492-9659	Telephone (work) (503) 492-8		E-Mail	NOTO AUL, COM
Filing for: Office of <u>GRESHAM C</u> Name of County/City/District <u>Mu</u> Number of Position/Zone if applicable	ity COUNCIL	Position 3		•
This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet) 5014N W. DILLOW				
Attached to be included in the Candida Required information Occupation (present employment pa Cocupational Background (previous Educational Background, or the work Prior Governmental Experience (ele Optional Information Statement(s) of Endorsement, if applic Photograph NOTE: Language which violates a	aid or unpaid), or the employment paid or d "None" cted or appointed), o able (number filed:	word "None" unpaid), or the word r the word "None"	"None"	the voters' pamphlet.
By signing this document, I hereby state: All information provided by me on th have provided, if any, is less than for	is form (MCED 009) ur (4) years old.	is true to the best of	my knowledge	e and the photograph I
			Sept.	5,2012
Signature of Candidate or Agent on behalf of Candidate			Date Signed	ė
None				
Phone Number of Agent (if applicable) WARNING: Any person who supplies inf false, is subject upon conviction to impri 260.993 (2); 161.605; and 161.625.	formation in the requisionment for up to fi	ired portion of a vote ve years or to a fine	ers' pamphlet of \$100,000,	statement, knowing it to be or both. ORS 260.715 (1);
FOR OFFICE USE ONLY				
Staff Initials (20)	Photograph:	☐ Submitted	Statem	ent(s) of Endorsement:
Cash or Check Number	73343	☐ Not Submitted	□ Yes	#
Receipt Number 27877			体No	
Word / Number Count Total <u>275</u>			j.	

NAME OF CANDIDATE:

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment - Paid or Unpaid)

OREGON HEARING AND SPEECH CENTER (503) 492-8000 GRESHAM, OREGON

Occupational Background: (Previous Employment - Paid or Unpaid)

NONE

Educational Background (Schools attended; last grade completed; degrees, if any.)

TEXAS State University BA
U of H Andiology Graduate Studies
Western Oregon State University

Prior Governmental Experience: (Elected or Appointed)

1L+ USAFR

My number one priority for running for City Council is to improve the quality of life in our community by keeping Gresham safe, clean, and green.

- Preserve the beauty and the charm of Historic downtown Gresham and protect locally owned businesses from large chain corporations moving into Gresham.
- Promote the American dream of home ownership; rather than, more high density apartment complexes. Gresham's streets and schools are already too crowded, congested and our infrastructure's over burdened.
- Protect Gresham from crime, gangs and keep it safe. Before any other expenditure is made, the fire and police departments should be fully funded.
- Protect and preserve Gresham's remaining green spaces, our parks, nature and bicycle trails.

We live in one of the most beautiful places in America and I want to keep it that way. The last thing I'd want to see is Gresham ending up looking like another of Portland's Industrial parks.

My wish list for Gresham: A dog friendly community park.

If you agree, please for vote me.

Thank you,

John W. Dillow, BA