

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>November 6, 2012</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) Jerry Hinton	Address 4029 SW 19th Street Gresham, OR 97080
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Telephone (home) 503-618-0864	Telephone (work) 503-492-9200 ext.4129	E-Mail jhinton@brashers.com
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Filing for: Office of City Councilor
 Name of County/City/District Gresham
 Number of Position/Zone if applicable #1

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
 Jerry Hinton

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"


Optional Information

Statement(s) of Endorsement, if applicable (number filed: 7)

Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided is 7 years old.

Signature of  Candidate

Date Signed September 5, 2012

Phone Number of Agent (if applicable) _____

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY

Staff Initials <u>JUR</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>9319</u>	<input type="checkbox"/> Not Submitted	<input checked="" type="checkbox"/> Yes # <u>7</u>
Receipt Number _____		<input type="checkbox"/> No
Word / Number Count Total <u>142</u>		

NAME OF CANDIDATE:

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

West Coast Auto Auctions
General Manager - Brasher's Portland Auto Auction
~~Paid Position~~

Occupational Background: (Previous Employment – Paid or Unpaid)

West Coast Auto Auctions
1986 - Present
~~Paid Position~~

Educational Background (Schools attended; last grade completed; degrees, if any.)

Brigham Young University - B.S.
National University - M.B.A.
Concord Law School - E.J.D.

Prior Governmental Experience: (Elected or Appointed)

Securities and Exchange Commission - Intern
Oregon Dealer Advisory Council - Appointed
Gresham Citizen's Involvement Committee - Appointed
Wood Village Urban Growth Committee - Appointed
Wood Village Transportation Committee - Appointed
Gresham Finance Committee - Appointed

NAME OF CANDIDATE:

MCED 009 (01/2008)

OPTIONAL INFORMATION

If elected, I will focus on the economic development of Gresham. Commerce is what drives job creation and the expansion of our tax base. Gresham is in a state of decay. New business must be brought into Gresham and existing businesses must be provided a stronger city foundation. This is the key to providing a better quality of life, enhanced city services and infrastructure for all of our residents. Because of my education and business background, I know how to successfully operate a large multi-divisional operation profitably and under budget. Gresham needs this kind of practical leadership.

REQUIRED AND OPTIONAL INFORMATION WORD/NUMBER COUNT TOTAL (325 word/number limit) 142