## MULTNOMAH COUNTY

## CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

| CANDIDATESSTAT  |  | COUNTI   | VOTERS PAIVIPHLE                            | _   |  |
|---|--|--|---|-----|--|
| ELECTION DATE: November 4, 2012   | I⊠ Original Statement<br>I□ Amended Statement  | i -  |   |     |  |
| ELLECTION DATE: NOVEMBER 4, 2012  |  |  |   |     |  |
| Name of Candidate (as it will appear on b<br>Brian Cooper   | pallot)  | Address 765 NE Market Drive<br>Fairview, OR 97024                              |   |     |  |
| Telephone (home)  | Telephone (work)   | E-Mail   |   |     |  |
| 971-570-3831  | 503-252-9652   |  | coopertractor@msn.com                       |     |  |
| Filing for: Office of <u>City Council</u> Name of County/City/District <u>Fairvier</u> Number of Position/Zone if applicable §  This information furnished by (Name of Canal  | 6  | should appear in voters' pa  | amphlet)                                    |     |  |
| Brian Cooper  |  |  |   |     |  |
| Aftached to be included in the Candida  Required information  Occupation (present employment para Occupational Background (previous Educational Background, or the work Prior Governmental Experience (elemonated by Canada Information Educational Information Photograph  NOTE: Language which violates a  By signing this document, I hereby state:  All information provided by me on the have provided, if any, is less than for | aid or unpaid), or the employment paid or d "None" cted or appointed), o able (number filed: | word "None" unpaid), or the word or the word "None"  5  251.415 will be except | "None"<br>cluded from the voters' pamphlet. |     |  |
| Cinnet we of Condidate on Asset on baba   | 16 of Compliants   |  |   |     |  |
| Signature <b>o</b> f Candidate or Agent on behal  | ir of Candidate  |  | Date Signed                                 |     |  |
| 97/-570/38  | 31   | •  | 8-3<br>5-3<br>7-3<br>7-3                    |     |  |
| Phone Number of Agent (if applicable)  WARNING: Any person who supplies infoliate, is subject upon conviction to imprise 260.993 (2); 161.605; and 161.625.   |  |  |   |     |  |
|   | FOR OFFICE   | USE ONLY   |   |     |  |
| Staff Initials ( 🖇  | Photograph:  | ∠Submitted   | Statement(s) of Endorsemer                  | ıt; |  |
| Cash or Check Number 22890  |  | ☐ Not Submitted  | QYes #_5                                    |     |  |
| Receipt Number <u></u> のよん  |  |  | □ No  |     |  |
| Word / Number Count Total 324   |  |  |   |     |  |

| NAME O     | F CANDIDATE:                            | A.                     |                                |                         |                         |
|------------|---|------------------------|--------------------------------|-------------------------|-------------------------|
| 18 N. T.   |   |                        | QUIRED INFORMAT                |                         | MCED 009 (01/200        |
|            | (Maximum 325 wo                         | rds/numbers for Requir | red <u>and</u> Optional Inforn | nation excluding headir | ngs already printed.)   |
| Occupatio  | n: (Present Employ                      | ment – Paid or Unpa    | id)                            |                         |                         |
| Coopei     | Tractor/ Quality                        | / Diesel Parts         |                                |                         |                         |
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| Occupation | nal Background: //                      | Previous Employmen     | t Paid or I Innaid)            |                         |                         |
| 1          | = '                                     | ·                      |                                | ı. logging and trar     | nsportation industries. |
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| 1          | <del>-</del>                            | hools attended; last g |                                | grees, if any.)         |                         |
| Reynol     | ds High School,                         | 2 years of collect     | je.                            |                         |                         |
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|            |   | ce: (Elected or Appo   |                                | witter Devices          | Diagram Duamanada aga   |
| Commi      |   | y Council 2012, (      | JSS Ranger com                 | mittee, Regional        | Disaster Preparedness   |
| Commi      |   |                        |                                |                         |                         |
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## **OPTIONAL INFORMATION**

I was appointed to the City Council in February of 2012 to fill the seat of the late Larry Cooper until the next general election. Working with my father Larry, on a daily basis, I was keenly aware of the issues and projects he felt were very important to the future of Fairview.

My goals in the coming years are as important to me as they were to Larry.

The USS Ranger Project will be an outstanding boost to the city and the region, but like any project of this size, it requires careful deliberation and smart Public/Private partnerships. As a member of the City Committee, it is my mission to see that the city acts in the best interest of the people of Fairview.

Our Community Livability – The special characteristics that drew me to Fairview; the parks, community events, the Chili on the Green festival, the overall feel people get strolling through its neighborhoods and Halloween in Fairview Village are examples of things that I want to protect and see restored after being diminished by the poor economy. I want to bring it all back for the children of Fairview, for the community's quality of life and for the economic and social benefits.

I promise in the coming years to be an enthusiastic representative to and for the people of Fairview. Hove serving our community. I have the time and the energy to devote to attending meetings and finding solutions to the issues that Fairview faces.

I hope you see me worthy of your endorsement and vote this November.

Endorsed by:

Mike Weatherby - Mayor of Fairview

Steve Owen - Fairview City Councilor

Barb Jones – Fairview City Councilor

Lisa Mullins - Fairview City Councilor

Steve Kaufman – Chairman Fairview Parks Committee

> Steven ##