

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: Nov. 6, 2012

- Original Statement
- Amended Statement

Name of Candidate (as it will appear on ballot)  
Jane Hartline

Address 14745 NW Gillihan Road  
Portland, OR 97231

Telephone (home)

Telephone (work)

E-Mail

Filing for: Office of Director

Name of County/City/District West Multnomah Soil & Water Conservation District

Number of Position/Zone if applicable Zone 2

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
Jane Hartline

**Attached to be included in the Candidate's Statement for the candidate listed above:**

- Required information
  - Occupation (present employment paid or unpaid), or the word "None"
  - Occupational Background (previous employment paid or unpaid), or the word "None"
  - Educational Background, or the word "None"
  - Prior Governmental Experience (elected or appointed), or the word "None"
- Optional Information
  - Statement(s) of Endorsement, if applicable (number filed: \_\_\_\_\_)
  - Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:

All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

9-10-12  
Date Signed

Phone Number of Agent (if applicable)

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**FOR OFFICE USE ONLY**

Staff Initials JCH

Photograph:  Submitted  
 Not Submitted

Statement(s) of Endorsement:  
 Yes # \_\_\_\_\_  
 No

Cash or Check Number N/A

Receipt Number N/A

Word / Number Count Total 3/1

**Occupation:**

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Director, Sauvie Island Habitat Partnership  
Chair, West Multnomah Soil and Water Conservation District  
Sheep farmer

**Occupational Background:**

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Marketing Manager  
Oregon Zoo, Portland, Oregon  
1981 to 2010.

Public Information Officer  
Oregon Bureau of Labor and Industries, Portland, Oregon  
1979 to 1981.

Information Officer  
Portland State University, Portland, Oregon  
1977 to 1979.

**Educational Background:**

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**Master of Public Administration**, Portland State University, 1980

**Bachelor of Journalism**, University of Missouri, 1972

**Prior Governmental Experience:**

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Served 4 previous terms on West Multnomah Soil and Water Conservation District board. Worked in communication services in state government in Missouri and Oregon.

**Optional Information:**

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**As director of the Sauvie Island Habitat Partnership, ha spearheaded the following conservation projects:**

- 1) Sauvie Hedgerow project
- 2) Gilbert River demonstration project
- 3) Sauvie Turtle Project
- 4) Sauvie Ivy Removal Project
- 5) Sauvie Grange Forest Restoration
- 6) Sauvie Osprey Project
- 7) Lost Lagoon habitat restoration

**Involvement in other conservation organizations:**

**Oregon Native Turtle Conservation Working Group**, member, 2007 to present.

**4-County Weed Management Area**, Education Committee, 2010 to present.

**Scappoose Watershed Council Native Plant Center**, plant propagation volunteer, 2010 to present.

**Sauvie Island Weed Warriors**, founder, volunteer coordinator and volunteer, 2010 to present.

**Portland Audubon Society**, member and volunteer since 1982; board member, 1988 to 2008; served as chair of membership/development and of education committee and as a member of the executive committee.

**The Oregon Nature Conservancy**, Vice Chair for Communications, Board of Directors, 1988 to 1994.

**Involvement in other organizations:**

**Sauvie Island Community Association**, Co-chair of Communications Committee, 2009 to present.

**Sauvie Island Grange**, Member

**Portland Attractions Marketing Council**, Founder and chair, 1995 to 2010.

**Association of Zoos and Aquariums**, Member, 1981 to 2010.  
Member, Public Relations Committee, 1987 to 1991. Co-coordinator, 1987 National Conference. Strategic Marketing Committee 2001 to 2002.

**American Marketing Association, Portland Chapter**, Senior advisory Council, 2002 to 2004.

**Friends of the Multnomah County Library**, President, 1987. Board Member, 1986 to 1988.

**Casey Family Program**, Foster parent, 1994-1997