

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>November 6, 2012</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
--	--

Name of Candidate (as it will appear on ballot) <u>Eric Mader</u>	Address <u>4537 SE Mitchell St, Portland, OR 97206</u>
--	--

Telephone (home) <u>503-989-3649</u>	Telephone (work) <u>503-232-6639</u>	E-Mail <u>eric.mader@gmail.com</u>
---	---	---------------------------------------

Filing for: Office of Soil and Water Conservation District, At-Large Director (1)
 Name of County/City/District East Multnomah County
 Number of Position/Zone if applicable 1

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Eric Mader

Attached to be included in the Candidate's Statement for the candidate listed above:

Required information

- Occupation (present employment paid or unpaid), or the word "None"
- Occupational Background (previous employment paid or unpaid), or the word "None"
- Educational Background, or the word "None"
- Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information

- Statement(s) of Endorsement, if applicable (number filed: _____)
- Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

September 9, 2012

Signature of Candidate or Agent on behalf of Candidate Date Signed

N/A

Phone Number of Agent (if applicable)

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY		
Staff Initials <u>EM</u>	Photograph: <input type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>2159</u>	<input checked="" type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Receipt Number <u>22890</u>		<input checked="" type="checkbox"/> No
Word / Number Count Total <u>290</u>		

NAME OF CANDIDATE:

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

Assistant Pollinator Conservation Program Director, The Xerces Society for Invertebrate Conservation, 2008 - Present

Occupational Background: (Previous Employment – Paid or Unpaid)

Assistant Professor of Extension, The University of Minnesota Department of Entomology, 2008 - 2012;
Senior Crop Scientist, Midori Horticultural Services, 2005 - 2008;
Small Farms Educator, University of Minnesota Department of Horticulture, 2003 - 2005

Educational Background (Schools attended; last grade completed; degrees, if any.)

Masters Degree in Horticulture, The University of Minnesota, 2005

Prior Governmental Experience: (Elected or Appointed)

None.

OPTIONAL INFORMATION

Dear East Multnomah County Friends and Neighbors,

Please consider supporting me for the At-Large Director position on the Board of the East Multnomah County Soil and Water Conservation District.

For most of my professional life I have worked specifically at the intersection of sustainable agriculture and natural resources conservation. Most recently I am doing this work through the nationwide Pollinator Conservation Program at the Xerces Society for Invertebrate Conservation where we are working to protect native pollinator habitat as a direct response to the ongoing, highly publicized decline of managed honey bees. In this role, I help manage a staff of 9 ecologists and support personnel to conduct applied research, habitat restoration on tens of thousands-of-acres, and environmental education nationwide. This work requires an advanced knowledge of sustainable agriculture, restoration ecology, human resources, and budget management. This skill set, along with a deep understanding of USDA conservation policies, and national-level participation in organizations like the Soil and Water Conservation Society, are what I hope to contribute as a Conservation District Director.

I have a particular appreciation for the legacy of our Conservation Districts—a legacy that can be traced back to the Dust Bowl of the 1930s. As we now face new, and ever more troubling environmental challenges, our District will play an even more essential role in protecting our region's natural resources. I look forward to supporting that mission with dogged energy, optimism, and most importantly, your support!