

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>11/06/12</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>Justin Bauer</u>	Address <u>5713 SE 134th Pl. Portland, OR 97236</u>
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Telephone (home) <u>5037299767</u>	Telephone (work)	E-Mail <u>votejustinbauer@gmail.com</u>
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Filing for: Office of Director
 Name of County/City/District East Multnomah Soil and Water Conservation District
 Number of Position/Zone if applicable At-Large 1

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)
Friends of Justin Bauer

Attached to be included in the Candidate's Statement for the candidate listed above:

- Required information
 - Occupation (present employment paid or unpaid), or the word "None"
 - Occupational Background (previous employment paid or unpaid), or the word "None"
 - Educational Background, or the word "None"
 - Prior Governmental Experience (elected or appointed), or the word "None"
- Optional Information
 - Statement(s) of Endorsement, if applicable (number filed: _____)
 - Photograph

NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.

By signing this document, I hereby state:
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.

<u>[Redacted Signature]</u>	<u>09/10/12</u>
Signature of Candidate or Agent on behalf of Candidate	Date Signed

503-729-9767

Phone Number of Agent (if applicable)

WARNING: Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

FOR OFFICE USE ONLY		
Staff Initials <u>CSB</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>cash</u>	<input type="checkbox"/> Not Submitted	<input type="checkbox"/> Yes # _____
Receipt Number <u>12933</u>		<input checked="" type="checkbox"/> No
Word / Number Count Total <u>300</u>		

NAME OF CANDIDATE:

MCED 009 (01/2008)

REQUIRED INFORMATION

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

Occupation: (Present Employment – Paid or Unpaid)

Invasive Species Specialist, Environmental Confluence Center

Occupational Background: (Previous Employment – Paid or Unpaid)

Biological Technician, US Forest Service; Recreation Specialist, US Forest Service; Two term veteran of AmeriCorps.

Educational Background (Schools attended; last grade completed; degrees, if any.)

B.S. in Environmental Science with an emphasis in Terrestrial Ecosystems, Oregon State University; High School Diploma, Centennial High School (Gresham, OR).

Prior Governmental Experience: (Elected or Appointed)

None.

I'm proud to be a native of our District, and I would be honored to serve my friends, family, neighbors, and fellow East Multnomah County residents on the EMSWCD Board. I have dedicated my entire life to educating myself about, and working to protect the natural resources that we all depend on for our quality of life. I want to increase the level and efficacy of our conservation district's outreach efforts so that more of our residents are taking advantage of its resources and programs, and I want more public input on how we are investing your tax dollars.

Through a college education in environmental science, a long history at the US Forest Service, and my current employment as an Invasive Species Specialist, I have gained a keen appreciation for the complexities of natural resource management and the inherent responsibility of our leaders to weigh the entire spectrum of stakeholder interests before rendering pragmatic and equitable decisions. **My first priority is to work for you**, and I will always place your interests above my own ambitions.

Here are some of my own suggestions that I would submit for your approval:

- **Work to improve the nutrition options of local disadvantaged youth** by providing technical, logistical and financial support to environmental non-profits and community farms that share this goal.
- Expand the EMSWCD's commitment to floodplain management to **reduce existing hazards to life and property while enhancing local ecosystems**.
- Collaborate with other funding sources to **keep Outdoor School alive** and off the perpetual budgetary 'chopping block'.

If you would like more information about my campaign, or would like to share your vision for our District's future, please don't hesitate to contact me.

Facebook.com/VoteJustinBauer
VoteJustinBauer@gmail.com
(503) 729-9767