

MULTNOMAH COUNTY

CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

ELECTION DATE: <u>November 6, 2012</u>	<input checked="" type="checkbox"/> Original Statement <input type="checkbox"/> Amended Statement
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Name of Candidate (as it will appear on ballot) <u>John L. Wilson</u>	Address <u>1306 SW 24th St, Troutdale, Or 97060</u>
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Telephone (home) <u>503-705-2858</u>	Telephone (work) <u>503-546-0589</u>	E-Mail <u>jl_wilson@comcast.net</u>
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Filing for: Office of Troutdale City Council  
 Name of County/City/District Troutdale  
 Number of Position/Zone if applicable Position 6

This information furnished by (Name of Candidate or Committee as it should appear in voters' pamphlet)  
John L. Wilson


**Attached to be included in the Candidate's Statement for the candidate listed above:**

Required information  
 Occupation (present employment paid or unpaid), or the word "None"  
 Occupational Background (previous employment paid or unpaid), or the word "None"  
 Educational Background, or the word "None"  
 Prior Governmental Experience (elected or appointed), or the word "None"

Optional Information  
 Statement(s) of Endorsement, if applicable (number filed: 8)  
 Photograph

**NOTE: Language which violates any provision of ORS 251.415 will be excluded from the voters' pamphlet.**

By signing this document, I hereby state:  
 All information provided by me on this form (MCED 009) is true to the best of my knowledge and the photograph I have provided, if any, is less than four (4) years old.



Signature of Candidate or Agent on behalf of Candidate

9-3-12  
Date Signed

Phone Number of Agent (if applicable) \_\_\_\_\_

**WARNING:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**FOR OFFICE USE ONLY**

Staff Initials <u>JWR</u>	Photograph: <input checked="" type="checkbox"/> Submitted	Statement(s) of Endorsement:
Cash or Check Number <u>09901</u>	<input type="checkbox"/> Not Submitted	<input checked="" type="checkbox"/> Yes # <u>8</u>
Receipt Number <u>22875</u>		<input type="checkbox"/> No
Word / Number Count Total <u>319</u>		

**NAME OF CANDIDATE:** John L. Wilson

MCED 009 (01/2008)

**REQUIRED INFORMATION**

(Maximum 325 words/numbers for Required and Optional Information excluding headings already printed.)

**Occupation:** (Present Employment – Paid or Unpaid)

Account Executive - Pamplin Media Group

**Occupational Background:** (Previous Employment – Paid or Unpaid)

Wholesale, marketing, and retail management - 35 years

**Educational Background** (Schools attended; last grade completed; degrees, if any.)

California Coast University Bachelors in Management

**Prior Governmental Experience:** (Elected or Appointed)

I served on Troutdale's  
Budget Committee 8 years  
Committee for the Redevelopment of the old sewer treatment plant  
Riverfront Renewal Advisory Committee - Vice Chair

**Optional Information**

I moved to Troutdale probably for the same reason you did. The small town feel, affordable housing, low crime, dedicated and responsive police department, fire and medical services, and the quality of life.

In order to maintain the great levels of services we enjoy in Troutdale we will need new commerce and new home development. By continuing Troutdale's open for business program our store fronts will be filled and it will attract new development and new jobs. With new jobs the real estate market will grow we will have new families buying or upgrading their home.

Our city buildings, parks and green spaces must be maintained. We need to make sure we are taking care of our resources with some maintenance. If we don't, we'll end up closing them down like our city hall.

As a City Councilor I will advocate partnering when needed with other cities to get the most out of our tax dollars. Have City Hall review our current code enforcement rules and update where needed. I will diligently keep Troutdale a great place to live.

Community Involvement past and current: 2002 Troutdale Citizen of the Year, Multnomah Library Troutdale site committee, Reynolds School Bond Committee, 12 years Troutdale SummerFest Member/Chair, 10 years Committee Chair BSA Pack/Troop 174, PTA and Parent Advisory Committee Troutdale Elementary, Past Troutdale Lions member, Kiwanis of Troutdale Past President/ member, PAC Committee Chair for Measure *26-77*,

Endorsements: Matt Wand, State Representative; Doug Daoust, Troutdale City Council; Paul Thalhofer, Former Mayor of Troutdale; Eric Anderson, Troutdale City Councilor; Robert Canfield, Former Troutdale City Councilor; David Ripma, Troutdale City Councilor; Norm Thomas, Troutdale City Councilor; Glenn White, Troutdale City Councilor.

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