## **MULTNOMAH COUNTY**

# CANDIDATE'S STATEMENT FOR COUNTY VOTERS' PAMPHLET

| ELECTION DATE: Nov 6, 2012                                                                                                                                                                                                                                                                                                                                                                                   | _                                                                                            |                                                                                   | ⊠ Ori                               | ginal Statement<br>nended Statement                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|--|
| Name of Candidate (as it will appear on ballot) Charlie Hales                                                                                                                                                                                                                                                                                                                                                |                                                                                              | Address 1220 SE Grand Avenue<br>Portland, OR 97214                                |                                     |                                                        |  |
| Telephone (home)                                                                                                                                                                                                                                                                                                                                                                                             | Telephone (work) 503-206-8802                                                                |                                                                                   | E-Mail contact@charlieha            | ∕Iail<br>tact@charliehales.com                         |  |
| Filing for: Office of <u>Mayor</u> Name of County/City/District <u>Portlan</u> Number of Position/Zone if applicable <u></u> This information furnished by (Name of Cand                                                                                                                                                                                                                                     |                                                                                              | should annear in voters' by                                                       | cmoblet\                            | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                |  |
| Charlie Hales for Mayor                                                                                                                                                                                                                                                                                                                                                                                      | Made of Committee as it                                                                      | Silouid appear in votore pr                                                       | ampinery                            | 1 1                                                    |  |
| Attached to be included in the Candidate Required information  Coccupation (present employment pa Coccupational Background (previous Educational Background, or the word Prior Governmental Experience (elect Optional Information  Statement(s) of Endorsement, if applicate Photograph  NOTE: Language which violates as  By signing this document, I hereby state:  All information provided by me on thi | aid or unpaid), or the employment paid or d "None" cted or appointed), o able (number filed: | word "None" r unpaid), or the word or the word "None"  20  28 251.415 will be exe | "None"<br>cluded from th            |                                                        |  |
| have provided, if any, is less than fou                                                                                                                                                                                                                                                                                                                                                                      | ır (4) years old.                                                                            | is true to the book of                                                            | (79) I                              | 0/12                                                   |  |
| Signature of Candidate or Agent on behal                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              | Date Signed                                                                       |                                     |                                                        |  |
| 971-285-0677  Phone Number of Agent (if applicable)  WARNING: Any person who supplies infoliate, is subject upon conviction to imprise 260.993 (2); 161.605; and 161.625.                                                                                                                                                                                                                                    | ormation in the requisonment for up to fi                                                    | ired portion of a vote ve years or to a fine                                      | ers' pamphlet st<br>of \$100,000, o | atement, knowing it to be<br>or both. ORS 260.715 (1); |  |
| ^                                                                                                                                                                                                                                                                                                                                                                                                            | FOR OFFICE                                                                                   | E USE ONLY                                                                        |                                     |                                                        |  |
| Staff Initials JUNE                                                                                                                                                                                                                                                                                                                                                                                          | Photograph:                                                                                  | ⊠ Submitted                                                                       | Statemen                            | nt(s) of Endorsement:                                  |  |
| Cash or Check Number/254                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              | ☐ Not Submitted                                                                   | )⊠ Yes#_                            | 20                                                     |  |
| Receipt Number 22904                                                                                                                                                                                                                                                                                                                                                                                         | <del></del>                                                                                  |                                                                                   | □ No                                |                                                        |  |
| Word / Number Count Total32-/                                                                                                                                                                                                                                                                                                                                                                                | _                                                                                            |                                                                                   |                                     |                                                        |  |

| NAME OF CANDIDATE:                                                                                           |
|--------------------------------------------------------------------------------------------------------------|
| MCED 009 (01/2008)  REQUIRED INFORMATION                                                                     |
| (Maximum 325 words/numbers for Required <u>and</u> Optional Information excluding headings already printed.) |
| Occupation: (Present Employment – Paid or Unpaid)                                                            |
| Senior Vice President, HDR Engineering                                                                       |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
| Occupational Background: (Previous Employment – Paid or Unpaid)                                              |
| Small Business Owner, Friends of Trees, Portland Parks Foundation, Hayhurst Neighborhood                     |
| Association                                                                                                  |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
| Educational Background (Schools attended; last grade completed; degrees, if any.)                            |
| Lewis and Clark College; University of Virginia                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
| Prior Governmental Experience: (Elected or Appointed)                                                        |
| Portland City Commissioner                                                                                   |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |
|                                                                                                              |

#### The Progressive Mayor We Can Count On

"Charlie doesn't just have Portland's values — he makes them work. He's the one who will <u>really</u> move **Po**rtland forward." — **Former Mayor Vera Katz** 

"The city needs a mayor who can work with others and get things done. Charlie has the character and good judgment to make the right decisions for Portland." — **Governor Ted Kulongoski** 

"He'll deliver community policing, improve police accountability and get illegal guns off our streets."

— Rosie Sizer, Former Portland Police Chief

"Charlie's the proven choice for schools: he protected school days and teaching positions across Portland. As Mayor he'll get more resources into our classrooms."— School Board Member Bobbie Regan

"Charlie is the only one with a <u>real</u> record of protecting our water, natural areas, air and quality of life. And he'll do it again." — **Bill Bradbury, Founder, For the Sake of the Salmon** 

"The difference? Charlie has a real jobs plan." - Tom Kelly, Neil Kelly Company

"He'll champion equity as a real and meaningful value in our city." - Former State Senator Avel Gordly

"He'll provide basic services to every neighborhood for less money and more accountability. As Commissioner, he paved 5 times the streets at half today's cost. He'll control water and sewer rates." – Sarah lannarone, Owner, Arleta Library Bakery Cafe

#### **How You Lead Matters**

Charlie matches progressive values with his respect for others. He's demonstrated real leadership and effective management. With Charlie, we'll be proud of our city <u>and</u> our Mayor.

### We're with Charlie! (Partial list)

Basic Rights Oregon PAC (Green Light)
SEIU 503 & 49
United Food and Commercial Workers 555
Amalgamated Transit Union
Pacific NW Regional Council of Carpenters
Joint Council of Teamsters No. 37
Oregon Arts PAC

Primary Endorsements:
The Oregonian, Willamette Week, Portland Mercury, The Skanner, NW Examiner
www.CharlieHales.com