District Candidate Filing

Candidate Information	
Candidate Legal Name*	Candidate Name (As it should appear on ballot)*
PARICIC A DAVES	
iling for Office of*	District and/or position (if applicable)*
ZW PUD	
Residence Address, Street/Route*	
21352 NE BILLE LAKE	E Rond Mulmomah Zip* County of Residence* 97024 Mulmomah Cell Phone Fax 503 310 0713 M/A
State* State* Work Phone Work Phone	Zip* County of Residence*
PAINNEN	4/024 MU/MOMAN
lome Phone Work Phone	Cell Phone Fax
503-661-4037	5053/0-07/3 h/n-
503-667-4037 mail Address* Date of Elect Onthe lake 110 from tien com	tion*
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railing Address (where all correspondence will be sent) Street/Route*
21352 NE Blue LAKE	K-Ol-
21352 NE Blue LAKE ity* FAIVUIEN State* OK	2 Zip* 97024
Indicates a required field. At least one phone number	
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Filing with the required \$10.00 fee.	A. A
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Filing by petition with the required signature sheets.	• 4 ••• 1
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equired Information (if no relevant information, list "ne ccupation present employment – paid or unpaid (regu	
ccupation present employment – paid or unpaid (requ	med)
ccupational Background previous employment – paid	or uppeid fromited)
past borred memore	3- IWPUD
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lucational Background schools attended, use attachme	ent if needed (required)
omplete Name of School (no acronyms) Last Grade I	.evel Diploma/Degree/Certificate Course of Study
Completed	(AA, BA, BS, MA, PhD, etc) optional
Portland State Univ- Gr	Advated 38 Business Adm
	7,70,37,00,99

Prior Governmental Experience elected or appointed (required) sected to Board X2-By signing this document, I hereby certify that: → I will qualify for said office if elected → All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative): By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual. O By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual. Warning Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170). 8-20-12 Candid **Date Signed** For Office Use Only 3061 Cash, Check Number, or credit card approval #

Required Information (if no relevant information, list "none" or "n/a")