

# Joint County Voters' Pamphlet Candidate Statement

**! Important! Read all instructions before completing this form.**

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

**Filing Information**

Election:  Primary \_\_\_\_\_  General \_\_\_\_\_  Special May 21, 2019

Original Statement  Amended Statement

Name of Candidate (as it should appear on the ballot):  
**Alisa Sherman**

Filing for the Office of (complete what's applicable):  
 District: Parkrose School District Position: Director, Position 2 Zone #:

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
**Alisa Sherman**

**Contact Information:**

Phone: Cell: 503-949-5832 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-mail: sherman4parkrose@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
 19 MAR 21 PM 1:34  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

Alisa Sherman  
 Signature of Candidate or Agent on behalf of Candidate

3.19.19  
 Date Signed

(If applicable) Printed name of Agent \_\_\_\_\_

Phone number \_\_\_\_\_

**For Office Use Only:**

County: _____	Required Info? <input type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: _____
Cash-receipt #: _____	Signed? <input type="radio"/> Yes <input type="radio"/> No	Word Count (325 max): _____
Check #: _____	Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No	Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No
Amount \$: _____	Portrait? <input type="radio"/> Print? # _____	Received digital copy? <input type="radio"/> Yes <input type="radio"/> No
	<input type="radio"/> Providing digital copy <input type="radio"/> Yes <input type="radio"/> No	Review Staff Initials: _____
	<input type="radio"/> Received digital copy? <input type="radio"/> Yes <input type="radio"/> No	
	<input type="radio"/> None	

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:** **Alisa Sherman**

**Total maximum of 325 hand-counted typewritten words/numbers** for the combined "Required" and "Optional Information," excluding the bold headings printed on this form. All sections of the "Required Information" must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

Volunteerism: The Freedom Project, Portland Rescue Mission (Shepherd's Door), DHS (Foster Respite Care)

**Occupational Background** (any previous paid or unpaid employment):

Global Humanitarian Aid Work and Educational Project Planning  
1997-present

The Freedom Project; Co-Founder- anti-trafficking global initiative  
2006-present

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Willamette Dental Group		Certificate ;
H.I.S. Academy		Diploma ;
		; ;
		; ;

**Prior Governmental Experience** (elected or appointed):

PTO Co-Chair, Sacramento Elementary

### Optional Information

SEE ATTACHED

**Candidate checklist for "JCVP-01 Candidate Statement for County Voters' Pamphlet" information:**

Typewritten & Signed JCVP-01

"Required Information":

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) "Optional Information"

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

Fee

Word Count (325 words/numbers MAX)

My husband and I put roots down in Parkrose 8 years ago and have enjoyed raising our children in this beautifully diverse community. I have chosen the path of volunteerism; connecting locally with Portland organizations and abroad. I work with non-profit organizations to bring educational reform, centered around the prevention of human trafficking in schools: throughout Eastern Europe, Africa & Asia. I have had the privilege of serving youth and families in many of the nations where our neighbors come from.

As a mother of 3 Parkrose students I volunteer: in class, on field trips, in SUN programs, at fundraisers and I am the PTO Co-Chair at Sacramento Elementary. I have seen firsthand how hard our teachers work with very little resources. I've seen the struggles, the challenges our children face with fewer arts programs, little to no P.E. and a lack of the diverse, creative outlets that are needed for children to thrive in school. We need effective change.

I have been an effective change-maker focusing on the future of children for 20 years. I will bring this experience to Parkrose. We will strengthen our district if we focus on our community. Learning and celebrating our diverse cultures will increase class engagement. Tackling budget shortfalls creatively will ensure a beneficial educational experience for all children, regardless of learning style or personality type.

A lifetime of working with youth, a fresh voice and diverse perspective is what I will bring to your community's school board. As a mom, as a community member, as a global volunteer - I will use effective and creative strategies to repair and rebuild Parkrose District - the heart of our community.