

**Candidate Filing**  
**District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: **Position 2, Director**

District, Position or County: **Parkrose School District #3**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First <b>Sara</b>	MI <b>A</b>	Last <b>Kirby</b>	Suffix	Title <b>Mrs.</b>
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**How you would like your name to appear on the ballot**

**Sara Kirby**

**Candidate Residence/Route Address**

Street Address <b>11423 NE Fremont Ct</b>	City <b>Portland</b>	State <b>OR</b>	Zip <b>97220</b>
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**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box <b>11423 NE Fremont Ct</b>	City <b>Portland</b>	State <b>OR</b>	Zip <b>97220</b>
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Work Phone	Home Phone <b>503-206-6090</b>	Cell Phone	Fax
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Email Address <b>sarakirby4parkrose@gmail.com</b>	Web Site, if applicable
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**Occupation (present employment) If no relevant experience, None or NA must be entered.**

**Senior Solid Waste Planner, Metro**

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

**Education Specialist III, Metro**  
**Lead Educator, OMSI**  
**Camp Director, SciTrek Museum**  
**Children's Program Coordinator, Phoenix Zoo**

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 TIM SCOTT  
 DIRECTOR OF ELECTIONS

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Portland State University		Certificate	Project Management
Arizona State University		Bachelor of Science	Biology
Bradshaw Mountain High School		Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Elected to Board of Education, Position 2, Parkrose School District; July 2017 - June 2019  
Appointed to Board of Education, Position 2, Parkrose School District; Feb 2016 - June 2017

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**

Submitting false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. ICPS 220.7151. A person may only file for one legislative office at the same election. ICPS 220.015 and ORS 240.170.

Signature redacted

Candidate's Signature



2/11/2019  
Date Signed

For Office Use Only Initials

SJ  
cash  
Rep # 24146