

**Candidate Filing  
District**

**SEL 190**

rev 03/19  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: Director, Position 2

District, Position or County: Parkrose School District #3

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First Alisa	MI A	Last Sherman	Suffix	Title
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**How you would like your name to appear on the ballot**

Alisa Sherman

**Candidate Residence/Route Address**

Street Address 11626 NE San Rafael St	City Portland	State OR	Zip 97220
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**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box 11626 NE San Rafael St	City Portland	State OR	Zip 97220
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Work Phone	Home Phone	Cell Phone 503-949-5832	Fax
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Email Address sherman4parkrose@gmail.com	Web Site, if applicable
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**Occupation (present employment) if not employed, enter "Not Employed".**

Volunteerism: The Freedom Project, Portland Rescue Mission (Shepherd's Door), DHS (Foster Respite Care)

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

-Humanitarian Aid Work; Africa-Refugee care, health care, AIDS clinics, community development, education and leadership training projects (1997-1998)  
 -Humanitarian Aid Work, Western Samoa; community development, clean water project.(2001)  
 -Leadership Training and Project Planning Schools in New Zealand, Ukraine and Mexico (2000, 2002, 2004)  
 -The Freedom Project; Co-Founder of an anti-trafficking global initiative. Opened safe houses in Eastern Europe, provided skill training, education and counselling to survivors of human trafficking. (2006-present)  
 -Volunteer at Portland Rescue Mission, Shepherd's Door (Present)  
 -Respite care for DHS foster baby in our neighborhood (Present)

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 CLERK OF ELECTIONS

Educational Background (schools attended)			
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Willamette Dental Group		Certificate	Dental Assistant
H.I.S. Academy		Diploma	
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**  
 PTO Co-Chair, Sacramento Elementary (2018-present)

**Campaign Finance Information (not applicable to candidates for federal office)**  
**Candidate Committee**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**  
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

Candidate's Signature

3.19.19  
 Date Signed

For Office Use Only Initials \_\_\_\_\_