

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### Filing Information

Election:  Primary \_\_\_\_\_  General \_\_\_\_\_  Special May 21, 2019  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on the ballot):

**Ashley Brassea**

Filing for the Office of (complete what's applicable):

District: **Parkrose** Position: **3** Zone #: \_\_\_\_\_

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

**Ashley Brassea**

### Contact Information:

Phone: Cell: 503-475-3927 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-mail: ashleyforparkrose@gmail.com

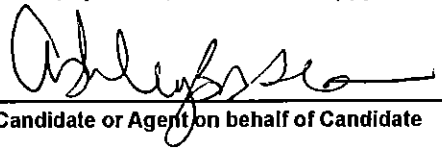
**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
19 MAR 25 PM 1:42  
TIM SCOTT  
DIRECTOR OF ELECTIONS



3/24/19  
Date Signed

Signature of Candidate or Agent on behalf of Candidate

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: Mult. Co.

Cash-receipt #: 24270

Check #: CASH

Amount \$: 25.00

Required Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # 2  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy  Yes  No

Received digital copy?  Yes  No

None

Intake Staff Initials: 

Word Count (325 max): \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Review Staff Initials: 

## Required Information

Candidate Name: Ashley Brassea

Occupation: Director of Eastside Kids

Occupational Background: 8+ years directing children's programming: directing volunteers, writing curriculum for and coordinating social justice-driven programs and educative experiences; 20+ years advocating for kids while in leadership roles, 6+ years as a stay-at-home parent

Educational Background: TTU, BS

Prior Governmental Experience: None

## Optional Information

### Advocating for All with Integrity

I believe in the intrinsic value of every child and that each child is excellent at something.

I believe when a student feels seen, grounded, and valued, they will strive to be their best.

Parkrose students deserve a board member who lives their life with **integrity, passion, and empathy**. I am that person. I will help our board continue to plan for the future of Parkrose by *utilizing diversity as a key strength, demonstrating respect for all, and problem-solving to close the funding gap.*

As a parent of four children, I have always felt that I have to demonstrate for my kids the **values** I want them to grow into. That means making time to do the **important things**.

#### I have:

- Been involved in the Prescott PTO supporting our school;
- Formulated a campaign to support Parkrose basketball combatting racism from opponents;
- Worked with the director of the Prescott SUN program to begin building a family leadership council that would address gaps in how marginalized families are able to invest in our school.

#### My priorities will be:

- Ensuring all kids are known and safe on our school campuses;
- Advocating for access to resources and activities that our kids need to be successful;

- Supporting programs that meet community needs so we can all grow together;
- Supporting teachers by empowering their contributions to students daily; and
- Speaking for inclusion, so that all voices in our diverse district are considered.

**The success of the future depends on the holistic education we provide for our children now!**

Honored to be endorsed by:

Donna Barber, Executive Director of Champions Academy, Co-Founder of The Voices Project  
Eric Knox, Executive Director for Holla Mentors