

receipt #25819

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: May 20, 2025 Amended Statement

Name of Candidate (as it should appear on the ballot):
Paul Tabron Jr.

Filing for the Office of: School Board

District/Position: Parkrose School District #3 Position #1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):
Paul Tabron Jr.

RECEIVED
JUN 24 PM 12:06
CLERK OF COUNTY
ELECTIONS

2. Contact Information:

Phone: 503-754-1360

Email: pjtabron@gmail.com

Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and

d.

03/24/2025

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:	County: _____	Required Info? <input type="radio"/> Yes <input type="radio"/> No	Word Count (325 max): _____
	Payment Method: _____	Optional Info? <input type="radio"/> Yes <input type="radio"/> No	Providing digital copy? Yes No
	Ref. Number: _____	Signed? <input type="radio"/> Yes <input type="radio"/> No	Received digital copy? Yes No
	Amount \$: _____	Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No	Review Staff Initials: _____
	Intake Staff Initials: _____	Portrait? <input type="radio"/> Print? # _____	
		Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No	
	Received digital copy? <input type="radio"/> Yes <input type="radio"/> No		
	<input type="radio"/> None		

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

- Word Count (325 words/numbers MAX)
- Fee Provided
- (If applicable) JCVP-02 Endorsement Statement #: _____
- (Optional) Optional Information
- (Optional) Portrait Photo

4. Required Information

Paul Tabron Jr.

Candidate Name: _____

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Community Resource Strategist

Occupational Background (any previous paid or unpaid employment):

See Attached

Teacher Mentor + Program Director

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached
<i>Marquette University</i>	<i>Organizational Innovation</i>	<i>Doctor of Ed / May 2027</i>
<i>Warner Pacific University</i>	<i>Organizational Leadership</i>	<i>Master of Arts</i>
<i>Warner Pacific University</i>	<i>Human Development / Psychology</i>	<i>Bachelor of Science</i>

Prior Governmental Experience (elected or appointed):

See Attached

*Parkrose School Board Position #1 - Parkrose School District #3
- Current*

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Candidate Statement – Paul Tabron Jr. Parkrose School Board Position #1

My name is Paul Tabron Jr., and I am running for the Parkrose school board position #1 to continue advocating for our youth and ensuring every student in our community has access to the support, resources, and opportunities they need to thrive. With over 15 years of experience working directly with young people, from teaching and mentoring to leading educational programs, I understand the importance of building strong and inclusive school systems that meet students where they are.

I am a proud resident of the Parkrose community, a husband, a father of two, and a lifelong advocate for equity. As a former Teacher Mentor and Program Director in the Parkrose School District, and now as a Community Resource Strategist working in the philanthropic sector, I have dedicated my career to uplifting the voices of young people and working toward justice for marginalized communities.

I believe every child deserves a high-quality education, safe learning environments, and adults who believe in their potential. With your support, I will bring collaborative and thoughtful leadership to the school board, grounded in humility, compassion, community, and a commitment to equity.

Thank you for your consideration



Brenda Rivas - Parkrose School Board

Sonja McKenzie - Parkrose School Board, Past President OSBA

Katrina Doughty - MESD, OSBA, OAESD, OHA

Gabriela Saldana-Lopez

Jessica Arzate - MESD Board Director

Renee Anderson - Community Advocate

Heather Franklin - David Douglas School Board