

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 05/20/2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Mariah Galaviz

Filing for the Office of: School Board Member

District/Position: Parkrose District, Position #5

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

### Contact Information:

Phone: 360-921-1136

Email: mj.galaviz@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
MAY 21 11 08 29

Signature on behalf of Candidate

3/22/2025  
Date Signed

(if applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

- Required info?  Yes  No
- Optional info?  Yes  No
- Signed?  Yes  No
- Endorsements?  Yes # \_\_\_\_\_  No
- Portrait?  Print? # \_\_\_\_\_
- Providing digital copy?  Yes  No
- Received digital copy?  Yes  No
- None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### Candidate Checklist

Typewritten & Signed JCVP-01

**Required Information:**

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: 2

(Optional) Optional Information

(Optional) Portrait Photo

### Required Information

**Candidate Name:** Mariah Galaviz

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

### Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

**Occupation:** Director of Operations, Healthcare

**Occupational Background:** Clinic Manager, Assistant Manager, Medical Interpreter, Electronic Health Record Trainer and Clinic Assistant Planned Parenthood Columbia Willamette; Congressional Aide, Legislative Correspondent, Staff Assistant United States House of Representatives; Customer Service Nordstrom

**Educational Background:** University of Washington, Bachelor of Arts

**Prior Governmental Experience:** Appointed Parkrose School District #3, Board of Education, Position 5

I have been a resident of the Parkrose for 3.5 years and am native to the Portland metro area. I have a child that attends school in the Parkrose School District and two more that will be attending in the years to come.

As a mother and community member, I am deeply invested in the future of Parkrose and the education of our children. I will continue to listen and learn from the teachers, parents and community members and use this knowledge to ensure the values of Parkrose continue to guide the School District forward.

**Endorsed By:** Brenda Rivas, Parkrose School Board Chair, Sonja McKenzie-Past President OSBA, Oregon School Boards Association.

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DIRECTOR OF ELECTIONS