

# Candidate's Statement for County Voters' Pamphlet

**Important! Please read all instructions before completing this form.** This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

### FILING INFORMATION

Election:  Primary 20\_\_\_\_  General 20\_\_\_\_  Special 2015  
 Original Statement  Amended Statement

Name of Candidate (as it will appear on ballot):

Paul Anthony

Filing for the Office of (what's applicable):

District: Portland School District Position: Director Zone #: 2

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

### CONTACT INFORMATION

Phone: Cell: 503.913.5667 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-Mail: paul@paulforpublicschools.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and

**Signature redacted** less than four (4) years old.

\_\_\_\_\_  
behalf of Candidate

3-22  
Date signed

RECEIVED  
15 MAR 23 PM 1:39  
TIM SCOTT  
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

#### For Office Use only:

County: MULT

Cash-receipt #: \_\_\_\_\_

Check #: 1005

Amount \$ 25.00

Required Info?  Yes  No

Signed?  Yes  No

Optional Info?  Yes  No

Endorsements?  Yes # 7  No

Portrait?

Print? # \_\_\_\_\_

Email?

Copy?  Yes  No

None

Intake Staff Initials:

Word Count (325 max):

Digital copy?  Yes  No

Review Staff Initials:

**PAUL ANTHONY**

**OCCUPATION:** Chief Financial Officer, Shannon Pratt Valuations

**OCCUPATIONAL BACKGROUND:** Financial oversight, project management

**PRIOR GOVERNMENTAL EXPERIENCE:** Portland Parks & Recreation — Citizen Budget Advisory Committee; Bureau of Transportation — Williams Avenue Safety Committee; Housing Authority — Humboldt Gardens Citizens Advisory Committee

**EDUCATIONAL BACKGROUND:** Portland State, MBA; Whitman, BA

**COMMUNITY LEADERSHIP:** Chair, Humboldt Neighborhood Association since 2003; Northeast Coalition of Neighborhoods board

"Paul's children attend Portland Public Schools. His mother and father were public school teachers. **He has a passion for public education.**"

— **Governor Barbara Roberts**

I'll use my financial and management background to **ensure our money goes where it benefits kids** most: in the classroom.

- Bring back civics, arts, music, Outdoor School and recess
- Hands-on learning, career and technical education
- Access to language immersion programs
- Equity in education, regardless of zip code

"I'm proud to endorse Paul Anthony. He has the guts to shake up the board and the brains to pull people together to get things done. I've admired Paul's work as a community leader for over a decade. He is creative, collaborative, and dedicated. **He'll be a great school board member.**"

— **State Senator Chip Shields**

"Paul will support us in what we do best: **engaging students and keeping alive their love for learning.**"

— **Portland Association of Teachers**

"**Paul Anthony will be a voice for ALL our kids**, advocating for opportunity and an excellent, well-rounded, engaging education."

— **State Representative Lew Frederick**

"**Great schools are key to Portland's economic future.** Paul's committed to engaging students with hands-on learning to prepare them for success. He'll be a voice for all PPS students, including those whose voices are least often heard."

— **Portland City Commissioner Dan Saltzman**

Endorsed by:

Governor Barbara Roberts  
Portland City Commissioner Dan Saltzman  
State Senator Chip Shields  
Representative Lew Frederick  
PPS Board Member Tom Koehler  
PPS Board Member Steve Buel  
Portland Association of Teachers

... and a host of your neighbors and community leaders. See them all at:

**PaulForPublicSchools.com**