

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: May 20, 2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Brandy Penner

Filing for the Office of:

District/Position: PCC Zone 4

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet)

Brandy Penner

2. Contact Information:

Phone: 360-601-6323

Email: brancoff@gmail.com

Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.


Signature of Candidate or Agent on behalf of Candidate

3/23/25
Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (\$25 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

- Word Count (325 words/numbers MAX)
- Fee Provided
- (If applicable) JCVP-02 Endorsement Statement #: _____
- (Optional) Optional Information
- (Optional) Portrait Photo

4. Required Information

Candidate Name: **Brandy Penner**

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

5. Optional Information

Attach a separate sheet with your Optional Information. Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).

Brandy Penner

Occupation

Program Manager, Friendly House Elder Pride Services

Occupational Background

Bond Campaign Manager, Newberg, Forest Grove & David Douglas; Organizational Development Consultant; Domestic Violence/Sexual Assault/LGBTQ+ Advocate, Community Volunteer

Education Background

Washington State University, Sociology/Social Work, BA

Prior Government Experience

Newberg School Board of Directors, NSB Policy, Budget, and Long Range Facility Committees; State Board of Education, School Board Advisor; Metro Affordable Housing Bond Oversight Committee; Multnomah County Aging Services Advisory Council

**Strong Community Collage
Strong Local Economy**

I believe a thriving public community college is vital to our regional economy, workforce development, and community enrichment. By providing access to higher education, PCC helps support our community's success by lowering unemployment rates and increasing earning potential.

Proven Leader & Advocate

PCC changes lives, and as your board member, I work to serve all students and staff by listening, learning, and advocating for their needs. A passionate champion for equity in education and ending the opportunity gap, I'm committed to ensuring all students thrive in safe, supportive, innovative classrooms by focusing on:

Fiscal Stewardship

- Fiscal approaches that prioritize student and staff needs
- Advocate at the state level for revenue reform that provides stable and adequate public education funding.
- Maintaining the community's investment in campus facilities

Expanded Access to High-Quality Education

- Invest in student success

- Support staff to create thriving classrooms
- Advocate for student support

Public education is a foundation of democracy and a thriving local economy. We deserve engaged, compassionate leaders focused on strengthening our public education system and ensuring ALL students have access to a robust education that prepares them for the workforce and life.

Proudly Endorsed By

HD 34 Representative Mari Watanabe, PCC Vice Chair
Nafisa Fai, Washington County Commissioner
Kristine Adams Wannberg, Washington County Auditor
Nadia Hasan, Beaverton City Council
Mayor Beach Pace, Hillsboro
Elizabeth Case, Hillsboro City Councilor
Kristi Wilson, Former PCC Chair
Tammy Carpenter, BSD Board of Directors
Tya Ping, THPRD Board of Directors
Cassie Wilson, Disability Justice Advocate
Willamette Women Democrats