

receipt # 25815

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 5/20/25  Amended Statement

Name of Candidate (as it should appear on the ballot):

DAN SALTZMAN

Filing for the Office of:

District/Position: PCC BOARD, ZONE 5

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

DAN SALTZMAN

### Contact Information:

Phone: 503-244-1316

Email: DANSALTZMAN@COMCAST.NET

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate: 

3/15/25  
Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Review Staff Initials: \_\_\_\_\_

# Candidate Statement for Voters' Pamphlet

## Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

(Optional) Optional Information

(Optional) Portrait Photo

## Required Information

**Candidate Name:**

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached

**Occupational Background** (any previous paid or unpaid employment):

See Attached

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

**Prior Governmental Experience** (elected or appointed):

See Attached

## Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

OCCUPATION: Community Volunteer

OCCUPATIONAL BACKGROUND: Owner, Environmental Management Solutions

EDUCATIONAL BACKGROUND: MS, Massachusetts Institute of Technology; BS, Cornell University; Beaverton High School

PRIOR GOVERNMENTAL EXPERIENCE: Portland City Commissioner; Multnomah County Commissioner; PCC Board of Directors

I ask for your support to continue serving on the PCC Board because I cherish the role of our community colleges: a place where people from all nations, cultures, and walks of life can access the tools to seek a better life, opportunity, and happiness.

That vision is threatened by harsh realities facing our students:

- Lack of affordable housing and homelessness
- Food insecurity
- Increasing tuition and other expenses

During 30 years of elected service on the PCC Board, at Multnomah County and at the City of Portland, I have worked on these issues and have demonstrated the ability to establish sound policy, good labor relations, and listen to concerns of our students and residents – all while working within a balanced budget.

My priorities include:

- Ensuring educational programs remain relevant and in demand by employers.
- Helping Veterans transition their skills to the private or public sector.
- Expanding the number of students and scholarships for the Portland Rise to Teach Program, a joint program of PSU and PCC, to increase the number of minority teachers in our local schools.
- Ensuring every student has an equal shot at success, and that they complete their studies; that our workforce reflects our population; and that we provide procurement opportunities for minority and women-owned businesses.

I have also pushed for PCC to consider partnering with affordable housing developers to develop housing for students, and others; and to think creatively about developing vacant PCC land or surface parking lots into affordable housing. I'm pleased to report near completion of one such project at our NE 42<sup>nd</sup> Opportunity Center, and the groundbreaking in May for another at our Southeast Portland Campus.

I would very much appreciate your vote.

Questions? 503-244-1316