

# Joint County Voters' Pamphlet Candidate Statement

# 25176

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):

Tiffany Koyama Lane

Filing for the Office of:

District/Position: Portland City Council, District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Teacher Tiffany for the People

### Contact Information:

Phone: 415-697-8506

Email: info@teachertiffanyforthepeople.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Tiffany Koyama Lane  
Signature of Candidate or Agent on behalf of Candidate

9/5/24  
Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

- Required Info?  Yes  No  
 Optional Info?  Yes  No  
 Signed?  Yes  No  
 Endorsements?  Yes # \_\_\_\_\_  No  
 Portrait?  
 Print? # \_\_\_\_\_  
 Providing digital copy?  Yes  No  
 Received digital copy?  Yes  No  
 None

Word Count (325 max): \_\_\_\_\_  
 Providing digital copy? Yes No  
 Received digital copy? Yes No  
 Review Staff Initials: \_\_\_\_\_

RECEIVED  
 2024 SEP - 9 9:42  
 PORTLAND CITY COUNCIL  
 CLERK OF COURTS

**Occupation:** Public School Teacher, Sunnyside Environmental School  
**Occupational Background:** Portland Public Schools, 2012-24; NYC Public Schools  
**Educational Background:** University of Oregon, BA and MA in Education  
**Prior Governmental Experience:** None

I'm Teacher Tiffany, and I'm a proud Japanese American public school teacher, union organizer, and mom raising two kids in Southeast Portland. After 16 years in the classroom, I have a unique understanding of the challenges facing families in our city.

As your City Councilor, I'll fight for:

- **A safe Portland**, with common-sense, proven solutions to public safety like Portland Street Response, people-first policies that address root causes of violence, and a coordinated approach to behavioral health that connects people to support when they need it.
- **A housed Portland**, with renter protections to keep families in their homes, innovative land use to improve housing supply and affordability, better working conditions for housing navigators, and fewer bottlenecks for folks seeking help.
- **A connected Portland**, where our streets and sidewalks are designed for safety and free from traffic violence, transit is plentiful, and public spaces are vibrant.
- **A resilient Portland**, where neighborhoods are protected from extreme weather and environmental hazards, and public dollars are spent on infrastructure that moves us away from fossil fuels.

#### **We Support Teacher Tiffany:**

Portland Association of Teachers	APANO Action Fund
NW Oregon Labor Council	Next Up Action Fund
SEIU Oregon	The Street Trust Action Fund
Oregon AFSCME	Basic Rights PAC
UFCW 555	Sierra Club
American Federation of Teachers	Sunrise Movement Portland
Ironworkers Local 29	Jane Fonda Climate PAC
Western States Carpenters	Bernie PDX
National Association of Letter Carriers Branch 82	Portland Commissioner Carmen Rubio
Teamsters Joint Council 37	Former Commissioner Jo Ann Hardesty
Laborers' Local 483	Representative Rob Nosse
PROTEC17	Representative Khanh Pham
Working Families Party	Representative Travis Nelson
Portland Democratic Socialists of America (DSA)	Representative Thuy Tran
Portland for All	Representative Hoa Nguyen
Portland Neighbors Welcome	Representative Mark Gamba
Friends of Portland Street Response	Representative Farrah Chaichi
HOME PAC	Metro Councilor Duncan Hwang

**Full endorsement list: [www.teachertiffanyforthepeople.com](http://www.teachertiffanyforthepeople.com)**

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVF-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

## 1. Filing Information

Election Date: November 5<sup>th</sup> 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):

Philippe Knab

Filing for the Office of:

District/Position: City Councilor District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Philippe Knab

## 2. Contact Information:

Phone: 347 526 3027

Email: philippeknab@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260 715 (1); 260.993; 161 605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
2024 SEP -5 11:11:58  
CLERK OF SUPERIOR COURT  
JOINT COUNTY VOTERS' PAMPHLET

[Signature]  
Signature of Candidate or Agent on behalf of Candidate

9/6/24  
Date Signed

Philippe Knab  
(If applicable) Printed name of Agent

9/6/24  
Phone Number

### For Office Use Only:

County

Payment Method

Fee Number

Amount \$

Intake Staff Initials

Required info? ( ) Yes ( ) No

Optional info? ( ) Yes ( ) No

Signed? ( ) Yes ( ) No

Endorsements? ( ) Yes # ( ) No

Portrait? ( )

Providing digital copy? ( ) Yes ( ) No

Received digital copy? ( ) Yes ( ) No

( ) None

Word Count (325 max)

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials

## **Philippe Knab: A Pragmatic Advocate for Portland**

**Occupation:** Washington State Eviction Defense & Reentry Program Manager

**Occupational Background:** Public Defender, Eviction Defense Attorney, Supervising Civil Rights Prosecutor, Program Manager of Washington State's Right to Counsel program

**Educational Background:** J.D., Brooklyn Law School; B.A., Macalester College

**Prior Governmental Experience:** Managing statewide legal aid programs, Supervising civil rights litigation

**Endorsements:** 12 for PDX

I'm an attorney with 20 years of socially progressive advocacy and policy experience, running for Portland City Council to bring a pragmatic, results-oriented approach to the city's biggest challenges: unsheltered homelessness and public safety. As a public defender and eviction defense attorney, I was responsible for understanding complex systems, explaining them to my clients, and working within those systems to achieve the best possible outcomes. By negotiating for what matters, working with opposing views, and staying focused on results, I consistently delivered results. I want to bring that same approach to Portland by applying proven strategies and best practices to get real results.

I've also built programs from the ground up, including launching the first fully functional statewide Right to Counsel program for low-income tenants. I launched an interdisciplinary anti-displacement representation program as well. My experience in both legal and managerial roles makes me well-qualified to help lead Portland through this crucial time of transition.

Portland faces pressing issues—unsheltered homelessness and public safety. I support a "shelter-first" approach, expanding affordable housing, and enhancing community policing initiatives like Portland Street Response. I want to end unsheltered homelessness and invest in community safety, doing so with compassion and through a pro-equity lens.

I was born in Mexico and moved to the U.S. when I was 5. I live in SE Portland with my wife, two kids, two dogs, and one cat. In my spare time, I enjoy making pickles and playing basketball.

With your support, I'll bring urgency, experience, and a commitment to equity to Portland's City Council, helping our city thrive.

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

**Filing Information**

Election Date: 5 November 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Harrison Kass

Filing for the Office of: Portland City Council

District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Harrison Kass

**Contact Information:**

Phone: 203.470.8564  
Email: harrisonkass@gmail.com

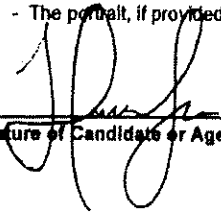
RECEIVED  
2024 SEP 19 11:54 AM  
CLERK OF SUPERIOR COURT  
MULTNOMAH COUNTY

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.  
ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

  
\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

8 September 2024  
\_\_\_\_\_  
Date Signed

(If applicable) Printed name of Agent \_\_\_\_\_ Phone number \_\_\_\_\_

<p><b>For Office Use Only:</b></p> <p>County: _____</p> <p>Payment Method: _____</p> <p>Ref. Number: _____</p> <p>Amount \$ _____</p> <p>Intake Staff initials: _____</p>	<p>Required info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Optional info? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No</p> <p>Portrait? <input type="radio"/> Print? # _____</p> <p>Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Received digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p><input type="radio"/> None</p>	<p>Word Count (325 max): _____</p> <p>Providing digital copy? Yes No</p> <p>Received digital copy? Yes No</p> <p>Review Staff initials: _____</p>
---	--	---



**Occupation:** Policy Advisor to Commissioner Rene Gonzalez, Contributing Writer at *The National Interest*

**Occupational Background:** Attorney, Journalist, Hatfield Fellow, US Air Force Pilot Trainee and Officer Candidate (medically discharged before commissioning), Semi-pro hockey player.

**Educational Background:** University of Oregon School of Law, JD; New York University, MA in International Relations and Global Journalism; Lake Forest College, BA in History.

**Prior Governmental Experience:** First time candidate

**We need a leader with the values, experience, and vision to handle the two most important issues facing Portland: homelessness and public safety.**

#### **Address Homelessness with Compassion**

Harrison and his family didn't always have a stable home, which makes him especially concerned for the wellbeing of Portland's homeless population. Harrison recognizes that the status quo, the persistent unsheltered camping, cannot continue. Unsheltered camping is not safe, sanitary, or sustainable for the city at large or our most vulnerable. Portland must urgently end unsheltered camping and move people from tents and sidewalks to shelters, drug and mental health treatment centers, and ultimately, permanent housing.

#### **Restore our Public Safety Standards**

As a former mentor to delinquent youth and a law clerk for criminal defendants, Harrison has served society's most vulnerable. And as Rene Gonzalez's policy advisor, and as a former Hatfield Fellow for Public Safety, Harrison has worked from City Hall on Portland's most pressing issues. Current rates of gun violence, homicide, vandalism and open drug use are unacceptable. Harrison will support our first responders; support a healthy and accountable police department; lower emergency response times; end open drug use; reestablish the crime prevention officer program; and clean up graffiti.

Harrison is proud to have endorsements from Portland Police Association, International Brotherhood of Teamsters, and Commissioner Rene Gonzalez.

"Harrison has played an important role in our work at City Hall. He cares deeply about those struggling on our streets and will be a thoughtful and creative policymaker. We need him on City Council." - Portland City Commissioner and Mayoral Candidate Rene Gonzalez

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**  
Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCV-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 11.5.2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Kezia Wanner

Filing for the Office of:  
District/Position: Portland City Council District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Kezia for Portland

### Contact Information:

Phone: Kezia Wanner 503.407.4170

Email: Keziaforportland@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.  
ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Kezia Wanner  
Signature of Candidate or Agent on behalf of Candidate

9/9/2024  
Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

- Required Info?  Yes  No
- Optional Info?  Yes  No
- Signed?  Yes  No
- Endorsements?  Yes # \_\_\_\_\_  No
- Portrait?
- Print? # \_\_\_\_\_
- Providing digital copy?  Yes  No
- Received digital copy?  Yes  No
- None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

RECEIVED  
2024 SEP -9 AM 9:39  
CLERK OF SUPERIOR COURT  
PORTLAND, OREGON

## Multnomah County Voter Pamphlet Submission for 11.5.24 Election

Text for JCVP -1

Kezia Wanner

### **OCCUPATION:**

Business & Compliance Director

### **OCCUPATIONAL BACKGROUND:**

City of Portland Fire & Rescue, Transportation, Police, and Budget Office; Multnomah County Sheriff's Office

### **EDUCATIONAL BACKGROUND – SCHOOL/EDUCATIONAL STUDY MAJOR & MINOR/DIPLOMA, DEGREE, CERTIFICATE:**

CSU Fullerton, History, Master's Degree

### **PRIOR GOVERNMENTAL EXPERIENCE:**

Cities of Portland, Newberg, Woodburn; Multnomah County; State of Oregon

*OPTIONAL INFORMATION (325 LIMIT):*

### **A REASONED AND PRAGMATIC VOICE FOR CITY COUNCIL**

I have more than two decades as a leader at the City and County, which will make me a uniquely qualified and effective Portland City Councilor.

- I know what is working, what is broken, and pathways to solutions.
- I have a record of problem-solving, strong relationships, trust, and credibility.
- I will ensure fiscal stewardship, accountability, and transparency in decision-making.

### **MY PRIORITIES TARGET THE MOST URGENT ISSUES:**

- **Impacts of Homelessness:** Focus on addressing the livability, safety, and economic impact of homelessness. I support swift and decisive action for the issues facing our community.
- **Public Safety Services:** Prioritize increasing fire and police resources to meet community needs. Safety and security are essential foundations for our city to grow and thrive.
- **Core Service Delivery:** Vocal advocacy for funding essential City services and invest in critical infrastructure. I have experience making hard decisions about limited resources.
- **Partnership:** Dedicated to repairing relationships with the County and other partners to make progress on our region's critical issues. We cannot address homelessness, housing, illegal drugs, and human health needs by going it alone.
- **Public Trust in Government:** Champion standards for civility, integrity, and transparency in decision-making within the new City elected body.

Learn more at [Keziaforportland.com](http://Keziaforportland.com)



**Multnomah County Voter Pamphlet Submission for 11.5.24 Election**

**Text for JCVP -1**

**Kezia Wanner**

**ENDORSED BY CITY AND COUNTY LEADERS:**

- Portland Firefighter's Association, IAAF Local 43
- Multnomah County Deputy Sheriff's Association
- Portland Police Association
- Progreso Latino PAC
- Sheriff Nicole Morrisey-O'Donnell, Multnomah County
- Nathan Vasquez, Multnomah County DA – elect
- Rene Gonzalez, Portland Commissioner and Mayoral Candidate
- Gabe Solmer, former Portland Water Bureau Director
- Dave Benson, PBOT Group Director (retired)
- Jessica Kinard, consultant with Equilibrium Consulting and former Portland Budget Director
- Christy Owen, former Assistant Portland Budget Director

**PAID FOR BY KEZIA FOR PORTLAND**

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVF-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Jonathan (Jon) Walker

Filing for the Office of: Portland City Council

District/Position: 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Walker for Portland (PAC ID 23651)

### Contact Information:

Phone: 908-472-4724

Email: Walkerforportland@gmail.com

RECEIVED  
JUL 10 10 51 AM '24  
CLERK OF SUPERIOR COURT  
CLERK OF SUPERIOR COURT

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Jon Walker

Signature of Candidate or Agent on behalf of Candidate

9/8/2024

Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): \_\_\_\_\_

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

**Candidate Name:** Jonathan (Jon) Walker

**Occupation:** Policy Analyst at Oregon Health Authority's Office of Actuarial and Financial Analytics

**Occupation background:** Senior Policy Analyst, Journalist, Author

**Education background:**

Portland State University, Master's in Public Policy

Wesleyan University, Bachelor's in Chemistry

Jon Walker is the most boring nerd in Portland. He wants to make Portland city government as boring as he is, because when the government works effectively it seems boring.

Portland is an inspiring and inspired city, full of good ideas. But we need more than good ideas. We need implementation. As a member of the City Council, Jon will spend every day pouring over every number and every detail to make Portland work. He will stress the financial details so you don't need to. He is a great second choice, since regardless of your goals, the council needs someone who understands budgets.

Jon is dad to two amazing young boys. He loves his family and his walkable Richmond community. He is fully committed to building an equitable, prosperous city where all future Portlanders can thrive.

As the policy analyst for the Oregon Health Authority's Office of Actuarial and Financial Analytics, Jon is a financial regulator dedicated to delivering tangible results to improve the health care of lower income Oregonians. He reviews financial data, designs new programs, and enforces regulations to ensure the state's money is primarily spent on care for patients and not profit or wasteful administrative overhead. Jon wants to bring his financial background and experience enforcing the state's largest contracts to help put the city in proper fiscal order.

Jon believes we need to improve zoning and permitting to build enough housing and allow office-to-apartment conversions downtown to keep housing affordable. He wants to rapidly expand shelters so we can put an end to unsanctioned camping. He wants to improve all forms of public safety, from road design to policing, in a way that is strictly audited and financially sustainable.

Endorsements: Future Portland, NW Fresh

RECEIVED

# Joint County Voters' Pamphlet Candidate Statement

SEP 05 2024

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 05, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Melodie Beirwagen

Filing for the Office of:

District/Position: City Councilor, District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Melodie Beirwagen

### Contact Information:

Phone: 5037583864

Email: BeirwagenPDX@gmail.com

RECEIVED  
2024 SEP -5 11:47  
CLERK OF DISTRICT COURT  
DISTRICT 3


**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

  
\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

09/01/2024  
\_\_\_\_\_  
Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## **CANDIDATE STATEMENT FOR VOTERS' PAMPHLET**

**Candidate Name:** Melodie Beirwagen

**Occupation:** Guitar and Amplifier Repairperson

**Occupational Background:** All private sector employment, 33 years of playing in Portland rock bands.

**Educational Background:** BS, Chemistry, Portland State University (2015)

**Prior Government Experience:** None

Portland needs common sense! A lifelong Oregonian, I am running for Portland City Council on behalf of hard-working Portlanders (like me) and small businesses who don't always feel represented or supported by the City they love. As a mother who struggled to raise her kids while working and going to school, I never planned to run for office. But it has become clear that there is no one who represents me and my community. Vote for me because I want our City to work FOR its citizens (not against us), I want everyone to feel safe, and I want our small-business-based economy to flourish.

Here are my priorities:

- Eliminate unregulated camping and reduce criminal activity
- Fill potholes (every voter I speak with wants this!)
- Stop I-205 tolls throughout the Portland metro
- Reduce City obstacles to allow the quick conversion of vacant real estate into affordable housing
- Reform the City's wasteful Small Donor Elections program
- Reduce traffic congestion and improve the transportation infrastructure
- Increase assistance to small businesses
- Increase fiscal responsibility--ensure all tax revenue is routinely audited and tied to performance outcomes

I'm supported by Portlanders and small businesses throughout District 3 and Portland. Please join us and change Portland's tomorrow for the better.

For more info: [www.Beirwagen4pdx.com](http://www.Beirwagen4pdx.com)

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):  
Sandeep Bali

Filing for the Office of (complete what's applicable):

District/Position: Portland City Council District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Friends of Sandeep Bali

### Contact Information:

Phone: Cell: 775-530-8002 Work: \_\_\_\_\_ Home: \_\_\_\_\_

Email: sandeep@betterwithball.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Sandeep Bali  
Signature of Candidate or Agent on behalf of Candidate

9-5-2024  
Date Signed

Sandeep Bali  
(If applicable) Printed name of Agent

775-530-8002  
Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

**OCCUPATION:** Clinical Pharmacist Specializing in HIV Treatment & Prevention, Mental Health & Addiction Treatment

**OCCUPATIONAL BACKGROUND:** Specialty Pharmacist & Geriatric Long-Term Care; Founder of NextLevel.org Nonprofit for Frontline Worker Scholarships; FDA Toxicology Reporter

**EDUCATIONAL BACKGROUND:** Doctorate of Pharmacy, Pacific University

**PRIOR GOVERNMENTAL EXPERIENCE:** Appointed Subject Matter Expert in Oregon for HIV Prevention

### **PORTLAND DESERVES BETTER**

I'm running for City Council because I believe in Portland, and I'm determined to restore its vibrancy as the jewel of the West Coast.

**End Urban Camping:** Quality healthcare, especially in addiction and mental health treatment, is transformative. Portland must leverage its healthcare systems to address these crises with compassion. We must allocate funding to specialists— who can provide medical, mental health assessments, addiction treatment, and long-term care.

**Stop Endless Taxes:** Portlanders are overburdened by taxes like the Arts Tax or Parks & Arts Levy, which worsen gentrification. I will fight to alleviate unnecessary tax increases to allow Portlanders to save money, investing in their families and properties.

**Increase Public Safety & Accountability:** Safety in our homes, schools, businesses, and neighborhoods is paramount. I support increased police visibility, especially in vulnerable areas, to ensure a secure environment for everyone.

**Protect Affordable Living:** To alleviate our housing crisis, Portland must incentivize building, streamline permitting, remove development obstacles, and end counterproductive policies to allow for more medium-income housing. It's time to LET BUILDERS BUILD a vibrant, accessible community for everyone.

**Revitalize Portland:** By lowering corporate taxes and offering smart initiatives, we can retain thriving businesses making Portland economically vibrant. Let's restore our public spaces, fix roads, and remove graffiti to make Portland beautiful again.

**Education:** Oregon's educational standards are among the lowest, driving declining enrollment. We must prioritize core subjects and ensure students pass proficiency exams to be globally competitive.

Learn more at [www.betterwithbali.com](http://www.betterwithbali.com)

**VOTE SANDEEP BALI - TOP 3 FOR DISTRICT 3**

**BETTER WITH BALI**

# Joint County Voters' Pamphlet Candidate Statement

RECEIVED

**!** Important! Read all instructions before completing this form. 2024 SEP -9 PM 12:50

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 5, 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Rex Burkholder

Filing for the Office of (complete what's applicable): City Council  
District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Rex for PDX

### Contact Information:

Phone: Cell: 5033179037 Work: \_\_\_\_\_ Home: \_\_\_\_\_  
Email: rex@rexforpdx.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



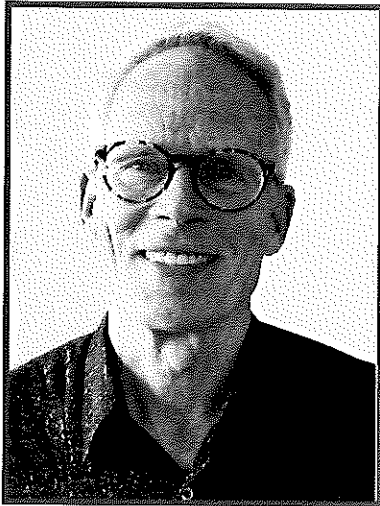
9/9/2024

\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate \_\_\_\_\_  
Date Signed

\_\_\_\_\_  
(If applicable) Printed name of Agent \_\_\_\_\_  
Phone number

<b>For Office Use Only:</b> County: _____ Cash receipt #: _____ Check #: _____ Amount \$: _____ Intake Staff Initials: _____	Required Info? <input type="radio"/> Yes <input type="radio"/> No Optional Info? <input type="radio"/> Yes <input type="radio"/> No Signed? <input type="radio"/> Yes <input type="radio"/> No Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No Portrait? <input type="radio"/> Print? # _____ Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No Received digital copy? <input type="radio"/> Yes <input type="radio"/> No <input type="radio"/> None	Word Count (325 max): _____ Providing digital copy? Yes No Received digital copy? Yes No Review Staff Initials: _____
---	--	--





**Portland City Council, District 3**

**Rex Burkholder**

**Occupation:** Consultant to Nonprofit Organizations

**Occupational Background:** Science Teacher; Co-Founder, Policy and Advocacy Director, Bicycle Transportation Alliance; Author, *The Activist's Toolkit*; Campaign lead, Outdoor School for All

**Educational background:** BS Portland State University; MA Tufts University; Senior Leadership Program, Harvard Kennedy School of Government

**Prior Governmental Experience:** Metro Councilor, 2001-2013; Chair, Oregon Sustainability Commission; Governor's Global Warming Commission; Chair, Joint Policy Advisory Committee on Transportation; Chair, OR Bicycle and Pedestrian Advisory Committee

**Elect Rex Burkholder**

"We are so excited that Rex is running for City Council. We very much need someone with his experience and commitment to the City on the new Council." – Mayor Tom Potter and Karin Hansen

**EXPERIENCED - EFFECTIVE  
THE LEADER WE NEED**

**EXPERIENCED** – 40 years making our community a better place for all. Twelve years on the Metro Council, founder of three innovative and groundbreaking nonprofits.

**EFFECTIVE** – Led efforts to make Portland (and Oregon) safe for walkers and cyclists; conceived and led successful effort to fund Outdoor School for all Oregon children; led regional collaboration to make sustainability and combating climate change core goals of regional planning.

**THE LEADER WE NEED** – Inspiring, collaborative, driven, innovative. Rex listens!

**MY PRIORITIES:**

**SAFE STREETS** - Community policing, help those in need, invest in safe walking and cycling

**A HOME FOR EVERYBODY** - Speed up permitting, rezone along transit, re-inhabit Central City

**A STRONG ECONOMY** - Smart investments, targeted support for small business

**GREEN AND CLEAN** - Protect our parks and natural areas, invest in clean energy, plant trees!

**I'm proud to be endorsed by:**

Anita Yap  
Helen Ying  
Charlie Hales, former Portland Mayor  
Nancy Hales  
Senator Kayse Jama  
Jackie Dingfelder, former Senator  
Bob Sallinger  
Carina Miller  
Nick Hardigg  
Dañiel Malan, MERC Commissioner  
Ole Ersson  
David Delk  
Mike Lindberg, former Portland City Councilor  
Jeff Cogen, former Multnomah County Chair  
John Miller  
Willie Levenson  
Shelli Romero  
Phil Wu

---

Teamsters Joint Council 37

Oregon Progressive Party

12 For PDX

Unite Oregon Action

Sierra Club *Oregon Chapter*

Independent Party of Oregon

Street Trust Action Fund

United for Portland

[rexforpdx.com](http://rexforpdx.com)

# Joint County Voters' Pamphlet Candidate Statement

25748

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 5 November 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Chris Brummer

Filing for the Office of:

District/Position: District 3/City Councilor

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Chris Brummer

### Contact Information:

Phone: 503-308-8047

Email: chris4pdx@gmail.com

RECEIVED  
MULTI-MEDIA COMMUNITY  
DIRECTOR OF ELECTIONS  
2024 SEP -9 AM 11:40

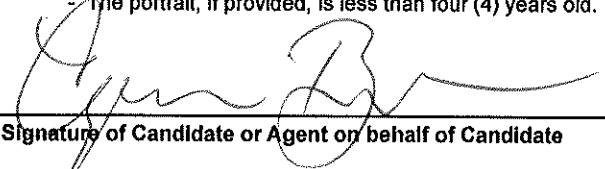
**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

  
\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

9/9/2024  
\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
(If applicable) Printed name of Agent

503-308-8047  
\_\_\_\_\_  
Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Name:

Chris Brummer

Occupation:

Member of the working class.

Occupational Background:

Member of the working class.

Educational Background:

Portland Public Schools, K-12

Portland State University, BA

Prior Governmental Experience:

Subject to it.

Optional Information:

Congratulations, Portland! We voted for change in our government and election systems and that change is taking effect. We can do more!

The mayor retains too much power: they draft the budget; appoint all members of future commissions on city districting and salary; appoint the city manager and police chief; they can propose policy directly to Council and break its tie votes. No one person should have that much influence over our city. While budgets, appointments, and policy require Council approval, these decisions should start and end with our full representation in City Council. Public commissions should represent Portland and be filled by sortition, not personal choice.

City Council is to elect a council president. This office should be equally shared or rotated among all members of City Council to ensure no one person, seat or district gains unfair power, resources or advantage.

All elected city offices will be voted on this November, but future elections will be staggered. Councilors in districts 3 and 4, and the city auditor, will serve an initial two-year term. Afterward they will run for regular four-year terms in non-US presidential election years. Voter turnout is consistently highest in US presidential election years. We don't need staggered elections. It's fairest for all our representatives, regardless of office or district, to be elected at the same time with the highest potential for voter turnout.

To end homelessness we must build systems of permanent supportive housing. Permanent supportive housing provides a stable home with services like mental health counseling for those who need them. Permanent supportive housing requires steady revenue streams for long-term investment and planning. Permanent supportive housing saves lives, saves money and time, and improves the health of our community.

Together we can choose better and move forward, Portland. Let's make this happen!

Questions? Write to [chris4pdx@gmail.com](mailto:chris4pdx@gmail.com)

RECEIVED  
SEP 09 2024  
4:49 pm

# Joint County Voters' Pamphlet Candidate Statement

BY: .....

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Cristal Azul Otero

Filing for the Office of: Portland City Council

District/Position: District 3 Representative

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Cristal Azul Otero

### Contact Information:

Phone: (360) 213-9650

Email: cristal.a.otero@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

9/9/2024

Signature of Candidate or Agent on behalf of Candidate

Date Signed

N/A

(If applicable) Printed name of Agent

N/A

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

- Required Info?  Yes  No
- Optional Info?  Yes  No
- Signed?  Yes  No
- Endorsements?  Yes # \_\_\_\_\_  No
- Portrait?
- Print? # \_\_\_\_\_
- Providing digital copy?  Yes  No
- Received digital copy?  Yes  No
- None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Occupation

---

Government Administration, Social Work Policy

## Occupational Background

---

Homeless Services, city and county government

## Educational Background

---

- MSW, Portland State University
- MA, Pacific Northwest College of Art
- BA, Evergreen State College

## Prior Government Experience

---

Marc O. Hatfield Fellow, City of Fairview  
Program Specialist Senior, Homeless Services, Multnomah County

## Optional Information

---

### **Fighting for a Strong and Resilient District 3**

Portland's District 3, home to 167,000 people across 21 neighborhoods, faces significant challenges, with nearly half of its 74,800 households earning less than \$75,000. Many struggle with rent burden, internet access, and poverty. I have a proven track record of advocating for livability and will continue to fight displacement. District 3's residents are key partners, and together we'll build a stronger, more resilient community.

### **Putting Housing at the Heart of District 3's Future**

Now is the time for bold action to prevent displacement. With 120,000 new housing units planned by 2045, we must prioritize local developers, accelerate approvals, and streamline the process. I will champion cooperative ownership models, empowering residents to stay in their neighborhoods and ensuring our district remains inclusive and resilient.

### **A Fairer Business Tax Structure**

I will repeal the 2019 business tax increase and replace it with a fairer structure: 2% for businesses under \$500,000 and 2.6% for those over \$2 million. To simplify tax payments, I'll push for one portal to pay both taxes.

### **Taking Action on Urban Cooling**

We must act now to address urban cooling. I will prioritize green infrastructure, increase tree canopy, and promote sustainable solutions like solar energy and urban farming to reduce heat islands and improve air quality.

### **Monetizing City Assets to Fund Essential Services**

To fund services and reduce taxes, I'll build a coalition to unlock the value of underutilized city properties. A team will lease surplus land, generating revenue while retaining city ownership. Vacant spaces can be turned into ventures like retail or urban farming.

**A Vision for District 3**

My leadership will ensure District 3 thrives—economically, environmentally, and as a home for everyone. Together, we'll build a future where residents benefit from an inclusive, vibrant, and resilient community.

**[www.cristalotero.com](http://www.cristalotero.com)**

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Ahlam K Osman

Filing for the Office of: City Council

District/Position: Portland City Council District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Ahlam K Osman

### Contact Information:

Phone: 9718138515

Email: ahlam4pdx@gmail.com

RECEIVED  
NOV 09 2024  
9 PM 3:04  
CLERK OF SUPERIOR COURT  
JUDICIAL SERVICES

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.



09/09/2024

Signature of Candidate or Agent on behalf of Candidate

Date Signed

Ahlam Osman

971-813-8515

(If applicable) Printed name of Agent

Phone number

<p><b>For Office Use Only:</b></p> <p>County: <u>Multnomah</u></p> <p>Payment Method: <u>CARD</u></p> <p>Ref. Number: _____</p> <p>Amount \$: <u>300.00</u></p> <p>Inlake Staff Initials: _____</p>	<p>Required info? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Optional info? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Endorsements? <input checked="" type="radio"/> Yes # <u>7</u> <input type="radio"/> No</p> <p>Portrait? <input checked="" type="radio"/> Print? # <u>1</u></p> <p>Providing digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Received digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p><input type="radio"/> None</p>	<p>Word Count (325 max): <u>308</u></p> <p>Providing digital copy? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>Received digital copy? <input type="radio"/> Yes <input type="radio"/> No</p> <p>Review Staff Initials: _____</p>
---	--	---



**Occupation:** Small Business Owner, Non-Profit Employee

**Occupational Background:** Somali Empowerment Circle, AYCO, Metro, Multnomah County

**Educational Background:** Student at Portland State University

**Prior Governmental Experience:** Metro, Multnomah Youth Commission

As a first-generation immigrant and the daughter of Somali refugees, I'm running because I believe in a city where everyone's voice is included in decision-making, where bold action on climate change is essential, and where small businesses, like mine, can thrive.

**Inclusive Civic Engagement:**

I advocate for holding elected officials accountable and ensuring that underrepresented voices are involved in decision-making from start to finish. We need more **accessible information** and **public involvement** in the city's decision-making process. I'll **collaborate** with my colleagues under the new city government structure to build a **more inclusive and cooperative** approach.

**Bold Climate Leadership:**

I'm part of the generation facing the consequences of climate inaction, and I will fight for lasting change by:

- Addressing environmental impacts and **improving air and water quality**, focusing on the needs of vulnerable communities.
- **Reducing energy costs** for low-income households.
- Expanding the impact of the Portland Clean Energy Fund (PCEF) to **address housing and clean energy needs**.
- Support **reliable, sustainable, and efficient transportation** infrastructures.

**Supporting Small Businesses**

As a small business owner, I know how challenging it is to start and grow a business. I **will work to remove barriers and support small businesses, especially those owned by immigrants and underrepresented groups**. I will expand funding, education, and resources for entrepreneurs and COVID-impacted small businesses.

I believe we can reimagine a better Portland—together. Vote Ahlam for Portland City Council!

**Organizations and Leaders who can Trust Ahlam to Lead:**

**Isabela Villarreal, Next Up Action Fund**

**Kayse Jama, Oregon State Senator**  
**Nafisa Fai, Washington County Commissioner**  
**Juan Carlos Gonzalez, Metro Council District 4**  
**Harper Thompson, Voters of Tomorrow Oregon**  
**Erica Fuller, East County Organizer**  
**Danny Cage, School Board Member**

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 11/5/24

Amended Statement

Name of Candidate (as it should appear on the ballot):

Dan Gilk

Filing for the Office of: Portland City Council

District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Dan Gilk

### Contact Information:

Phone: 7608891154

Email: danforportland@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
SEP 8 9 01 AM '24  
CLERK OF SUPERIOR COURT  
PORTLAND, OREGON



9/8/24

Signature of Candidate or Agent on behalf of Candidate

Date Signed

7608891154

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

- Required Info?  Yes  No
- Optional Info?  Yes  No
- Signed?  Yes  No
- Endorsements?  Yes # \_\_\_\_\_  No
- Portrait?  
 Print? # \_\_\_\_\_
- Providing digital copy?  Yes  No
- Received digital copy?  Yes  No
- None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

**Occupation:** Full-time caregiver to infant daughter  
**Occupational Background:** Software Engineer  
**Education:** BS Computer Engineering, Northwestern University  
**Prior Governmental Experience:** None

I am a father first and an engineer second. My career has been focused around problem solving, data analysis, team management, and making things work in the face of harsh reality. I am running because Portland needs to take action to spur housing construction, protect and enhance our public spaces, and reimagine our transit systems - and we need to do it all despite declining revenues.

### **Housing**

I'm a staunch urbanist and YIMBY (yes in my backyard). The only way for Portland to hit its aggressive construction goals is through enabling the private sector. The city should loosen zoning and height restrictions and ease regulatory burdens in an effort to attract private developers. This strategy creates more homes while also generating desperately needed tax revenues. Long term, we must transition the city from reliance on traditional property taxes and replace this with a land value tax.

### **Transit**

Denser housing requires better transit. We must invest in dedicated bus lanes, bike paths, and pedestrian walks. Greater walkability and transit access promotes small business, reduces traffic, and reduces road maintenance costs.

### **Homelessness**

I support the city's current efforts to end urban camping. It is not safe, healthy, or ethical to allow camping on our streets. I want our city to take pride in its public places, and I believe it is impossible to champion clean parks, safe routes to school, ADA accessibility, or public rights-of-way without working to end urban camping.

### **Safety**

PPB is understaffed. We need to focus on fixing the hiring pipeline and improving emergency response times. We also must acknowledge that traffic deaths continue to climb despite efforts by Vision Zero; to address this we must increase traffic enforcement, reduce reliance on cars, and redesign our streets to be more bike and pedestrian friendly.

### **Endorsed By**

Future Portland

[www.danforportland.com](http://www.danforportland.com)

RECEIVED  
MAY 10 9 51 AM '01  
CITY OF PORTLAND  
COMMUNITY DEVELOPMENT

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Steve Novick

Filing for the Office of: Portland City Council

District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Novick for Portland

### Contact Information:

Phone: 503-516-0624

Email: stevenovick96@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

*Steve Novick*

9/17/24

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials

RECEIVED  
 2024 SEP -3 PM 1:47  
 CLERK OF COUNTY  
 JUDICIAL SERVICES  
 1000 NE Oregon Street

**Occupation:** Special Assistant Attorney General, Oregon  
Department of Justice.

8

**Occupational Background:** As U.S. Justice Department lawyer, sued polluters, including recovering \$129 million for taxpayers in the Love Canal case. As non-profit director, successfully fought Bill Sizemore's attacks on workers and public services.

31

**Educational Background:** University of Oregon, BA; Harvard Law School, JD

*J*



**Prior Governmental Experience:** Portland City Commissioner;  
environmental enforcement lawyer, U.S. Justice Department.

*"I've had a chance to watch Steve work, and I'll tell you this: the man gets things done. – "former Portland City Commissioner Dan Saltzman*

Steve has the experience we need for the progress we want.

As a City Commissioner, he:

Spearheaded the Fix Our Streets program (approved by Portland voters) which began the important work of repaving streets, building sidewalks, filling potholes, and establishing Safe Routes to School.

Championed expanding more affordable housing by allowing "middle housing," such as duplexes and triplexes, in more Portland neighborhoods.

Delivered a safety barrier on the Vista Bridge that put an end to 80 years of suicide claiming the lives of our neighbors.

*"The City and County need to work together to reduce homelessness, improve public safety, and increase drug treatment. I know I can count on Steve as a thoughtful, practical partner who has proven he can get results for us. " - Multnomah County Commissioner Julia Brim-Edwards.*

Steve will focus on practical, realistic solutions to our biggest challenges like:

Helping people get off the streets and into shelters including tiny house villages, while working to address the housing shortage that is one of the root causes of homelessness.

Working to restore police investigations that support prosecution of property crimes.

2011/11/10

Fighting climate chaos by having the Clean Energy Fund invest in climate-friendly transportation, like Bus Rapid Transit on 82nd Ave. and pedestrian, bike infrastructure.

**Endorsed by:**

Portland Fire Fighters 'Association

Columbia Pacific Building and Construction Trades Council

NW Oregon Labor Council

State Senator Kathleen Taylor

State Representative Khanh Pham

And many more: [NovickforPortland.com](http://NovickforPortland.com)

201

25746

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
 Matthew (Matt) Anderson

Filing for the Office of: City Council of Portland  
 District/Position: Councilor District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
 Matthew (Matt) Anderson

### Contact Information:

Phone: (206) 883-0987  
 Email: mtanderson02@hotmail.com

RECEIVED  
 SEP 19 9:36 AM '24  
 CLERK OF COUNTY  
 CLERK OF COUNTY

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge; - I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and - The portrait, if provided, is less than four (4) years old.

[Signature] 9/19/24 Signature of  
 Candidate or Agent on behalf of Candidate Date Signed

(If applicable) Printed name of Agent \_\_\_\_\_ Phone number 206-883-0987

## Required Information

Matthew (Matt) Anderson

Teacher Parkrose High School

Teacher McDaniel High School, Owner Andy Adams Candy, Engineer at Conway Logistics,  
Engineer at Intel, Engineer at Johnson Controls, Airman in the United States Air Force

Cal Poly Pomona      Engineering      BS

Warner Pacific University      Teaching      MS

None

## Optional Information

I am standing for our city council to ensure we can vote for a candidate who understands that the job is about more than plans and programs.

The job is to ensure that the SERVICES of the city work for you. The job is to provide you with Support, Advice, Counsel, and even Solace! The job is to pay ATTENTION to you - and CONCERNS that are unique to you! The job is being a servant leader.

This is new to Portland. For generations, leaders have been activists or bureaucrats. These people do great things, but they are not serving you. You are not the point. For one, the job is the point. For the other, the cause is the point. In either case, we pay, and they move on. WE DO NOT NEED officials like this anymore. Going forward, only accept those who know they are making decisions on YOUR behalf. People who understand servant leadership.

Starting as a veteran on the airfield and ending as a teacher in the classroom, I have spent my career as a servant, subject to the same systems as you! I've worked with Planning to get a permit at home. I've worked with DHS and PPS to get an IEP for my child. I started my business with ex-offenders and recovering addicts. I've struggled with Agriculture to keep my business license.

I promise that no matter the plan, I will represent your interest behind every closed door and in every meeting. I will solve problems to your satisfaction. My office and door will be open 24 hours a day, 365 days a year.

For details, please visit <https://mrandersonfor3.org/>

*Words = 319*

RECEIVED  
SEP 09 2024  
4:37 PM

ORS 251.335

JCVP-01

# Joint County Voters' Pamphlet Candidate Statement

BY: .....

**Important!** Read all instructions before completing this form.  
Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing information

Election Date: November 5, 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Kelly Janes (KJ)

Filing for the Office of (complete what's applicable): City Council  
District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
KJ4PDX

### Contact Information:

Phone: Cell: 503-868-4114 Work: \_\_\_\_\_ Home: \_\_\_\_\_  
Email: kj4pdx@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Kelly Janes September 7, 2024  
Signature of Candidate or Agent on behalf of Candidate Date Signed

(If applicable) Printed name of Agent 503-868-4114  
Phone number

<b>For Office Use Only:</b> County: _____ Cash/receipt #: _____ Check #: _____ Amount \$: _____ Intake Staff Initials: _____	Required info? <input type="radio"/> Yes <input type="radio"/> No	Word Count (325 max):
	Optional info? <input type="radio"/> Yes <input type="radio"/> No	Providing digital copy? Yes No
	Signed? <input type="radio"/> Yes <input type="radio"/> No	Received digital copy? Yes No
	Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No	Review Staff Initials:
	Portrait? <input type="radio"/> Print? # _____	
	Providing digital copy? <input type="radio"/> Yes <input type="radio"/> No	
Received digital copy? <input type="radio"/> Yes <input type="radio"/> No		
<input type="radio"/> None		

## REQUIRED INFORMATION

### Occupation

Small Business Owner, Web Design & Development;  
Chair/President, Foster-Powell Neighborhood Association;  
President, Benson TechBoosters

### Occupational Background

Small Business (Founder); Tech/Creative (Freelance); Legal IT (Business Analysis/Budget Supervisor); Education (Computer Teacher, Network Administrator, Department Chair); Tech Support

### Educational Background

UC Berkeley, Anthropology/Native American Studies, BA;  
NYU, Energy and Environment, Continuing Educaiton

### Prior Governmental Experience

Communications Chair, Foster-Powell Neighborhood Association;  
Secretary, Benson TechBoosters

## OPTIONAL INFORMATION

### Portland: Thriving Together

KJ is a small business owner, mom, Foster-Powell Neighborhood Association (FPNA) chair, and Benson TechBoosters president, determined to create a thriving future for Portland. Her experience leading diverse teams through challenges equips her to help transform City Council into an effective, efficient, and collaborative team dedicated to Portlanders' best interests.

KJ is inspired by her community leadership experience guiding FPNA's Shelter Meal program through multiple iterations, community building, political advocacy, and environmental action. **Let's build a thriving Portland together!**

### What others have to say about KJ:

KJ is an incredible human and organizer. I stood alongside her multiple times as we brought ceasefire resolutions to the current City Council. She's a **great neighborhood association president and leads meetings with empathetic efficiency**. *Andra Vitavin's website, City Council Candidate, D4 (<https://www.andraforportland.com/endorsements>) Jul 10, 2024*

KJ's insight and perspective are **an asset in every meeting**. She's an excellent problem-solver with a commitment to building consensus. **Invaluable**. *Elysia Everett Burns, Founder, Friendly Like Me and Former C-Suite, DLA Piper. LinkedIn (<https://www.linkedin.com/in/kellyjanes/>) Sep 9, 2024*

...I have never worked with someone so equally graced with exceptional technical skill, analytic expertise, and superior interpersonal aptitude. KJ is a warm, engaging person who's always passionate about her work, and performs under demanding personal standards. **One of her many clearly demonstrated strengths is budget analysis.** *Loli Wescott, IT Logistics Administrator, DLA Piper – LinkedIn (<https://www.linkedin.com/in/kellyjanes/>) Jan 19, 2007*



# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Terry Parker

Filing for the Office of: Portland City Council

District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

This information furnished by Terry Parker

### Contact Information:

Phone: 503 284-8742

Email: parker4portland@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

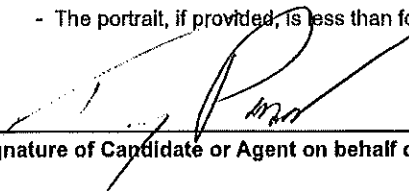
ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
 2024 AUG 22 PM 5:10  
 MULTNOMAH COUNTY  
 DIRECTOR OF ELECTIONS



Signature of Candidate or Agent on behalf of Candidate

8-22-2024

Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required info?  Yes  No

Optional info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Terry Parker

**Occupation:** Retired

**Occupational Background:** Customer Relationship Manager, National Account Rep (Yellow Pages), supply center management

**Educational Background:** Madison HS Graduate, PCC

**Prior Government Experience:** Neighborhood Association Board Member, Avenue of the Roses CAC 2017, Banfield Transitway CAC (Chair) 1970s

**REPRESENTATION:** Self-sufficient working class families with modest incomes and senior citizens on fixed incomes are seeing their purchasing power erode due to inflation. Their voices need to be heard at City Hall.

**HOMELESSNESS:** Tough love coupled with compassionate camping ban enforcement is needed so Portland's street scene and notoriety is not that of tents and trash. Providing a hand up towards self-sufficiency instead of everlasting handouts must become the norm. This includes wrap around services possibly coupled with internships of employment that can demonstrate results to prepare people for permanent housing.

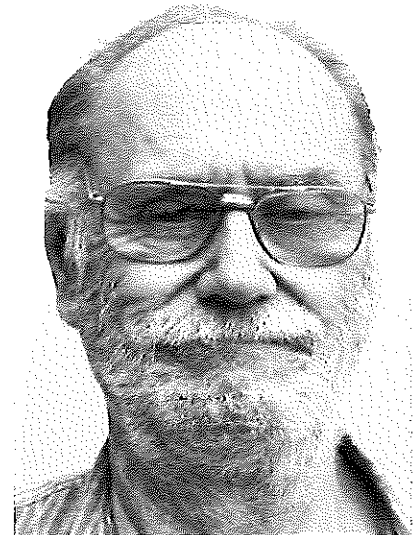
**CRIME AND DRUGS:** Cracking down on drug dealing, break ins, car theft and shop lifting must be among the top priorities for police. The vacant ranks of officers need to be filled. People responsible for vandalism need to be held financially accountable for repairing the damage.

**TRANSPORTATION:** PBOT's public engagement process is broken. Decisions are being made for and by special interest groups. Drivers and neighborhoods are being left out of the up front decision making process. More congestion, fuel consumption and emissions are being created due to road diets that remove full service traffic lanes and/or have narrowed lanes that can not safely accommodate large trucks and vehicles towing wide trailers.

A number of Portland Comprehensive Plan policies are being ignored including Policy 8.28 which reads: "Ensure the costs of constructing and providing public facilities and services are equitably shared by those who benefit from the provision of those facilities and services." The social engineering must come to an end. I will advocate for proportional representation from taxpaying motorists and neighborhoods on all PBOT advisory committees.

Vote for Terry Parker, a purpose for common sense action.

*(This information furnished by Terry Parker)*



# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5<sup>th</sup>, 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):

Heart Free Pham

Filing for the Office of: City of Portland Councilor

District/Position: 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Heart Free Pham

### Contact Information:

Phone: 503-803-6176

Email: fightwithheartpdx@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.825.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
MAY 23 2024 11:59 AM  
CLERK OF COUNTY  
REGISTRATION DIVISION

Signature of Candidate or Agent on behalf of Candidate

8/23/24

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: Mult.

Payment Method: cash

Ref. Number: \_\_\_\_\_

Amount \$: 300

Intake Staff Initials: HB

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # 0  No

Portrait?  Yes  No

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): 301

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### Candidate Checklist

Typewritten & Signed JCVP-01

**Required Information:**

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

- Word Count (325 words/numbers MAX)
- Fee Provided
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- (Optional) Optional Information
- (Optional) Portrait Photo

### Required Information

**Candidate Name:**

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

See Attached *Railroad Conductor*

**Occupational Background** (any previous paid or unpaid employment):

See Attached *Bernie Sanders 2016; community organizer*

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached
<i>University of Puget Sound</i>	<i>Biochemistry</i>	<i>B.S.</i>

**Prior Governmental Experience** (elected or appointed):

See Attached \_\_\_\_\_

### Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Enough is enough.

If you are like me, then you are deeply frustrated with the ill-conceived public policy afflicting our communities, and demoralized by the decline of our city. If you are like me, you want accountable leadership, fueled with compassion, but bound by logic, and reason. If you're like me, you're ready for something different.

I was born and raised in Portland, OR. I grew up on NE 30th and Burnside from birth. I went to MLC (Metropolitan Learning Center) from kindergarten to 8th grade, then attended Benson Polytechnic for High School — there is no other candidate whose roots in the Rose City go deeper than mine.

I studied Biochemistry in college in hope of escaping poverty, and came out the other end saddled with debt. I worked any job I could to keep the lights on, just to give half my paycheck to a landlord. I am a son and brother, but can't afford to have a family — I am like you.

Whether it be the housing crisis, mental illness, rise in crime, drug deaths, or runaway homelessness, we need practical leadership with vision in order for our city to start healing. With your support, I will introduce the use of Hempblocks to address the housing shortage, create wellness farms with job training programs to aid our houseless neighbors, and modernize the civil commitment process so that the unsheltered-mentally-ill have an achievable path towards recovery. Please visit my website, [heartforpdx.com](http://heartforpdx.com) to learn more about each of these agendas.

As your elected leader, I vow to lead with data-driven logic and a loving spirit. My vision — our collective hope for what Portland can be — only deals in specifics, and will never employ empty platitudes offered by other candidates. With me, you get what you expect — accountable, logical, compassion-driven leadership.

A handwritten signature in black ink, appearing to be 'David P. ...', written in a cursive style.

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Angelita Morillo

Filing for the Office of: Portland City Council

District/Position: 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Angelita for Portland

### Contact Information:

Phone: 503-482-2150

Email: info@angelitaforportland.com

RECEIVED  
SEP 2 9 11 23  
CLERK OF SUPERIOR COURT  
PORTLAND, OREGON

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

September 2, 2024

Date Signed

503-482-2150

Phone number

(If applicable) Printed name of Agent

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max): \_\_\_\_\_

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

**Occupation:** Policy Advocate and Legislative Strategist, Partners for a Hunger-Free Oregon

**Occupational Background:** Constituent Services and Tribal Relations Manager, Commissioner Jo Ann Hardesty

**Educational Background:** Lincoln High School, Portland State University

**Prior Governmental Experience:** Portland Rental Services Commission

### **The next generation of progressive leadership in Portland**

Angelita is the working-class champion Portland needs. She knows the problems our communities face and will be the FIRST formerly unhoused person and queer woman of color on City Council, making her an invaluable voice for the unheard in City Hall.

### **Angelita will make a Portland that works for all of us**

#### **Housing**

As an immigrant who has experienced houselessness, Angelita knows the difficulty of finding affordable housing. Angelita supports the Renters' Bill of Rights and will work to reutilize empty buildings, reimagine zoning, and create shelters by and for unhoused people.

#### **Sanitation**

Our sanitation system is divided between the city, Multnomah County, and Metro, complicating responsibility for garbage pickup and cleanup. Angelita will champion a centralized sanitation department shared across jurisdictions.

#### **Transportation and Climate**

Our transit system should be accessible, affordable, and comfortable. Angelita will prioritize sustainability, safety, and community by investing in protected bike lanes and sidewalks while also working to shut down oil trains and the CEI Hub.

#### **Public Safety**

Angelita has pledged to fund addiction services, Portland Street Response, and better street design to make Portland safer by investing in our communities.

#### **Proudly endorsed by:**

Portland for All

AFT Oregon

CWA 7901

Portland Association of Teachers PAC

PROTEC17

SEIU Oregon

Teamsters JC 37

UFCW 555  
Western States Carpenters  
Friends of Portland Street Response  
Basic Rights PAC  
Animal Rights Collective  
Sierra Club  
Sunrise Movement PDX  
Next Up Action Fund  
APANO AF  
Working Families Party  
Voters of Tomorrow Oregon  
Portland: Neighbors Welcome  
The Street Trust Action Fund

City Commissioner Carmen Rubio  
Former City Commissioner Jo Ann Hardesty  
Metro Councilor Duncan Hwang  
Representative Mark Gamba  
Representative Courtney Neron  
Representative Hoa Nguyen  
Representative Khanh Pham  
Representative Ricki Ruiz  
Representative Thuy Tran  
Senator Chris Gorsek

[www.AngelitaForPortland.com](http://www.AngelitaForPortland.com)

---



# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 5 NOV 24

Amended Statement

Name of Candidate (as it should appear on the ballot):

**Kenneth (Kent) R. Landgraver III**

Filing for the Office of: **Portland City Councilor**

District/Position: **District 3**

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

**Kenneth (Kent) R. Landgraver III**

### Contact Information:

Phone: 971-379-0551

Email: landgraver243@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

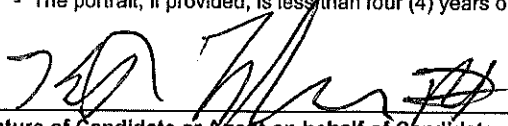
ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
 2024 SEP -6 PM 1:09  
 JUDICIAL COUNTY  
 DIRECTOR OF ELECTIONS



Signature of Candidate or Agent on behalf of Candidate

9/6/24  
Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  
 Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Occupation: Scientific Instrument Technician; State of Oregon

Occupational Background: Electronics Mechanic (civilian), Oregon Army National Guard; Operations Manager, Electronics manufacturer & service.

Educational Background: Oregon State University, Chemical engineering Major.

Prior Governmental Experience: Member, Agency Diversity Equity and Inclusion Council; Unit Victim's Advocate (Deployed); Equal Opportunity Representative (Deployed)

**Special Message:** Feel the love; Practice Kindness.

I cannot beat the professional politicians so let's out Portlander them. Let's stress test the new voting system. **Go get your ballot; find my name; Rank me 2.**

**3<sup>rd</sup> District experience:**

- 41 years living and working in what is now District 3
- No longer own a mortgage, I own a home.
- I raised 2 children.
- I was family in a family-owned Computer Manufacturer (1980s).
- Two of the jobs I had, I walked to and from work.
- First 30 years I spent living paycheck to paycheck.
- During the Pandemic I lived with my mother in the NE corner of District 3
- First 30 years I spent living paycheck to paycheck.
- Oregon Army National Guard Veteran

**What do I bring to the Council:**

- Lived experience, see above.
- 40 years of public service, I deeply understand the public facing end of public policy.
- I am your unicorn, a fiscal conservative, and a social liberal. My goal is to ensure every tax dollar is spent doing the peoples work or returned to the taxpayers.
- We are creating a new city council, and I want to make sure we are not repackaging the old Bureau system.

- **Consensus or compromise.** Council votes affecting the city should be unanimous. In an 11-1 vote 55K Portlanders are disenfranchised. The council should be makers of public policy not leveled up politicians in the game of Portlandia.

If you read this far, you might as well rank me 1.

I have the lived experience, the public service Doer experience to best qualify me to be a Maker of Public Policy. **Portland City Councilor District 3**

This information furnished by Kenneth (Kent) R. Landgraver III

# Joint County Voters' Pamphlet Candidate Statement

2577a

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: 11/5/24  Amended Statement

Name of Candidate (as it should appear on the ballot):

BRIAN CONLEY

Filing for the Office of: City councilor

District/Position: 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Conley for PDX

### Contact Information:

Phone: 646-285-2046

Email: conleyforpdx@gmail.com

RECEIVED  
JUL 10 2024  
CLERK OF COURTS  
CLERK OF COURTS  
CLERK OF COURTS

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Brian Conley

Signature of Candidate or Agent on behalf of Candidate

9/8/24

Date Signed

(if applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Yes  No

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

25772

Brian Conley  
Occupation: Journalist

Occupational Background: Journalist; Teacher: journalism, storytelling, civic education;  
Community Organizer

Educational Background: Sawyer School of Management, MS;  
Simon's Rock College, BA

Prior Government Experience: First time candidate

I have a Master's degree in nonprofit management and a 20 year career succeeding in very difficult places, with diverse communities and low resources: Afghanistan, Sudan, Libya, Iraq. I have a track record of doing what I say. I'm a compassionate, collaborative thinker dedicated to lifting up the most marginalized.

**This election we change Portland for the better.**

My Platform:

- Economic Justice
- Responsible Governance
- Climate Action

**It's time to elect a council that listens to you, and community experts.**

Portland Street Response is an **effective** program. When we make it 24/7, the program becomes eligible for Medicaid funding. This way PSR can do more, and cost the taxpayers less. Make it citywide.

We need an **effective, transparent** mechanism to deal efficiently with traffic safety issues. Stop signs that aren't visible or pedestrian lights that are not activated make streets less safe.

The unhoused are Portlanders, too. 40% of street homeless work, and 53% in shelters work. Portland businesses depend on unhoused workers, everyone who works should be able to afford housing.

The current government underspent funds for affordable housing by more than 40%. We need to elect leaders who allocate appropriately, and ensure we spend the dollars necessary to solve problems.

30 are candidates running in District 3, and that's fantastic! Please do your research, vote for the candidates with evidence and action items, and **don't forget to rank six candidates!**

No candidate can answer every question, so we must rely on trusted advisors and trained experts to ensure we understand the consequences and opportunities of policy changes.

My advisors include behavioral health and addictions medicine experts, police accountability activists and lawyers, data experts, small business owners, and case managers working on the frontline of the housing crisis.

**It's time for a council that listens.**

[conleyforpdx.com](http://conleyforpdx.com)

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Jesse Cornett

Filing for the Office of: Portland City Council

District/Position: 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Jesse Cornett for Portland City Council PAC ID # 23055

### Contact Information:

Phone: 971-219-5429

Email: jessecornett@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

September 4, 2024

Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: \_\_\_\_\_

RECEIVED  
SEP 04 2024 11:53:23  
CLERK OF SUPERIOR COURT  
JESSIE CORNETT

**Occupation:** Policy Director, Oregon Recovers

**Occupational Background:** Public policy, small business owner

**Educational Background:** MPA, Portland State University

**Prior Governmental Experience:** Oregon legislature, Congressman Earl Blumenauer, National Guard

I am running for Portland City Council because **Portland Is Worth Fighting For!**

I am uniquely positioned to serve on Portland's new City Council. Having taught Legislative Process at PSU, I understand the intricacies of what will be needed to succeed. Through my experience of running small businesses, I know how challenging bureaucratic barriers are. I have proven to be a collaborative leader, having led the charge to get healthcare access for 55,000 Oregonians. As a top aide to Senator Bernie Sanders during the 2020 Presidential race, I witnessed first hand the impact policy can have on underrepresented communities.

If elected, I will have no higher priority than **resolving our homelessness crisis**. Tents are not the solution. We should prioritize alternatives and rapidly expand our housing stock.

We must also address **public safety and the addiction crisis**. I will help build a public safety system that invests in community policing, non-police first responders and access to treatment.

We must **assert ourselves as an environmental leader**. Our failure to address climate change will forestall lasting solutions to other pressing issues.

### **Endorsements**

Oregon State Senators Lew Frederick and Michael Dembrow

Oregon State Representatives Thuy Tran, Rob Nosse, Mark Gamba and Travis Nelson

Multnomah County Commissioner Sharon Meieran and Julia Brim-Edwards

Portland City Commissioners Carmen Rubio and Mingus Mapps

Gresham City Councilors Eddy Morales and Vince Dixon Jones

Former Oregon Governor Ted Kulongoski

Former Portland Mayors Sam Adams and Tom Potter

Former Portland City Commissioners Randy Leonard, Jo Ann Hardesty, Mike Lindberg  
and Dan Saltzman

Metro Councilor Mary Nolan

Portland Firefighters' Association

Portland Association of Teachers PAC

Western States Carpenters

AFSCME Local 189

Oregon AFSCME

AFT-Oregon

United for Portland

12 for PDX

Home PAC

Pro-Animal Future

APANO Action Fund

The Street Trust Action Fund

Read more at [cornettforportland.com](http://cornettforportland.com). **I hope I can count on your vote!**



# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5th, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Chris Flanary

Filing for the Office of: Portland City Council

District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Chris Flanary

### Contact Information:

Phone: 971 209 2286

Email: info@chrisforportland.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

09/09/2024

Date Signed

RECEIVED  
CLERK OF CLATSOP COUNTY  
9/9/2024 10:58 AM

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  
 Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

## Occupation

Housing Program Specialist, City of Portland

## Occupational Background

Affordable housing nonprofit; AmeriCorps

## Educational Background

College of Charleston: Sociology, BS; Women's Studies minor

## Prior Governmental Experience

None

"[Chris] actually understand[s] how government functions as it impacts the real work of the city."

— *Jerry Atkin, Speaking Truth to Goodness, 6/25/2024*

As a **10-year civil servant in the housing bureau**, I know how we're already addressing the housing crisis and how to move forward.

As a **queer Portlander**, I know how dehumanization leads to costly and dangerous policy for everyone.

As a **union officer**, I know how to balance interests to find common ground, and I am ready to creatively address the underlying causes of our problems.

### **Expand Living Wages**

I push for living wages because Portlanders deserve to live where we work. Living wages help address the housing crisis, ease burdens on families, save taxpayers money, and keep money local.

### **Strengthen the Safety Net**

We cannot continue to blame individuals for systemic problems and policy failures. We can care for the most vulnerable, keep people housed, and streamline services for accessibility. We can strengthen what is working, be strategic about our resources, and lead the way in protecting people and the environment.

### **Invest in Thriving Communities**

Every person deserves dignity and we do better when we take care of each other. We can invest in infrastructure to increase safety, protect against climate change, and make our neighborhoods places we love to live and play.

We have a unique opportunity to change our City's priorities. Working together, this new City Council can use compassion and data to guide policy and budget decisions that push back against poverty, inequality, and oppression. We will set the tone of what Portland stands for and who Portland cares about, for ALL of us.

**Let's get to work.**

### **Proudly Endorsed By:**

- Unions like Oregon AFSCME, UFCW 555, Protec17.
- Community organizations like Sunrise Movement PDX, Portland for All.
- Full list: [www.chrisforportland.com](http://www.chrisforportland.com).

# Joint County Voters' Pamphlet Candidate Statement

RECEIVED

2024 SEP -6 PM 4:46

**Important! Read all instructions before completing this form.**

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVF-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
John SWEENEY

Filing for the Office of: City of Portland  
District/Position: District #3 Concilor

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
John Sweeney

### Contact Information:

Phone: 503-230-0863  
Email: JSWEENEY88@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.  
ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

*John Sweeney*  
Signature of Candidate or Agent on behalf of Candidate

8/27/24  
Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_  
Payment Method: \_\_\_\_\_  
Ref. Number: \_\_\_\_\_  
Amount \$: \_\_\_\_\_  
Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No  
 Optional Info?  Yes  No  
 Signed?  Yes  No  
 Endorsements?  Yes # \_\_\_\_\_  No  
 Portrait?  Print? # \_\_\_\_\_  
 Providing digital copy?  Yes  No  
 Received digital copy?  Yes  No  
 None

Word Count (325 max): \_\_\_\_\_  
 Providing digital copy? Yes No  
 Received digital copy? Yes No  
 Review Staff Initials: \_\_\_\_\_

**JOHN SWEENEY**  
Voter's Pamphlet Statement

Occupation:  
Mechanical Designer

Occupational Background:  
Land Management Consultant, Portland Parks Supervisor, Captain Oregon Army  
National Guard

Educational Background:  
Portland Community College, Management, Associate of Applied Science;  
United States Army Command & General Staff College, Military Arts, Diploma;  
Kubasaki American High School, General Studies, Diploma;  
Kellogg School, General Studies, Diploma

Prior Government Experience:  
Elected Democratic Precinct Person;  
Director, Multnomah Education Service District Board

Cleaner Air: We can get cleaner air by using cleaner fuels in all motorized vehicles.  
Renewable Diesel: Renewable diesel is a cleaner universal diesel fuel that works in  
all diesel engines.

E-85 GAS: A great number of newer vehicles are Flex-Fuel vehicles and can use E-  
85 gas to get cleaner air.

Gasohol: At present our gasohol is E-10. Moving to E-20 would be even cleaner.  
For those interested, Google "Buying Renewable Diesel/E-85 gas in Oregon".

Homeless Relief: Because of Resolution A in 1983 public assistance is the duty of  
Multnomah County. The County should take the lead for running the programs with  
the City backing them up with zoning and land. It might be possible to use some of  
the sixty empty buildings downtown that would be closer to services and away from  
most neighborhoods.

Public Safety: This is an area of great concern. It is the duty of our civil government  
to keep our citizens alive and safe. This will require a refreshing of the Portland  
Police. New training and more officers for better coverage of our city. We should  
increase the size of the Portland Police Reserve. The Reserve could be a back up  
and a stepping stone into full time careers as Portland Police Officers. Reserves  
could get a look at police work and the City would get a early look at them – a win-  
win for all.

Questions: 503-230-0863 or [jsweeney88@gmail.com](mailto:jsweeney88@gmail.com)

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: Nov 5th 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Theo Hathaway Sauer

Filing for the Office of:  
District/Position: Portland City Council District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Friends of Theo Hathaway Sauer

Contact Information:  
Phone: 971 801 8292  
Email: Theo.Hathaway.Sauer@gmail.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Theo H.S.

Signature of Candidate or Agent on behalf of Candidate

9/16/24

Date Signed

Theo Hathaway Sauer

(If applicable) Printed name of Agent

971-801-8292

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$ \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?  Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

**Occupation:**

Property Management & Resident Services Manager, Portland Community Reinvestment Initiatives (PCRI), Board Member, WeShinePDX.org (Transitional Housing Initiative); Columbia Lions Club Volunteer

**Occupational Background:**

Manager, Legacy Property Management; Residential Appraiser, Porch Light Appraisal; Development Director, Alaska Center for the Environment; Proud Former Service Industry Worker.

**Educational Background:**

Portland State University, Bachelor Degree, Community Development, Minor in Sustainable Urban Development & Real Estate Development; Oregon Department of Revenue Property Appraisal License.

**Prior Governmental Experience:**

Community Advisory Committee Member, Joint Office of Homeless Services.

**Optional Information:**

As a lifelong advocate for affordable housing and equitable access to resources, I'm running for Portland City Council to bring fresh, community-focused leadership to our city. I'm committed to addressing our most pressing issues—affordable housing, public safety, and equity—through meaningful collaboration between the city, community organizations, and neighbors.

I met my husband while we were both working in the Portland restaurant scene, I understand firsthand the challenges faced by underserved communities. My experience has taught me the importance of listening, engaging, and taking action on behalf of those whose voices are often overlooked. I've seen how systemic barriers can prevent people from accessing the resources they need to succeed, and I'm determined to break down those barriers.

I'm passionate about creating policies that uplift all Portlanders, particularly those who have been historically marginalized. As a City Council member, I will work tirelessly to ensure that our city invests in affordable housing, strengthens public safety measures that serve everyone, and builds a more inclusive community. I'm ready to bring that same dedication and passion to the Portland City Council.

By prioritizing affordable housing, we can ensure that every Portlander has the opportunity to thrive. Together, we can build a city where everyone has access to the resources they need, our neighborhoods are safe and inclusive, and we take bold steps to address the housing crisis. I ask for your support to make this vision a reality.

25198

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: November 5, 2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Luke Zak

Filing for the Office of (complete what's applicable):

District/Position: City of Portland, Councilor District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Luke for PDX

### Contact Information:

Phone: Cell: \_\_\_\_\_ Work: 971-361-8024 Home: \_\_\_\_\_

Email: info@lukeforpdx.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
COUNTY CLERK  
SEP 11 2024

9/9/2024

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_

Cash-receipt #: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

**Occupation:** Candidate

**Occupational Background:** Destination management, 3 years; Environmental regulatory compliance, 5 years

**Educational Background:** University of Oregon, MBA, Advanced Strategy & Leadership; University of Minnesota, BA

**Prior Governmental Experience:** First-time Candidate

**Leadership Experience:** Young Professionals Board, Sport Oregon; Events Director, International Quadball Association; Ambassador Chair, UO Lundquist College of Business; At-Large Representative, Minnesota Student Association

**Luke Zak — lifelong leader and community advocate**  
**with track record of collaboration and results**

Our expanded, legislative City Council is uncharted territory. One thing is certain; we will be electing 12 councilors with ideological differences (that's a good thing!) and distinct plans for Portland. If this democratic experiment is to be successful, we must elect leaders that are cooperative and responsive.

**Portland needs an adult in the room that can bring people together, identify common ground, and work toward actionable, solution-oriented outcomes that will improve life in Portland for everybody — I am that candidate.**

Together, with the other 11 councilors, we must build consensus and improve coordination with the county, state, and neighboring cities to make meaningful progress on addressing our communities' needs, including:

- **Immediate action on houselessness and addiction** through additional temporary shelters, supportive housing, and mobile outreach teams
- Long-range strategies for **abundant and affordable housing**
- Investment in transportation toward **fast, frequent, and free public transit**, and protected biking infrastructure
- **A robust emergency response network**, with fully-staffed dispatchers to decrease response time and fully-funded Portland Street Response

Although our city is on the rebound, a future Portland that is livable and equitable for all still requires a lot of hard work. I am up for the challenge, but I need your support. **Remember to rank Luke Zak 1st, choose up to five more candidates, and return your ballot by November 5.**

Onward, Together!



**Proudly endorsed by:**

LGBTQ+ Victory Fund  
Next Up Action Fund  
Portland: Neighbors Welcome, Housing Supporter  
Voters of Tomorrow Oregon

Beaverton City Councilor John Dugger  
Gresham City Councilor Eddy Morales  
Hillsboro City Councilor Candidate Jake Mead

And more!

**lukeforpdx.com**

# Joint County Voters' Pamphlet Candidate Statement

RECEIVED

2024 SEP -9 PM 1:16  
DIRECTOR OF ELECTIONS

**!** Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

### Filing Information

Election Date: November 5, 2024  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Daniel DeMelo

Filing for the Office of: Portland City Council  
District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
Friends of DeMelo

### Contact Information:

Phone: 503-806-2257  
Email: connect@demelo4portland.com

**Warning:** Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

*DD*

September 9, 2024

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

#### For Office Use Only:

County: \_\_\_\_\_

Payment Method: \_\_\_\_\_

Ref. Number: \_\_\_\_\_

Amount \$: \_\_\_\_\_

Intake Staff Initials: \_\_\_\_\_

Required Info?  Yes  No

Optional Info?  Yes  No

Signed?  Yes  No

Endorsements?  Yes # \_\_\_\_\_  No

Portrait?

Print? # \_\_\_\_\_

Providing digital copy?  Yes  No

Received digital copy?  Yes  No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

**Daniel DeMelo**

**Occupation:** Chair, Joint Office of Homeless Services Community Budget Advisory Committee

**Occupational Background:** Software and Engineering Management

**Educational Background:** BS & BA, The Evergreen State College

**Prior Governmental Experience:** Chair, Multnomah County Central CBAC; Secretary, Kerns Neighborhood

**Daniel DeMelo: Pragmatic Problem Solver**

As a lifelong Portlander and second-generation American, I understand the challenges we face: **homelessness, drug addiction, unsafe neighborhoods and unaccountable government.**

With decades of experience fighting for what's right, I'm ready to bring decisive leadership to City Hall. Together, with your **Rank 1 Vote**, we can deliver real change:

***END UNSHELTERED HOMELESSNESS***

**We cannot afford to wait.** Thousands sleep, suffer, struggle and die on our streets.

While addressing root causes like **addiction treatment, mental healthcare and housing costs**, I will **build at least 3,000 shelter beds to halt street camping and end unsheltered homelessness.**

***RESTORE PUBLIC SAFETY***

**My data-driven approach** has earned the trust of Portland's firefighters, EMTs, 911 operators and police officers.

Together, we will **put more well-trained officers on the streets**, eliminate **911 hold times**, prepare for **natural disasters**, expand **Portland Street Response**, and **hold repeat criminals accountable** to ensure our neighborhoods are safe for our kids and seniors.

***ACCOUNTABLE & EFFICIENT GOVERNMENT***

You deserve a government that works for you. I've **safeguarded community oversight over billions in public spending** and **worked alongside Portland's premier civil rights attorneys** to hold government accountable. I'll streamline regulations, **reduce housing costs**, support **local businesses**, fulfill our **climate commitments**, and **ensure our city is responsive** to the needs of everyday Portlanders.

I am committed to bringing **transparency, efficiency, and accountability** to City Hall. I will **ensure every dollar is spent wisely** and keep my promise of **no new taxes.**

**Join our broad coalition supporting Daniel DeMelo:**

Portland Fire Fighters' Association, IAFF Local 43  
Portland Police Association  
Progreso Latino  
LGBTQ+ Victory Fund  
United for Portland  
Revitalize Portland Coalition  
Multifamily NW  
Future Portland  
Commissioner Rene Gonzalez  
Commissioner Dan Ryan  
Commissioner Sharon Meieran

**[demelo4portland.com](http://demelo4portland.com)**