



Joint County Voters' Pamphlet

Candidate Statement

JCVP-01

ORS 251.335

Filing Information

Election Date: 11/03/2026

This Filing is an: Amendment

Name of Candidate (as it should appear on ballot): Mitch Green

Filing for the Office of: Portland Councilor, District 4

"This information furnished by": Mitch Green

Candidate Information

Submitted by (Candidate or Candidate's Agent): Mitch Green

Phone: 503-847-9747

Email: info@mitch4portland.com

Occupation (Present Employment)

City Councilor

Occupational Background (Previous Employment)

Civil Servant

Educational Background (Schools Attended)

PhD, Economics

Prior Governmental Experience (elected or appointed)

Bonneville Power Administration

Formatted Statement

Occupation: City Councilor

Occupational Background: Civil Servant

Educational Background: PhD, Economics

Prior Government Experience: Bonneville Power Administration

Hi, Portland. I'm Mitch Green, a PhD economist, a US Army veteran, a democratic socialist, and a Portland City Councilor representing District 4.

In just two years in office I've delivered for **working families** – not corporations, and certainly **not billionaires**. I've created policies that advance workers' rights, tenants' rights, affordability, and environmental justice, while championing **transparency**, **good governance**, and a **holistic public safety** system.

What I've done so far:

- Kickstarted Portland's Social Housing program
- Resisted ICE and federal overreach
- Investigated Zenith Energy
- Expanded Portland Street Response
- Increased pedestrian safety with new sidewalks and stop signs
- Funded Rent Assistance and lowered affordable housing rents
- Cut red tape to speed up housing production
- Banned AI rent fixing
- Banned masking for law enforcement
- Pushed for cost controls on Bull Run to prevent water rates doubling
- Demanded transparency and oversight in city contracts

What I plan to do next:

- Make the biggest corporations pay their fair share
- Create permanently-affordable housing
- Protect taxpayers in the Moda deal
- Guarantee collective bargaining rights for tenants
- Use Portland Clean Energy Fund for urgent climate resiliency
- Fund evidence-based solutions to homelessness
- Invest in bottom-up economic development
- Draw down fossil fuel storage and transfer at CEI Hub
- Lower barrier to entry for street vendors and small businesses

I'm proud to be endorsed by labor unions, community organizations, and leaders, including:

Portland Democratic Socialists of America

Oregon Working Families Party

SEIU Oregon

Oregon AFSCME

AFT-Oregon (American Federation of Teachers – Oregon)

Portland Association of Teachers

Teamsters Joint Council No. 37

PROTEC17

North Coast States Carpenters Union

Basic Rights PAC

Building Power for Communities of Color

Latino Network Action Fund

APANO Action Fund

Oregon Sierra Club

Street Trust Action Fund

Pro Animal Oregon

Next Up Action Fund

Portland for All

Sen Khanh Pham

Rep Mark Gamba

Beaverton City Councilor Nadia Hasan

Washington County Commissioner Nafisa Fai

See complete endorsements list at mitch4portland.com

Candidate Statement Attestation

By typing my name below, I am attaching my electronic signature and I hereby state that:

1. I am the candidate or candidate's agent and am the author of this Candidate Statement (ORS 251.415)
2. All of the information provided by me in this filing is true
3. I have read and understand the instructions for submitting this Candidate Statement, and
4. The portrait, if provided, is less than 4 years old

Warning

Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both. ORS 260.715(1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

No circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

Signature (Candidate or Candidate's Agent):

Mitchell R. Green

Date Signed(or amended):

8/25/2026 9:21 AM