

**Candidate Filing  
District**

**SEL 190**

rev 03/19  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: **Portland Public Schools**

District, Position or County: **Zone 2**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Michelle	A.	DePass		

**How you would like your name to appear on the ballot**

Michelle A. DePass

**Candidate Residence/Route Address**

Street Address	City	State	Zip
4057 NE Mallory Avenue	Portland	OR	97212

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip

Work Phone	Home Phone	Cell Phone	Fax
		(503) 705-1607	

Email Address	Web Site, if applicable
depass.michelle@gmail.com	depassforpps.com

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Director's Office City of Portland Housing Bureau Community Engagement and Policy Coordinator

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Metro Regional Government  
Cadmus Group Energy Industry Consulting  
Energy Trust of Oregon/Home Builders Association of Metropolitan Portland  
Portland State University Sustainability Office  
City of Portland Office of Sustainable Development  
City of Portland Parks and Rereation

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Bainbridge Graduate Institute		Certificate	Sustainable Business
Portland State University	16	BS	Community Development
Fashion Insitute of Design		Certificate	Interior Design
Metropolitan Learning Center	12	HS Diploma	

**Educational Background (other) Attach a separate sheet if necessary.**

Jefferson Performing Arts High School

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

City of Portland Housing Bureau  
Metro Regional Government  
City of Portland Bureau of Transportation Stakeholder Advisory Group  
City of Portland Office of Equity and Human Rights Budget Advisory Committee  
City of Portland Housing Bureau Budget Advisory Committee  
City of Portland Office of Sustainable Development  
City of Portland Parks Bureau

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

March 11, 2019

Candidate's Signature

Date Signed

RECEIVED  
19 MAR 11 AM 8:48  
TIP SCOTT  
DIRECTOR OF ELECTIONS

For Office Use Only Initials

SJ  
CASH  
Receipt 24196