

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

Filing Information

Election: Primary _____ General _____ Special May 2019
 Original Statement Amended Statement

Name of Candidate (as it should appear on the ballot):

Wes Soderback

Filing for the Office of (complete what's applicable):

District: Portland Public Schools Position: Director Zone #: 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Elect Wes Soderback

Contact Information:

Phone: Cell: _____ Work: _____ Home: 503 292-6892

E-mail: hoodlandplaza@hotmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED
19 MAR 25 PM 2:23
TIM SCOTT
DIRECTOR OF ELECTIONS

Wesley Soderback
Signature of Candidate or Agent on behalf of Candidate

March 25, 2019
Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: Multnomah
Cash-receipt #: 24271
Check #: _____
Amount \$: 25.00
cash

Required info? Yes No
Signed? Yes No
Endorsements? Yes # _____ No
Portrait? Yes No
Print? # _____
Providing digital copy? Yes No
Received digital copy? Yes No
 None

Intake Staff Initials: HB
Word Count (325 max): 157
Providing digital copy? Yes No
Received digital copy? Yes No
Review Staff Initials:

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: **Wes Soderback**

Total maximum of 325 hand-counted typewritten words/numbers for the combined "Required" and "Optional Information," excluding the bold headings printed on this form. All sections of the "Required Information" must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):
Intel(R) Product Dealer (Systems Integrator/VAR)

Occupational Background (any previous paid or unpaid employment):
U.S. Submarine Veteran; Tire Distributor; U.S. Merchant Marine Licensed Deck Officer (Ret.).

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Chapman Grade School		Diploma ;
Benson High School	Architectual Drawing	Diploma ;
Portland State University	Oregon State Government	; ;
Kildall's Nautical School	Licensed Deck Officer	Licensed Deck Officer ;

Prior Governmental Experience (elected or appointed):
None

Optional Information

SEE ATTACHED SHEET

Candidate checklist for "JCVP-01 Candidate Statement for County Voters' Pamphlet" information:

- | | |
|--|--|
| <input type="checkbox"/> Typewritten & Signed JCVP-01

"Required Information":
<input type="checkbox"/> Occupation
<input type="checkbox"/> Occupational Background
<input type="checkbox"/> Educational Background
<input type="checkbox"/> Prior Governmental Experience | <input type="checkbox"/> (Optional) "Optional Information"
<input type="checkbox"/> (Optional) Portrait
<input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____
<input type="checkbox"/> Fee
<input type="checkbox"/> Word Count (325 words/numbers MAX) |
|--|--|

BACK GROUND

My family has lived in the Portland Area for more than 100 years. I attended Benson High School as did my brother. Our father worked for the District for over 30 years. He died from exposure to asbestos.

SAFE SCHOOLS

As taxpayers we are legally and morally obligated to provide a safe learning environment. A capitol improvement program that is underway will help. With 78 schools it is an endless task.

BUDGETING

We must fund our schools adequately. Our core curriculum must be our number one priority.

CTE

Career Technical Education (CTE) has been in the Portland Public Schools for more than 100 years, its called Benson.

electwessoderback.com

DONT FORGET TO VOTE