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**Multnomah County Bicycle and Pedestrian  
Citizen Advisory Committee**

**Committee Updates  
April 12, 2023**

**MaryJo Andersen**



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**ODOT Region 1 Area Commission on Transportation**, vacancies [R1ACT](#)

Learn more about the group's work and how to apply

<https://www.oregon.gov/odot/Get-Involved/Pages/ACT-R1.aspx>

**Comment on the 2024-2027 Statewide Transportation Improvement Program**

See the [STIP website](#) for details.

**Metro's Regional Transportation Plan** project priorities survey: <https://metroquestsurvey.com/ly48e>

**Planning Commission Recruitment**

<https://multco.us/landuse/planning-commission>

**Next month we will discuss the time for these meetings.** Please think about your availability at an earlier time. I can send out a poll.

**Oregon Active Transportation Summit will be April 23-26.**

<https://www.thestreettrust.org/programs/events/oregon-active-transportation-summit/>

