
Multnomah County Bicycle and Pedestrian Citizen Advisory Committee

Staff Updates April 10, 2025





2025 Work Plan

2025 Meeting Dates	Topics
Jan 8	Safer Sandy Troutdale Road/Beaver Creek Culvert (LOS) Committee Work Plan
Feb 12	Meeting cancelled
March 12	TSAP, with Alta 2025 Work Plan Poll
April 9 MJ out of town Arini will serve as liaison	Safer Sandy - Arini EQRB Test Shaft Drilling - topic from poll!
May 14	Gresham TSP Summer construction updates Membership renewals
June 11 in person, Multnomah Building	TSAP - review project selection and the virtual open house Earthquake Ready Burnside Bridge update



2025 Work Plan

2025 Meeting Dates	Topics
June 11 In person Multnomah Building Room 126	TSAP Review the Virtual Open House, provide feedback on project selection EQRB
July 9	Summer Outreach/ Cancel meeting?
Aug 13	
Sept 10	In Person Tour - East County projects?
Oct 8	
Nov 12	Letter of Support for the TSAP (or October)
Dec 11 In person? Multnomah Building	

Are you interested in informational presentations?

Yes

Yes

Yes

Yes

Yes

Yes

Yes

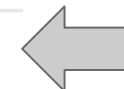
Yes;
No

7 yes, 1 yes/no



2025 Poll

Project	Scores by members								Total (40 max)
Broadway Bridge Deck Replacement	5	4	3	5	5	3	5	5	35
Morrison Bridge Strengthening	4	4	3	4	5	3	5	5	33
Hawthorne Bridge Control System	4	4	3	4	5	3	5	5	33
Gorge program updates	3	3	5	5	5	5	4	5	35
EQRB Test Shaft	5	4	3	4	5	3	4	5	33
2025 Oregon Legislative Session, Transportation w/bike-ped focus	3	4	2	5	5	3	5	5	32
ADA/Curb Ramp Improvements	5	4	4	4	5	3	4	3	32
Urban East County Signal upgrades	4	4	3	5	5	3	4	4	32
Troutdale 2nd Street bridge project	3	3	3	5	5	5	3	5	32



TONIGHT



2025 Poll

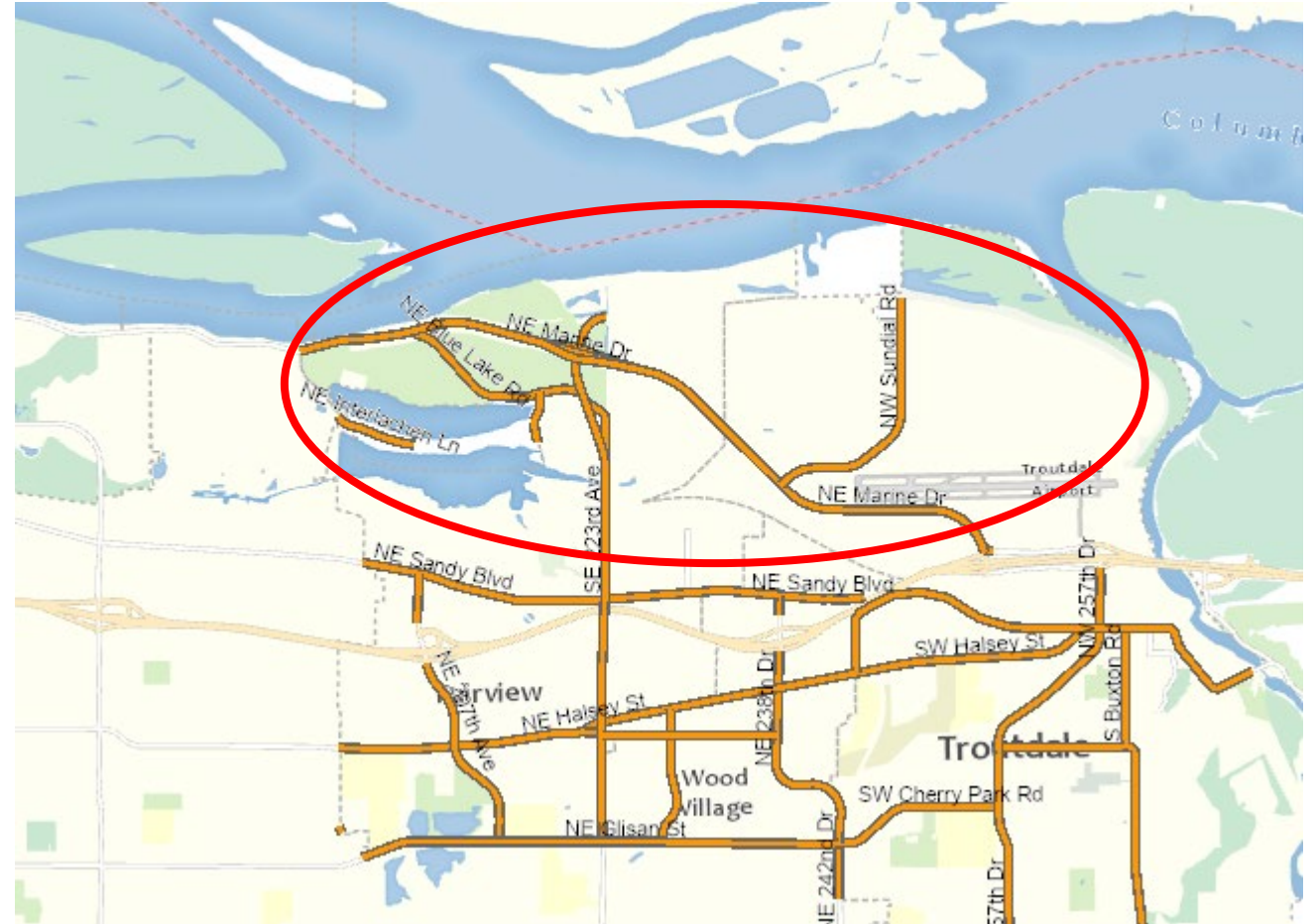
Project	Scores by members								Total (40 max)
Troutdale Culvert	5	3	2	4	5	5	5	2	31
Troutdale Traffic Signal Replacement	3	4	2	4	5	5	4	3	30
Glisan Street Water Quality	4	4	1	4	5	3	3	3	27
Rural Transit	3	3	0	5	5	3	5	5	29
Cochran Rd	4	4	0	4	5	3	4	3	27
Germantown Speed Reader Signs	5	4	0	5	5	0	3	3	25
Reeder Road	5	3	0	4	5	0	4	3	24
TriMet service updates	3	3	3	5	5	2	3	0	24
Are you interested in sharing your email with other BPCAC members?	Yes	Yes	Yes	Yes	No	Yes	Yes	Yes	7 yes, 1 no



Follow up from previous meeting

Marine Drive speed limit

- For the County's section of Marine Dr, the speed zone ends at the Gresham line and our section with no signage is 55 mph.
- The County will request a speed study from ODOT, which will take about a year, as it did with Sauvie Island.
- One of the engineers, Stephen, has been assigned to the task.
- Marine Drive is 40 MPH in Portland and 45 MPH in Gresham so we are hopeful that we will get to match Gresham's 45mph





Safe Routes To School

bike works by p:ear is leading:

- Spring Walk and Roll Events
- Bike and Scooter education lessons

Transportation Safety Action Plan


- Planning for the next phase of community outreach - June and July
- Alta is working on recommendations for safety improvements

Oregon Active Transportation Summit (OATS)

- Wednesday April 23 - Friday, April 25th

<https://www.thestreettrust.org/programs/events/oregon-active-transportation-summit/>





2028 - 2030 Regional Flexible Funding Allocation (RFFA)

<https://www.oregonmetro.gov/public-projects/2028-30-regional-flexible-funding-allocation>

- Comment period open through April 30th
- We will ask for a Letter of Support from BPCAC
 - 223rd Corridor Planning -

Earthquake Ready Burnside Bridge (ERQB)

Share your thoughts: Comment period open now through April 30

There are multiple opportunities to weigh in:

New bond proposal (Step 1.A1) survey

Share input on a bond that would help fund regionally significant transit projects proposed by cities and counties. Decision-makers are considering awarding up to \$88.5 million dollars to five proposed projects that span Clackamas, Multnomah and Washington counties.

Step 1.A1 survey

Step 2 survey

Share what you think about the 24 proposed community transportation projects seeking to invest in trails, sidewalks and roadways. Up to \$42 million is available in the competitive Step 2 phase.

Step 2 survey (English)

Step 2 survey (Spanish)



Reminder -

We will have an in-person meeting!

June 11, 6- 8 pm

Multnomah County Building

Room 126 (same as December meeting)

Thank you!

