

**Uk multnomah ili?i hayash wawa pipa taflam pi taxam
MULTNOMAH COUNTY, OREGON
PROCLAMATION NO. 60**

Qwinem mun pi qwinem san, makwst taflam tak'umunaq pi makwst taflam pi qwinem khul. Kakwa uk wik twap pi k'ata mimelust fushmen pi insayka tilixam, uk santi chaku kemtöks. Proclaiming May 4, 2026 as Missing and Murdered Indigenous Women and Relatives Day of Awareness in Multnomah County.

Uk Multnomah ili?i tayi-tilixam nanich:

Multnomah County Finds:

- A. Multnomah county munk kemtöks uk multnomah county mifayt khapa uk tayi ili?i insayka tilixam mifayt. Insayka munk kemtöks shawash-tilixam taska chaku-hilu wext, munk faq, munk hilu shawash tilixam kakwa bosten tilixam munk pi wik taska khapit.

Multnomah County rests on the stolen and occupied homelands and villages of many Indigenous Tribal nations. We acknowledge the genocide, forced removal, and systemic erasure of Indigenous peoples through colonization and the on-going impacts of colonialism.

- B. Kanawi san uk shawash tilixam kakwa bosten tilixam munk uk hilu fush ikta khapa insayka shawash tilixam. Insayka kemtöks uk temtem, hihi, tukti pi skukum khapa shawash tilixam ili?i taska dret fush kanawi san pus taska tu?an hayu shawash kemtöks, tukti philye lu?lu?, pi munk hilu bosten ikta pi munk fush kanawai tilixam ilap insayka pi kanawi tilixam khimt'a insayka. Shawash tilixam mifayt yakwa pi munk fush insayka tilixam. Uk tayi tilixam munk kemtöks taska khapet bosten dret fush wawa. taska tiki munk fush ikta, munk kemtöks, chaku-hayash, pi mash ukuk bosten tayi kemtöks pi alta munk ikta khapa shawash tilixam.

The lasting impacts of colonization have created the circumstances the Native community is experiencing. We recognize the survivance, joy, beauty, and strength of Native communities who continue today through a rich culture, beautiful ceremony, the use of decolonizing practices, and the creation of intergenerational healing. Native people are still here today contributing positively to our local communities. The County recognizes the impacts white supremacy has and continues to cause and seeks the opportunity to learn, grow, and restructure based on the teachings from these communities.

- C. Ukuk dret fush pus insayka kemtöks uk munk hilu shawash tilixam kakwa bosten tilixam munk pi uk tilixam munk dret-ikta-qhata khapa shawash tilixam pi hayu insayka ili?i.

It is critical to acknowledge the connection between colonialism and the use of colonial violence against individuals, communities and throughout systems.

- D. Hayu wik fush, tilixam p'eq, t'seqhen pi munk mimelust khapa shawash fushmen. Hayu taska mifayt khapa munk nanich tilixam pi fush tilixam, hilu haus tilixam, pi tilixam taska t'u?an wik fush ili?i sik temtem. Ukuk khapit ixt ikta shawash tilixam t'u?un pus uk bosten tilixam munk qhata ikta khapa insayka, insayka tenes-tenas pi ulman-tilixam pi kanawi tilixam, uk wik fush mifayt khapa kanawi insayka.

Violence against Native people, especially women who are sitting at the intersections of multiple targeted identities including disabled people, unhoused

people, and people who have experienced neuro and environmental trauma, is one of many forms of colonial violence that continues to harm Indigenous communities - from children to elders and those in between, violence and trauma impacts our entire community.

- E. Shawash tuchmən, makwst t'əmanəwas, pi hayu shawash tilixam t'əmanəwas, man, tanas, pi insayka tilixam t'uʔan hayu mimelust pi qhata ikta kʰapa kanawi tilixam. Shawash tilixam wik t'uʔan skukum wawa kʰapa uk bostən luʔluʔ pi uk wik tiki shawash liblo tilixam. Uk skukum wawa wik dret tush pus insayka tilixam t'uʔun shawash iliʔi skukum wawa.

Indigenous women, Two Spirit and Indige-Queer peoples, men, youth, and relatives face the highest rates of life threatening, or life ending violence per capita out of any other race and are often unprotected by the American legal system due to racism and jurisdiction challenges as tribes hold a unique and sovereign status.

- F. Shawash tuchmən, makwst t'əmanəwas, pi hayu shawash tilixam t'əmanəwas, man, tanas, pi insayka tilixam t'uʔan hilu ikta kʰapa hayash-man pi wik t'uʔan ikta pi munk nanich. Kʰapit tənəs ikta insayka shawash tilixam munk.

Indigenous women, Two Spirit and Indige-Queer peoples, men, youth, and relatives are often unaccounted for in colonial law enforcement data systems and there is no database specific to tracking this crisis except for a grass-roots database initiated and kept by the larger Native community.

- G. Shawash tuchmən, makwst t'əmanəwas, pi hayu shawash tilixam t'əmanəwas, man, tanas, pi insayka tilixam wik taska kʰapa hayash-man ya wawa. Pus taska munk kakwa kʰapit tənəs yeʔlan miʔayt kʰapa tilixam

Indigenous women, Two Spirit and Indige-Queer peoples, men, youth, and relatives are also often misidentified when coming into contact with law enforcement or other programs, resulting in a lack of cross-jurisdictional support services being offered to victims from potential law enforcement, Tribal and community services.

- H. Pus taska munk kakwa uk munk hilu shawash tilixam kakwa bostən tilixam munk kʰapa insayka iliʔi. Tilixam munk yeʔlan pi munk tush ukuk.

Failing to adequately respond to this crisis through the use of accurate and complete data and coordination across jurisdictions is a continued form of erasure of Indigenous peoples in this country and action must be taken urgently to correct these systems.

- I. Tənəs-anqati uk luʔluʔ-tayi-tilixam munk skukum uk hayu-tayi-tilixam wawa kʰapa nanich-nanich pi mimelust shawash tuchmən, tənəs tuchmən pi insayka tilixam taska munk-qhata: Savannah's pi wik hilu-nanich la. Insayka wawa hayu masi kʰapa Haaland, yakwa munk MMIR tayi-tilixam-yeʔlan pi shawah iliʔi munk-k'aw tilixam xiləmət. taska tənəs-anqati munk xiləmət pi wawa kʰapa MMIR tilixam pi taska miʔayt yakwa pi wik-saya. Uk tush ikta pi wawa munk yeʔlan insayka wawa kʰapa tayi-tilixam. taska wawa wawa kʰapa tilixam pi yeʔlan sik təmtəm .

Recent Congressional action in 2020 strengthened the federal government's response to the missing and murdered Indigenous women, girls, and relatives

crisis: Savannah's Act and the Not Invisible Act. We are grateful for Secretary Haaland who created a new MMIR federal unit and the United States Attorney's Office who recently created an MMIP office to address MMIR cases in the Pacific Northwest. These bills and structural shifts support improvement in reporting databases, communication between jurisdictions and law enforcement agencies, and increase intergovernmental coordination on approaches to address the crisis.

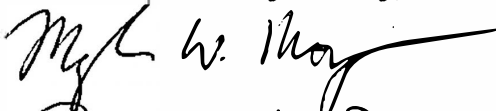

- J. Multnomah county kəmtəks pi munk-saxali tilixam pi ikta ʔaska tiki, kanawai tayi tilixam yeʔlan insayka shawash tilixam. Insayka miʔayt kanamawkst. Kanawi ʔaska miʔayt pi yeʔlan shawash tilixam pi munk kəmtəks kʰapa tilixam uk sik təmtəm kanawai ka. Multnomah County recognizes and elevates the ongoing need to focus resources across the federal, state and local levels to address violence against Indigenous relatives, and stands in solidarity with other governmental jurisdictions, organizations, and Urban Native and Tribal communities in building awareness about this public health crisis.



**multnomah iliʔi tayi-tilixam wawa:
Multnomah County Proclaims:**

Lakit mun pi makwst-taʔlam pi kʰwayts san - qwinəm mun pi qwinəm san, Makwst taʔlam takʰumunaq pi makwst taʔlam pi qwinəm kʰul. Kakwa uk wik ʔwap pi kʰata miməlust ʔushmən pi insayka tilixam, uk santi chaku kəmtəks.

The day of May 5, 2026 to be Missing and Murdered Indigenous Women and Relatives Day of Awareness.

SIGNED this 4th day of May, 2026.

REVIEWED:
JENNY M. MADKOUR, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By:



Jenny M. Madkour, County Attorney

SUBMITTED BY: Meghan Moyer, District 1 Commissioner