rev 01/16 ORS <u>2</u>55.235

All information must be completed or the form will be reject	_		
This filing is an  Office Information	Amendme	nt	
	SCHOOL DISTRICT, #510	T	
	· ;		dia- di Oustra
	TOR, 4 YEAR TERM, RIVER	DALE SCI	tool Distr
Filing Information			
Filing with the required \$10.00 fee	<u> </u>		•
Prospective Petition			
Candidate Information	·		
Name of Candidate  First MI Last	· · · · · · · · · · · · · · · · · · ·	Suffix	Title
RAKESH KOCHIKAK	PAI	Lagrina	DR.
<del>-</del>		<u>-</u>	
How you would like your name to appear on the ballot			
RAKESH K. PAI			
Candidate Residence/Route Address			
Street Address	City	State	Zip 97219
01308 SW HILITARY RD	PORTLAND		97219
Candidate Mailing Address and Contact Information: Only one p	hone number is required.	<u>:</u>	<del></del>
Street Address or PO Box 01308 SW HILITAKY RD	City PORTLAND	State &K	Zip 97219
Work Phone Home Phone N/A	Cell Phone Fax (503) 724 - 6744	N/A	
Email Address rajnya & gmail com	Web Site, if applicable		
Occupation (present employment) If no relevant experience, Nor	ne or NA must be entered.	<u>D</u>	···
EXECUTIVE HEDICAL DIRECTOR, 100 SW MARKET ST. PORTLAND, OR 97201		TIM	yeLD ·
Occupational Background (previous employment) If no relevant	experience, None or NA must be entered	F (10)	<u> </u>
MEDICAL DIRECTOR, PROVIDENCE 3661 SW MURRAY BLVD #45			
BEAVERTON, OR 97005		SM0	1

Educational Background (schools attended) If no	relevant experience, None	or NA must be entered.	
Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
BATES COLLEGE	BACHELOR OF SCIENCE	BACHELUR OF SCIENCE	BIOLOGY PSYCHOLOGY
UNIVERSITY OF NEW MEXILO	M-D	DOCTRATE OF MEDICINE	MEDICINE
UNIVERSITY OF TENNESSEE	MBA	MASTERS OF BUSINESS ACHIN	STRATION BUSINESS
PAKTMOUTH COLLEGE	MASTERS	MASTERS OF HEALTH CARE	HEALT HCARE
Educational Background (other) Attach a separate	sheet if necessary.	· · · · · · · · · · · · · · · · · · ·	
N/A		<u> </u>	<u> </u>
Prior Governmental Experience (elected or appo	inted) If no relevant experi	ence, None or NA must be enter	ed.
N/A			
Campaign Finance Information (not applicable to	candidates for federal off	ice)	
Candidate Committee			
Yes, I have a candidate committee.  No, I do not expect to spend more than \$750 or records of all campaign transactions and if total follow the requirements detailed in the Campa  No, but will be filing a Statement of Organizati	l contributions or total exp ign Finance Manual.	enditures exceed \$750 during a o	
By signing this document, I hereby state that:	: .		
<ul> <li>→ I will qualify for said office if elected</li> <li>→ all information provided by me on this</li> </ul>	form is true to the best of	my knowledge	
Warning Supplying false information on this form up to 5 years. (ORS 260.715). A person of (ORS 249.013 and ORS 249.170)			5,000 and/or prison for
1.			2/11/1-
Jakesh kpaij ND			3 16 17 Date Signed
Candidate's Signature			' Date Signed

For Office Use Only Initials 55

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