Office Information Filing for Office of: Director/ Board Membril District, Position or County: Position #4 Filing Information Filing with the required \$10.00 fee Prospective Petition Candidate Information Name of Candidate	Original		Amendmer	nt 	
Office Information Filing for Office of: Director/ Board Membrid District, Position or County: Position #4 Filing Information Filing with the required \$10.00 fee Prospective Petition Candidate Information Name of Candidate			Amendmer	nt 	
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District, Position or County: Position #4 Filing Information Filing with the required \$10.00 fee Prospective Petition Candidate Information Name of Candidate	ber Multnoma	h County Fire Dist. 10			
Filing Information Filing with the required \$10.00 fee Prospective Petition Candidate Information Name of Candidate				,	· · · · · · · · · · · · · · · · · · ·
Filing Information Filing with the required \$10.00 fee Prospective Petition Candidate Information Name of Candidate		······································		· · ·	
Filing with the required \$10.00 fee Prospective Petition Candidate Information Name of Candidate		· · · · · · · · · · · · · · · · · · ·			
Candidate Information Name of Candidate					
Name of Candidate					
Elect BAL					
Dave MI	ott ^{Last} Kelle	r		Suffix	Title
How you would like your name to appear on th	ne ballot				<u> </u>
Dave Keller					
Candidate Residence/Route Address		City		State	7in
Street Address 7450 SE Cottrell Road		Gresham		Or	^{Zip} 97080
Candidate Mailing Address and Contact Inform	ation: Only one pl	hone number is required.			
Street Address or PO Box Same		City		State	Zip
Work Phone Home Phone		Cell Phone 503-784-8808	Fax		
Email Address mitch.mo@frontier.com		Web Site, if applicable			
			<u> </u>		<u>.</u>
Occupation (present employment) if no relevan Firefighter, City of Porrtland	it experience, Non	le or NA must be entered.			
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Occupational Background (previous employment	nt) if no relevant (experience. None or NA must	be entered.	HAR -	О
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mplete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study	
Sam Barlow HS	12	Yes	General	
		<u>-</u> 1		
ucational Background (other) Attach a sepa	rate sneet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered. Board Member Fire District 10, Gresham Fire CFAC Committee Member, Fire District 10 Budget Committee Member

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

] No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- → I will qualify for said office if elected
- → all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

Candidate's Signature

2-19-19

Date Signed

For Office Use Only Initials 🗁 -