

Candidate Filing  
District

FEB 11 2019

SEL 190

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: *Riverdale Rural Fire Protection II JT*

District, Position or County: *Position 5*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

|              |          |               |        |       |
|--------------|----------|---------------|--------|-------|
| First        | MI       | Last          | Suffix | Title |
| <i>Laura</i> | <i>J</i> | <i>Walker</i> |        |       |

How you would like your name to appear on the ballot

*Laura J. Walker*

Candidate Residence/Route Address

|                            |                 |           |              |
|----------------------------|-----------------|-----------|--------------|
| Street Address             | City            | State     | Zip          |
| <i>1120 SW Collins Ave</i> | <i>Portland</i> | <i>OR</i> | <i>97219</i> |

Candidate Mailing Address and Contact Information: Only one phone number is required.

|                          |      |       |     |
|--------------------------|------|-------|-----|
| Street Address or PO Box | City | State | Zip |
|--------------------------|------|-------|-----|

|            |            |                     |     |
|------------|------------|---------------------|-----|
| Work Phone | Home Phone | Cell Phone          | Fax |
|            |            | <i>503-349-9820</i> |     |

|               |                         |
|---------------|-------------------------|
| Email Address | Web Site, if applicable |
|---------------|-------------------------|

*lwalker@stewartwalker.com*

Occupation (present employment) If no relevant experience, None or NA must be entered.

*Retired Attorney*

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

*Partner, Coble Hurbin law firm*

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-----------------|
| University of Arkansas                |                      | BA 1975                    |                 |
| Georgetown Law Center                 |                      | JD 1979                    |                 |
|                                       |                      |                            |                 |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee:

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

Candidate's Signature

1/28/2019  
Date Signed

For Office Use Only Initials

GD  
211119  
receipt # 24137  
check # 7003