

**Candidate Filing**  
**District**

**SEL 190**  
rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

**Office Information**

Filing for Office of: **Director, Position 5**

District, Position or County: **CORBETT RURAL FIRE PROTECTION DISTRICT 14**

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
Patrick	E	Brothers		

**How you would like your name to appear on the ballot**

Patrick Brothers

**Candidate Residence/Route Address**

Street Address	City	State	Zip
46125 E. Historic Columbia River Hwy	Corbett	OR	97019

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
P.O. Box 39	Bridal Veil	OR	97010

Work Phone	Home Phone	Cell Phone	Fax
503-695-2382	503-695-2382	503-695-2382	

Email Address	Web Site, if applicable
patbros@2pats.com	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Retired

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Fund Raising Auctioneer, Hospital Administrator, Hospital Consultant

RECEIVED  
 19 MAR -8 PM 1:30  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Southern California		B.S.	Business, Finance
University of Iowa		M.S.	Hospital Administration

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

Multnomah County Planning Commission  
Director, Position 5 Multnomah County Rural Fire Protection District #14 2000 to present

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

3/5/2019

Candidate's Signature

Date Signed

For Office Use Only Initials \_\_\_\_\_