

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20 14 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Rich Allen

Filing for the Office of (what's applicable): Troutdale City Council

District: _____ Position: 5 Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Re-Elect Rich Allen

CONTACT INFORMATION

Phone: Cell: (503) 512-8060 Work: _____ Home: _____

E-Mail: TroutdaleRich@comcast.net

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge.
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

RECEIVED
SEP-8 PM 2:41
DIRECTOR OF ELECTIONS

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

8 Sept, 2014
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input type="radio"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>CB</u>
<input checked="" type="radio"/> Cash receipt #: <u>23357</u>	Endorsements? <input checked="" type="radio"/> Yes # _____ <input type="radio"/> No	Word Count (325 max): <u>325</u>
<input checked="" type="radio"/> Check #: <u>102</u>	Portrait? <input checked="" type="radio"/> Print? # _____	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
Amount \$: _____	<input checked="" type="radio"/> Email? _____	Review Staff Initials: _____
Required Info? <input checked="" type="radio"/> Yes <input type="radio"/> No	Copy? <input type="radio"/> Yes <input type="radio"/> No	
Signed? <input checked="" type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Rich Allen)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Engineer, Microchip

Occupational Background (Any previous paid or unpaid employment):

Sr. Analyst, On Semiconductor

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
CascadeHS	General studies	Diploma ;
Sno-Isle Vocational	Circuit design / Programming	Certificate ;
USAF/ANG	Radar / Telecommunications	Certificate ;
Various Schools	Chemistry / Mathematics / Programming	.

Prior Governmental Experience (Elected or appointed):

Troutdale City Council
Citizen Advisory Committee
Budget Committee

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Rich Allen) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information':
<input checked="" type="checkbox"/> Occupation;
<input checked="" type="checkbox"/> Occupational Background;
<input checked="" type="checkbox"/> Educational Background;
<input checked="" type="checkbox"/> Prior Governmental Experience. | <input checked="" type="checkbox"/> (Optional) Portrait
<input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <u>8</u>
<input checked="" type="checkbox"/> Fee provided
<input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |

OPTIONAL INFORMATION

This election is important. You will decide if Troutdale belongs to all of us, or a few who want absolute control. It's a conscious choice that will be made in this election. I kept my promise to stand up for your best interests. I have my cell phone on the City website for anyone to contact me. I've appreciated the differing views that many have shared. We truly are a community that cares.

Current watch issues:

- There is an effort to absorb our parks into a regional park system. People outside our area are working hard to get a grass roots effort started. They are figuring out what you want to hear, but in the end you will pay more and lose control over your own park system, which is one of the finest around.
- Contracting our Police through the Sheriff's office is a big decision. One I'm not willing to make without your guidance. My job will be to inform you of what I know and listen for your feedback.
- A new City Hall isn't going to be cheap. Should we restore the old City Hall, or build a new one? A small group of people want to replace me because I wouldn't commit to building a new City Hall without a public process, a balanced budget, or a means identified to pay for it.
- Urban Renewal. Please watch this carefully to ensure this is done fair and with Public involvement. There is potential good for all.

Awarded: USAF Meritorious Service Medal

Endorsements: Kathy Clancy-Troutdale Barber Shop-Barber; Steve Menns; Tanney Staffenson; Senator Laurie Monnes Anderson; Glenn White-Troutdale City Councilor; David Ripma, Troutdale City Councilor; Claude Cruz, Owner & Lead Designer, Marco Polo Designs Jewelry; Saul Pompeyo, Restaurateur