

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20¹⁶____ Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Rich Allen

Filing for the Office of (what's applicable):
 District: Troutdale City Council Position: Mayor Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
 Rich Allen

CONTACT INFORMATION

Phone: Cell: (503) 512-8060 Work: (503) 669-5605 Home: _____
 E-Mail: TroutdaleRich@comcast.net

RECEIVED
 SEP 12 PM 12:45
 TIM SCOTT
 DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Rich Allen

12 Sept, 2016

Signature of Candidate or Agent on behalf of Candidate

Date signed

(if applicable) Printed name of Agent

Phone number

<p>For Office Use only:</p> <p>County: <u>Mult</u></p> <p>Cash-receipt #: <u>23605</u></p> <p>Check #: <u>095</u> Amount \$ <u>50</u></p> <p>Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>	<p>Optional Info? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Endorsements? <input checked="" type="checkbox"/> Yes # <u>13</u> <input type="checkbox"/> No</p> <p>Portrait? <input checked="" type="checkbox"/> Print? # _____ <input checked="" type="checkbox"/> Email? Copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p><input type="checkbox"/> None</p>	<p>Intake Staff initials: <u>TC</u></p> <p>Word Count (325 max): <u>35</u></p> <p>Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Review Staff initials: <u>TC</u></p>
--	--	---

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Rich Allen)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

See Attached

Occupational Background (Any previous paid or unpaid employment):

See Attached

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
See Attached		

Prior Governmental Experience (Elected or appointed):

See Attached

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Rich Allen) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <u>13</u> |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Occupation:

Engineer, Microchip

Occupational Background:

Business Owner; Sr. Analyst, On Semiconductor

Educational Background:

Cascade HS, General Studies, Diploma;
Sno-Isle Vocational, Circuit design / Programming, Certificate;
USAF/ANG, Radar / Telecommunications, Certificate;
Various Schools, Sciences / Engineering

Prior Governmental Experience:

Troutdale City Council; Citizens Advisory Committee; Budget Committee; Multnomah County Transportation Committee; Regional Disaster Preparedness Organization; Precinct Committee Person.

Optional Information:

I'm ready to be your mayor:

- **Accessibility:** I've gained knowledge by listening to people like yourself. For any subject that's come before council, I've found that people in our town have relevant experiences and expertise to share. I will continue to listen.
- **Process:** The mayor controls the agenda and the conduct of the meetings. Without good process, you're not going to have good decision making, and people like yourself will feel left out of their own government. Good process is the key to results we can all be proud of.
- **Knowledge:** New people are going to make mistakes no matter how well intentioned they may be. Government is a minefield of requirements and rules. Years of volunteering for committees and council have prepared me to be mayor.
- **Quality of Life:** I always support the quality of life we enjoy here in Troutdale. We all moved here for a reason. Having the city run efficiently and effectively benefits us all.
- **Fairness:** I will not allow anyone to use their friends and influence to effectively control the outcome of a process that they will personally benefit from at the expense of people like you.
- **Future:** Our future is bright. I've worked with colleagues at all levels of government to bring economic opportunities to and around Troutdale.

Endorsements:

Glenn White, Troutdale City Councilor;
Zach Hudson, Troutdale Citizens Advisory Committee Chair;
Corey Brooks, Troutdale City Councilor;
Mike Weatherby, Fairview City Councilor;
Saul Pompeyo, Ristorante di Pompello;
Jean Ice – real estate Principal Broker;
Marilee Thompson, Troutdale Historical Society Treasurer;
Spiro K. Sassalos owner of SKS Development Inc.;

Len Otto;
Sue Handy;
Greg Handy;
Mark Kelsey – "IT's TIME";
Jon Brown, member PSAC,
CAC;