

Candidate Filing

District

SEL 190

rev 03/19
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: School Board Member

District, Position or County: Riverdale School District, Position #2

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Carolyn	N	Spurlock		

How you would like your name to appear on the ballot

Carrie Spurlock

Candidate Residence/Route Address

Street Address	City	State	Zip
11385 SW Breyman Ave	Portland	OR	97219

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
11385 SW Breyman Ave	Portland	OR	97219

Work Phone	Home Phone	Cell Phone	Fax
		530-635-5314	

Email Address	Web Site, if applicable
carrienspurlock@gmail.com	

Occupation (present employment) If not employed, enter "Not Employed".

Not Employed

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Board Member, Riverdale Grade School Parent Teacher Club (Communications, 2016/17 and Vice President 2017-present). Part-time self-employed communications consultant since 2011. Prior to 2011 served as Spokesperson/Senior Advisor at the U.S. Department of Justice and in logisitcs/operations at the USDOJ and White House. Licensed Attorney (California).

Educational Background (schools attended)			
Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
The George Washington U. Law School		Juris Doctor	
University of California, Davis		B.A.	Political Science
Hawaii Preparatory Academy	12	High School Diploma	
Educational Background (other) Attach a separate sheet if necessary.			

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Senior Advisor/Spokesperson, United States Department of Justice (2007-2009)
 Law Clerk, U.S. Attorney's Office for the District of Columbia, Homicide Division (summer 2007)
 Director of Advance/Special Assistant to the Attorney General (2005-2006)
 Paralegal/Executive Assistant, Office of Counsel to the President, The White House (2003-2005)
 Staff Assistant, Office of Presidential Advance (2001-2002)

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Signature redacted

March 14, 2019

Canc

Date Signed

RECEIVED
 19 MAR 15 AM 9:20
 TIM SCOTT
 DIRECTOR OF ELECTIONS

For Office Use Only Initials

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