

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

1. Filing Information

Election Date: 5/20/2025

Amended Statement

Name of Candidate (as it should appear on the ballot):

Milessa Muchmore Lowrie

Filing for the Office of: Riverdale School Board

District/Position: Position 5

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Milessa Muchmore Lowrie

RECEIVED
2025 MAR 16 AM 12:33
CLATSOP COUNTY
DIRECTOR OF ELECTIONS

2. Contact Information:

Phone: 971-273-9100

Email: milessa.lowrie@gmail.com

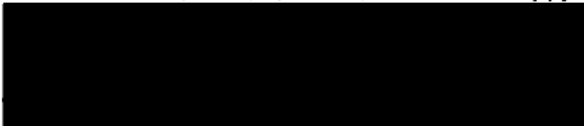
Warning: Any person who supplies information in the Required Information portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony; to imprisonment for up to five years or to a fine of \$125,000; or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- That I am the author of this 'Candidate Statement' (ORS 251.415);
- That I have read and understand the instructions for submitting this 'Candidate Statement'; and
- That the portrait, if provided, is less than four (4) years old.



3/13/25
Date Signed

971-273-9100

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

3. Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

4. Required Information

Candidate Name: Milessa Muchmore Lowrie

Maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information sections, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

5. Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

MILESSA MUCHMORE LOWRIE

Occupation: Investor, Board Member, Mother

Occupational Background: U.S. Diplomat, Co-Founder of Athletivate Public Benefit Corporation

Educational Background: Stanford University, Bachelor of Arts in International Relations and Spanish; Princeton University, Master's in Public Affairs

Prior Governmental Experience: Foreign Service Officer, U.S. Department of State (Postings in Canada and Mexico)

As a dedicated Riverdale parent and active community volunteer, I am committed to ensuring we build on our district's exceptional foundation while preparing for future challenges.

Engaged District Service

I have an established track record of service to our district as a parent, volunteer, fundraiser, and committee member. Contributions include volunteering in my children's classrooms, leading events like Field Day and Candy Crawl, and serving on the District's Political Advocacy Subcommittee. I am also a demonstrated fundraiser for the district, serving as a Riverdale Foundation Board Member, call captain, and co-chair of the "Light the Way" luminary initiative. These diverse, hands-on experiences give me a comprehensive understanding of our educational ecosystem and a view of our district's strengths and needs from multiple perspectives.

Strategic Leadership

As your School Board representative, I will leverage my professional experience to support the needs of our students and keep our district a source of pride and excellence. During my diplomatic career, I developed key skills in policy analysis, negotiation, cultural sensitivity, and strategic thinking—all crucial to school board service. My entrepreneurial experience building my own firm, as well as my work advising and investing in start-ups, has honed my ability to manage budgets, mitigate risks, and drive innovation.

My Commitments to Riverdale

I will bring my firsthand experience as an engaged Riverdale parent and volunteer to every board decision.

I will leverage my diplomatic and entrepreneurial background to ensure responsible stewardship of district resources.

I will prioritize:

- Making student centered decisions
- Sustaining high quality district leadership
- Ensuring fiscal responsibility
- Advancing academic excellence
- Maintaining small class sizes and exceptional teachers at the grade school
- Upholding Riverdale's position as Oregon's top public high school

Muchmore4Riverdale@gmail.com