

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the Candidate Statement is to be printed.

Filing Information

Election Date: 11/05/2024

Amended Statement

Name of Candidate (as it should appear on the ballot):

Cori Johnson

Filing for the Office of: Board of Director, Rockwood Water PUD

District/Position: District 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Cori Johnson

Contact Information:

Phone: 971-533-3974

Email: coriljohnson@yahoo.com

Warning: Any person who supplies information in the Required portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both.

ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

8/19/24

Date Signed

RECEIVED
2024 AUG 26 PM 1:45
REGISTRATION DIVISION
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: _____

Payment Method: _____

Ref. Number: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max):

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials:

Candidate Statement for Voters' Pamphlet

Candidate Checklist

Typewritten & Signed JCVP-01

Required Information:

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

Word Count (325 words/numbers MAX)

Fee Provided

(If applicable) JCVP-02 Endorsement Statement #: _____

(Optional) Optional Information

(Optional) Portrait Photo

Required Information

Candidate Name: Cori Johnson

Total maximum of 325 hand counted typewritten words/numbers for the combined Required and Optional Information, excluding the bold headings already printed on this form. All sections of the Required Information must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

See Attached

Occupational Background (any previous paid or unpaid employment):

See Attached

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
See Attached	See Attached	See Attached

Prior Governmental Experience (elected or appointed):

See Attached

Optional Information

Attach a separate sheet with your Optional Information. **Remember: both your Required and Optional Information count toward the 325 word limit (excluding required information headings).**

Cori Johnson

Occupation:

Financial Controller, Element Six

Occupational Background:

Finance & accounting experience, project management, senior leadership, and General Manager experience in the industries of manufacturing, construction, travel and heavy duty trucks.

Educational Background:

Boise State University Business-Accounting Degree

Prior Governmental Experience:

Rockwood Water PUD Budget Committee, 2021 – 2024

Having lived in Rockwood for the last 27 years, our local community is of particular importance to me. Our water quality and water supply are also extremely important. Water is a resource that we can easily take for granted. Through the Covid period, I found the opportunity to use my financial skillset through volunteering on the Rockwood Water PUD Budget Committee. It has been incredible to work with the experienced and knowledgeable staff and to be a part of building Rockwood's infrastructure to provide our own water supply. I have continued my involvement beyond the budget season by attending the monthly board meetings, which has provided preparation and inspiration to join the Board of Directors. My passion is to see us through to the completion of the infrastructure build and move away from depending on Portland's supply; be a voice for the lower income families and provide more options for assistance; and ensure we operate in a financially responsible manner.

With over twenty years work experience in leadership, accounting, budgeting, financial analyses, project management, and procurement, I have the background needed to serve on the Board and actively engage with the tasks at hand. With your support, I look forward to serving and representing the community in this position.

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2024 MAY 26 PM 1:46
MULTI-COUNTY
DIRECTOR OF ELECTIONS