## **Filing of Candidacy for Special District Nomination**

SEL 190 rev 1/06: ORS 255,235

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please type or print legib	ly in black ink							
↓ candidate name								
Ruth Johanna Adkins			-					
Director, Portland School Distr	iot #1 IT				•			
how name should appear on ballot	ICL#131		dietrict danartmo	nt position as zone	umber if applicable			
Ruth Adkins			district, department, position or zone number if applicable					
residence address			Zone 1					
		•						
1160 SW Florida Street, Portla	ind OR 97219							
			home phone		work phone			
Multnomah			503-977-2933		503-221-2005			
fax	email address			date of election				
	ruthadkins@ms	sn.com		May 15, 2007	•			
mailing address where all correspor	idence will be sent				· , , , , , , , , , , , , , , , , , , ,			
1160 SW Florida Street, Portla	and OR 97219							
O Filing of candidacy by declar	ation, with the red	quired \$10.00 fee	).					
at least 10% of the electors r county elections officials. required information					and the depropriate			
↓ occupation present employment - p.	aid or unpaid							
Market research analyst, Cam	pbell DeLong Reso	ources, Inc.		,				
occupational background previous  Development assistant, NAMI		unpaid						
Administrative Director, Neighl	borhood Partnersh	ip Fund						
Freelance writer/copy editor Co-President, Robert Gray Mic								
President, Portland Tillamook	Cooperative Presc	hool						
t educational background	schools attended, use	attachment if neede	d					
complete name of school go acro	nyms	last grade level completed	diploma/degree/ (AA,BA,BS,MA,F	A CONTRACTOR OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY.	course of study optional			
Yale University			B.A., M.Phil.					
Lowell High School, San Francisco	o, CA	12						
,								
	<u> </u>							
other								

required information prior governmental experience elected of	or appointed			· · · · · · · · · · · · · · · · · · ·		
None	·· oppomica	•				
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By signing this document, I herel that I will qualify for said office if that all information provided by r	elected	uding my occupation	n, educational	and occupation	al backgrou	ınd, <b>anc</b>
prior governmental experience, i	is true to the best of i	my knowledge				
Must 1 Ad	(m)			2/16/	07	
candidate's signature			<u> </u>	date signed		
				<del></del>		•
This information is a matter of pu	ıblic record and may	be published or rep	roduced.			
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office number

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