

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20 16 General 20 ____ Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Sam Chase

Filing for the Office of (what's applicable):

District: 5 Position: Metro Council Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

CONTACT INFORMATION

Phone: Cell: 503-810-4504 Work: _____ Home: _____

E-Mail: gsamchase@gmail.com

RECEIVED
MARCH 10 10 08 AM '16
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$10,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

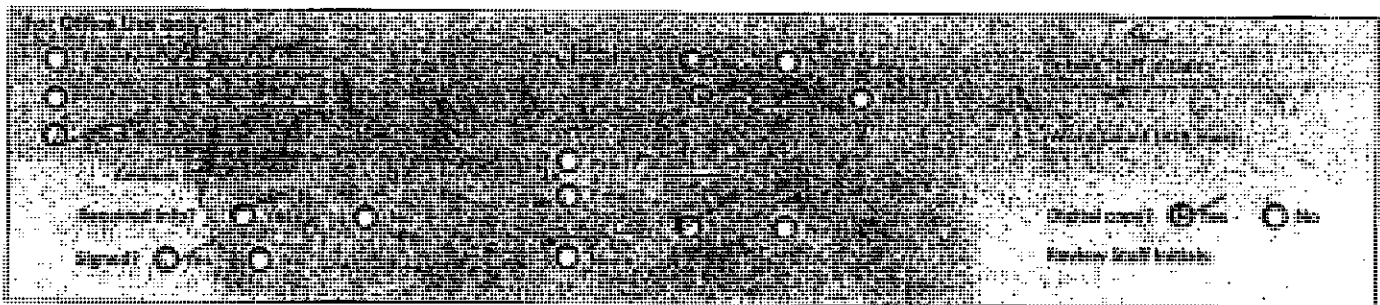
March 9, 2016

Signature of Candidate or Agent on behalf of Candidate

Date signed

(if applicable) Printed name of Agent

Phone number



Candidate's Statement for Voters' Pamphlet

'Required Information'

(Candidate name: Sam Chase)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

See attached

Occupational Background (Any previous paid or unpaid employment):

See attached

Educational Background: (relevant schools attended) See Attached

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Claremont Colleges		;
Pitzer		;
		;
		.

Prior Governmental Experience (Elected or appointed):

See attached

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Sam Chase) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP) information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

OCCUPATION: Executive Director, Coalition of Community Health Clinics; Metro Councilor.

OCCUPATIONAL BACKGROUND: Executive Director, Oregon Opportunity Network; Director, Clackamas Community Land Trust; Organizer, Yes! On Portland School Bonds.

EDUCATION: Claremont Colleges, Pitzer.

PRIOR GOVERNMENT SERVICE: Chief of Staff, Portland City Commissioner Nick Fish; Housing Policy Advisor, Portland City Commissioner Gretchen Kafoury.

**Leadership for Our
Economy, Families, and Quality of Life**

As a Metro Councilor, Sam fought to:

- Hold the line with the region's first-ever Metro decision not to expand the Urban Growth Boundary.
- Pass a regional levy in 2013 to restore natural areas, protect clean air and water, and educate children about environmental conservation.
- Target resources to fight displacement caused by gentrification in North and Northeast Portland, build affordable housing, site a homeless shelter, empower communities of color, create more access to open space, and increase our region's biking and walking infrastructure.

"Everyone deserves an opportunity to succeed in life. I'll continue to fight hard for living wage jobs, clean air and water, and affordable housing."

Sam Chase

Sam's plan:

- Build a Convention Center Hotel that will bring out-of-state resources to our region and create jobs, while ensuring the project will pay all taxes and create much-needed funding for schools and human services.
- Launch Metro's first Equitable Housing Initiative that will increase affordable housing for our most vulnerable seniors, people with disabilities and low-income families.
- Renew Metro's Open Space Levy to protect our urban wildlife and natural areas, fund conservation education, and create better access to nature.
- Open more than 200 acres in St. John's Prairie to support better access to nature for traditionally underserved communities.

***"Sam is a champion for affordable housing, jobs, and clean air and water.
We need Sam at Metro!"***

Governor Barbara Roberts

Endorsed by Oregon League of Conservation Voters, NW Labor Council, AFL-CIO, Portland Association of Teachers, Oregon AFSCME 75, AFSCME 3580 and 3580-1, and Bike. Walk. Vote. Pac.

www.samchase.org