

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20 16 General 20 _____ Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Sean Davis

Filing for the Office of (what's applicable):
District: Mayor Position: _____ Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Friends of Sean Davis

CONTACT INFORMATION

Phone: Cell: (503) 679-3885 Work: (503) 893-5065 Home: _____
E-Mail: sdavis@seandavisforpdx.com

RECEIVED
16 MAR 21 PM 4:22
TIM SCOTT
DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Signature of Candidate or Agent on behalf of Candidate

3/21, 20 16
Date signed

SEAN DAVIS

5036793885
Phone number

(If applicable) Printed name of Agent

For Office Use only:

County: Mult

Cash-receipt #: 23620

Check #: _____
Amount \$ \$300 Cash

Required Info? Yes No

Signed? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait? Print? # _____

Email? _____

Copy? Yes No

None

Intake Staff Initials: _____

Word Count (325 max): 220

Digital copy? Yes No

Review Staff Initials: _____

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Sean Davis)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

College Professor; Commander of American Legion Post 134; Board Member for The Returning Veterans Project

Occupational Background (Any previous paid or unpaid employment):

Iraq War veteran and Purple Heart recipient; Wildland fire fighter (summers); Community Organizer

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Mt. Hood Community College	General	Associates Degree ;
Portland State University	English	Bachelors Degree ;
Pacific University	Writing	Masters in Fine Arts Degree ;

Prior Governmental Experience (Elected or appointed):

As an non-commissioned officer I helped stablized communities after a revolution in Haiti, I defended voters in Baghdad during first election after the Iraq War and, I helped rebuild communities in New Orleans after Hurricane Katrina

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Sean Davis) **checklist** for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

~~@@@@@@~~

The solutions to our city's problems are here. as
Mayor I will listen to the people in our neighborhoods
~~and~~, communities, and small businesses because
the great ~~and the~~ ideas ^{that work} come from the bottom up and not
the top down. ~~Portland has been plagued with~~

The ~~number~~ top issues for Portland are the housing
affordability, no-cause evictions, homelessness, and
the general inability for the people who made this
city great to live in the city they made great.
These problems are a result of career politicians
choosing money over the people. Portland needs
accurate representation in City Hall and a
Mayor who ~~should~~ shares the perspective
of the majority of Portlanders.

Sean has proven ^{his} leadership ability during ~~the~~ ^{the Iraq war}
~~the~~ hurricane Katrina, and in NE Portland where
his organized efforts to feed families in need, ~~and~~
veterans, and homeless in his community. Sean
believes that a great mayor is motivated through
a sense of social responsibility and not political
ambition or money.