

Filing of Candidacy for Special District Nomination

SEL 190

rev 1/08: ORS 255.235

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please type or print legibly in black ink

↓ candidate name

Sean Schafer

filing for office of

Multnomah Education Service District Director

how name should appear on ballot

Sean Schafer

district, position or zone number *if applicable*

Position 2, At-Large Director

residence address

938 NE Hazelfern Place, Portland, OR 97232

county of residence

Multnomah

home phone

503-236-4489

work phone

971-673-0181

fax

email address

seanschafer@comcast.net

date of election

May 19, 2009

mailing address where all correspondence will be sent

938 NE Hazelfern Place, Portland, OR 97232

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation *present employment - paid or unpaid*

Public Health Physician, Medical Epidemiologist

occupational background *previous employment - paid or unpaid*

Family Physician

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 09 MAR 17 AM 8:41
 TIM SCOTT
 DIRECTOR OF ELECTIONS

↓ **educational background** *schools attended, use attachment if needed*

complete name of school *no acronyms*

last grade level
completed

diploma/degree/certificate
(AA, BA, BS, MA, PhD, etc)

course of study *optional*

University of California, Davis

BS

Botany

University of Southern California

MD

Medicine

other

continued on the reverse side of this form

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required information (if no relevant information, list "None")

↓ prior governmental experience *elected or appointed*

Epidemic Intelligence Officer, Centers for Disease Control and Prevention, 2003 through 2005;
Employed as Public Health Physician by Oregon Department of Human Services July 2005 to present;
Multnomah Education Service District, Director June 2008 to present

By signing this document, I hereby state:

→ *that I will qualify for said office if elected*

→ *that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge*

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

ca

March 16, 2009

date signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

for office use only

SJ

initials

cash check number

N/A

candidate id number

22040

receipt number

office number