# **Candidate Filing** Major Political Party or Nonpartisan

| > | E | L | 1 | U | 1 |  |
|---|---|---|---|---|---|--|
|   |   |   |   |   |   |  |

rev 09/15

|  | Candidate                          | Filling                    | State Voters' Pamphlet             | 것 같은 너희 바라?   | <b>Candidate Withdrawal</b>           |
|--|------------------------------------|----------------------------|------------------------------------|---|---------------------------------------|
| Primary Election May 17, 2016  |                                    |                            | Flied electronically using (       | DRESTAR   |                                       |
| First Day to File<br>Last Day to File  | September<br>March 08, 2           | 10, 2015<br>2016           | January 18, 2016<br>March 10, 2016 | · · · · · · · · ·   | March 11, 2016                        |
| General Election November 8, 201   | 16                                 |                            |                                    |   | ·                                     |
| First Day to File<br>Last Day to File  | June 1, 201<br>August 30,          |                            | July 11, 2016<br>August 30, 2016   |   | September 2, 2016                     |
| All information must be comp   | oleted or the form                 | will be rejecte            | ed.                                |   |                                       |
| This filing is an  | 🔳 Orig                             | inal                       |                                    | Amendment   |                                       |
| Filing Officer   |                                    |                            |                                    | n (Alexandra)<br>National Contractoria<br>National Contractoria |                                       |
| Secretary of State   | Cou                                | nty Elections              | Official                           | City Recorde  | · (Auditor)                           |
| Office Information   |                                    |                            |                                    |   |                                       |
| Filing for Office of: MULTNOM  | AH COUNTY                          | COMMISSI                   | ONER                               |   | <u>a an an thaga</u> an air air a tha |
| District, Position or County: DISTR  |                                    |                            |                                    |   |                                       |
| Party Affiliation: Democrati   |                                    | publican Party             | Independent Party                  | / 🔳 Nonp  | artisan                               |
|  | <br>Ves                            | ·,                         |                                    |   | losere on file                        |
| Paying by Declaration or Petiti  | on:                                |                            |                                    |   | 20<br>00<br>00<br>00<br>00            |
| Declaration, with the required fee   |                                    |                            |                                    |   |                                       |
| Office   | Filing Fee                         | Office                     |                                    | Filing F  |                                       |
| United States President  | ˈn/a                               | District Attorr            | ney .                              | \$50 f  | 26 PI                                 |
| United States Vice President<br>United States Senator  | n/a                                | County Judg                |                                    | Ψ <sup>00</sup> -   |                                       |
| United States Representative   | \$150<br>\$100                     | MSD Executi<br>MSD Council | ve Officer, MAD Director           | \$100 -   |                                       |
| Statewide Offices  | \$100                              | County Office              |                                    | \$25 CH<br>\$50 X   | , N                                   |
| State senator or Representative  | \$25                               | City Office                | -                                  |   | دی<br>harter or ordinance             |
| Circuit Court Judge  | \$50                               | Justice of the             | Peace                              | n/a   | ·····                                 |
|  |                                    |                            |                                    |   |                                       |
| Prospective Petition   |                                    |                            | Petition circulators will be p     | aid 🗌 Ye  | s 🗌 No                                |
|  |                                    |                            | Petition circulators will be p     | aid 🗌 Ye  | s 🔲 No                                |
| Prospective Petition Candidate Information Name of Candidate   |                                    |                            |                                    | aid 🗌 Ye  | s 🗌 No                                |
| Candidate Information  | Mi •                               | Last                       | Petition circulators will be p     |   | s 🗌 No                                |
| Candidate Information Name of Candidate  | MI<br>KENNETH                      |                            |                                    | s   |                                       |
| Candidate Information<br>Name of Candidate<br>First  | KENNETH                            | Last<br>STOK               |                                    | s   | uffix Title                           |
| Candidate Information<br>Name of Candidate<br>First<br>FRANCIS<br>How you would like your name to a  | KENNETH                            | Last<br>STOK               |                                    | s   | uffix Title                           |
| Candidate Information<br>Name of Candidate<br>First<br>FRANCIS<br>How you would like your name to a  | KENNETH                            | Last<br>STOK               |                                    | s   | uffix Title                           |
| Candidate Information<br>Name of Candidate<br>First<br>FRANCIS<br>How you would like your name to a<br>KEN STOKES  | KENNETH                            | Last<br>STOK               |                                    | s   | uffix Title                           |
| Candidate Information<br>Name of Candidate<br>First<br>FRANCIS<br>How you would like your name to a<br>KEN STOKES<br>Candidate Residence/Route Addres  | KENNETH<br>appear on the bal<br>ss | Last<br>STOK               | ES                                 | S<br> <br>  | uffix Title<br>V                      |
| Candidate Information<br>Name of Candidate<br>First<br>FRANCIS<br>How you would like your name to a<br>KEN STOKES<br>Candidate Residence/Route Address<br>Street Address                     | KENNETH<br>appear on the bal<br>ss | Last<br>STOK               | ÆS<br>State                        | S<br> <br> <br> <br>Zip   | uffix Title<br>V<br>County            |
| Candidate Information<br>Name of Candidate<br>First<br>FRANCIS<br>How you would like your name to a<br>KEN STOKES<br>Candidate Residence/Route Address<br>Street Address<br>1701 SW COLUMBIA | KENNETH<br>appear on the bal<br>ss | Last<br>STOK               | ÆS<br>State                        | S<br> <br> <br> <br>Zip   | uffix Title<br>V<br>County            |

| Contact Information: On | ly one phone number is requir          | ed.                    |     |                                       |
|-------------------------|--|------------------------|-----|---------------------------------------|
| Work Phone              | Home Phone                             | Cell Phone             | Fax | · · · · · · · · · · · · · · · · · · · |
| 503-606-6408            |  | 503-607-4724           |     |                                       |
| Email Address           | ······································ | Web Site if applicable | ·   |                                       |

### KEN.STOKES@GMAIL.COM

Occupation (present employment) if no relevant experience, None or NA must be entered.

GREEN ECONOMIST (RETIRED)

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

STRATEGY CONSULTANT, SUSTAINABILITY ADVISOR, TECH ENTREPRENEUR, URBAN PLANNER, LOCAL ELECTED OFFICIAL

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|-----------------|
| COLUMBIA ACADEMY (BATTLEGROUND WA)    | 12                   | HS                         | COLLEGE PREP    |
| UNIV OF BRIDGEPORT (CT)               | 16                   | BS                         | BUS ECON        |
| SYRACUSE UNIV (NY)                    | 19                   | MA                         | URBAN ECON      |
| STANFORD UNIV GRAD SCHOOL OF BUSINESS | 18                   | MBA                        | STRAT MGT       |

STUDIED GERMAN AT THE GOETHE INSTITUTE IN BAVARIA

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

TWICE ELECTED, BD OF ALDERMEN (CITY COUNCIL), NEW HAVEN (CT), 1978-81 APPOINTED, ECON & SUSTAINABILITY ADVISOR, COUNTY OF KAUAI (HI), 2010-13.

#### Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee,

I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

#### By signing this document, I hereby state that:

- I will accept the nomination for the office indicated above
- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge and no circulators will be compensated based on the number of signatures obtained by the circulator on a prospective petition

#### For Major Political Party Candidates

- if not nominated, I will not accept the nomination or endorsement of any political party other than the one named
- I have been a member of said political party, subject to the exceptions stated in ORS 249.046, for at least 180 days before the deadline for filing a nominating petition or declaration of candidacy (ORS 249.031). Does not apply to candidates filing for the office of US President.

#### Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office or not more than one precinct committee person at the same election. Unless the person has withdrawn from the first filing, all filings are invalid.(ORS 249.013 and ORS 249.170)

## nature redacted

Candidate's Signature

Office Use Only: Initials

Batch Sheet/CC Approval Code/Receipt Number \_

8 MAR16

Date Signed