Candidate Filing District

SEL 190

rev 01/14 OR\$ 255.235

All information must be cor This filing is an	Ori	·	<u> </u>	Amendment	
Candidate Information					
Name of Candidate					
First	MI	Last		Suffix	Title
Benjamin		Jacob			
How you would like your name	to appear on the ba	llot	•		
First	MI	Last		Suffix	,
Ben	, 	Jacob	·	· · · · · · · · · · · · · · · · · · ·	
Candidate Residence/Route Add	iress				
Street Address		City		State	Zip
31332 SE Division	Dr.	Trouto	dale	OR	97060
Candidate Mailing Address					
Street Address or PO Box		City		State	Zip
31332 SE Division	Dr	Troute	dale	OR	97060
Contact Information: Only one p	hone number is req	uired.			
Work Phone	Home Phone	Cell Phone	04-3456	Fax	
Email Address		Web Site, i	if applicable		
ojamjacob@gmail.com					
Filing Information			_		
Filing with the required \$10.0	0 fee				.,
Prospective Petition				 	
Office Information					
Filing for Office of: Commissioner					
District, Position or County: Luste		ition 1			
Occupation (present employmen	ıt) if no relevant exp	erience, None or NA must	be entered.	. •	
Stay-at-home Father. Current Professional Lice	nses: Professio	nal Engineer (Civil),	Certified Wa	ter Rights Exami	ner
Occupational Background (previo	ous employment) If	no relevant experience, No	one or NA must b	e entered.	
Professional Engineer spe Atlanta, GA Water Dept.	ecializing in wat	er systems. HDR E	ngineering In	c. (Portland, OR)). City of

Educational Background (schools attended) If n Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study	
South Salem High School (Oregon)	12	Diploma Diploma	General & AP	
Tufts University (Medford, MA)	16	B.A.	Economics	
Oregon State University		M.S.	Engineering	
Educational Background (other) Attach a separa	te sheet if necessary.			
Prior Governmental Experience (elected or app	•			
Lusted Water District Commissioner I	os. 1, appointed by	Dogra to vacancy (Feb. 2	2015).	
Lusted Water District Commissioner I	os. 1, appointed by	board to vacancy (Feb. 2	2015).	
Lusted Water District Commissioner I	os. 1, appointed by	board to vacancy (Feb. 2	2015).	
			2015).	
Campaign Finance Information (not applicable			2015).	
			2015).	
Campaign Finance Information (not applicable			2015).	

By signing this document, I hereby state that:

I will qualify for said office if elected

follow the requirements detailed in the Campaign Finance Manual.

all information provided by me on this form is true to the best of my knowledge

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

Date Signed

CC Approval Code/Receipt Number