

Filing of Candidacy for Special District Nomination

SEL 190
rev 01/10: ORS 255.235

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Candidate Information

| | |
|---|--|
| Candidate Name Bob Palmer | Filing for Office of Board of Directors PCC |
| How Name Should Appear on Ballot Bob Palmer | District, Position or Zone Number if applicable Zone 3 |

Residence Address, Street/Route
125 SE 65th Avenue

| | | | |
|-----------------------------------|--------------------------|------------------------------|---|
| City Portland | State Oregon | Zip Code 97215 | County of Residence Multnomah |
| Home Phone 503-236-5429 | Work Phone N/A | Cellular Phone N/A | |

| | | |
|------------|---|--|
| Fax | Email Address bmtpalmer@comcast.net | Date of Election Tuesday, May 17, 2011 |
|------------|---|--|

Mailing Address where all correspondence will be sent, **Street/Route**
125 SE 65th Avenue

| | | |
|-------------------------|--------------------|--------------------------|
| City Portland | State OR | Zip Code 97215 |
|-------------------------|--------------------|--------------------------|

Filing Information

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Required Information (if no relevant information, list "none")

Occupation present employment – paid or unpaid

Occupational Background previous employment – paid or unpaid

Multnomah County - Retired

DIRECTOR OF ELECTIONS
 2011 FEB 25 PM 4:10

Educational Background schools attended, use attachment if needed

| Complete Name of School no acronyms | Last Grade Level Completed | Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc) | Course of Study optional |
|-------------------------------------|----------------------------|---|--------------------------|
| Portland State University | 16 | BS | Social Science |
| Portland Community College | 14 | AA | Social Science |
| Washington High School | 12 | Diploma | General |

Other:

Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

Board of Directors Portland Community College since 2000
Missoula Montana County Commissioner 1981 - 1985
Montana State House of Representative 1975 - 1979
Montana State Senate 1979-1981

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the *Campaign Finance Manual*.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the *Campaign Finance Manual*.

[Redacted Signature]

2/8/2011

Candidate's Signature

Date Signed

2011 FEB 25 PM 1:11
DIRECTIONAL

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

For Office Use Only

Initials *hw*

Cash or Check Number *\$10.00*

Candidate ID Number

Receipt Number *22515*

Office Number