(continued)

V 1/12: OBS 255 235

This information is a matter of public reco	rd and may be publi	shed or reproduced. 💥 Origin	el O Amendment
Candidate Information Candidate Legal Name* CAROL ANN WRICE Filling for Office of* COMMISSIONER	かて	Candidate Name (As it should CALOL ANN District and/or position (If appl	WRIGHT
Residence Address, Street/Route* 1735 & NGL & WOOF City*	State*	Zip* County o	POS, 3
LAKE 0500 E 60 Home Phone Work Ph 503-246-6424		Cell Phone	TNOMATA
Email Address Carolawright@qw Mailing Address (where all correspondence	Date of Election* <510ffice, will be sent) Street/	n<† Route*	
City* LAKE OSW 860 * Indicates a required field. At least one p	State* Of	zlp* 97034 required.	<u>.</u>
Filing Information		en de la companya de La companya de la co	
O Filing with the required \$10,00 fee.			IRE S
• Filing by petition with the required signs	ture sheets.		
Required Information (if no relevant Inform Occupation present employment – paid or 2 1 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	unpald (required)	id (required)	CEIVED 25 PM : 10 1 SCOTT OFFELECTIONS
ATTORNEY			জৈ ত
			. •
Educational Background schools attended, Complete Name of School (no acronyms)	use attachment if ne Last Grade Level Completed	eded (required) Diploma/Degree/Certificat (AA, BA, BS, MA, PhD, etc)	
SUFFOLK	· 		
UNIVERSITY LAW SCHOOL	7.D.	J.P.	LAW
Other:			SE1 190

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

COMMISSIONER, ALTO PARK WATER DISTRICT

By signing this document, I hereby certify that:

- > I will qualify for said office if elected
- → All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to sperid more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- O . By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning Supplying

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Ch(O) U/L/OHA Candidate's Signature FZBAURLY 12, 2015
Date Signed

For Office Use Only

(fel)

n/a-petition

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Cash, Check Number, or credit card approval #

Initials