

**Candidate Filing
District**

SEL 190

rev 01/14
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Candidate Information

Name of Candidate

| | | | | |
|----------------|------------|------------------|--------|--------------|
| First Colby | MI Ross | Last Clipston | Suffix | Title Mr. |
|----------------|------------|------------------|--------|--------------|

How you would like your name to appear on the ballot

| | | | |
|----------------|------------|------------------|--------|
| First Colby | MI Ross | Last Clipston | Suffix |
|----------------|------------|------------------|--------|

Candidate Residence/Route Address

| | | | |
|---|------------------|-----------------|--------------|
| Street Address 3414 NE 83 rd Ave. | City Portland | State Oregon | Zip 97220 |
|---|------------------|-----------------|--------------|

Candidate Mailing Address

| | | | |
|---|------------------|-----------------|--------------|
| Street Address or PO Box 3414 NE 83 rd Ave. | City Portland | State Oregon | Zip 97220 |
|---|------------------|-----------------|--------------|

Contact Information: Only one phone number is required.

| | | | |
|------------|------------|------------------------------|-----|
| Work Phone | Home Phone | Cell Phone (503) 901-7299 | Fax |
|------------|------------|------------------------------|-----|

| | |
|----------------------------------|-------------------------|
| Email Address crilage@gmx.com | Web Site, if applicable |
|----------------------------------|-------------------------|

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Office Information

Filing for Office of: Multnomah Education Service

District, Position or County: At Large Director

Occupation (present employment) If no relevant experience, None or NA must be entered.

Oregon Director for Wolf-PAC, ~~2013-2015~~ 2013-present

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Precinct Committee Person in Lane County, 2012-2015

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

| Complete name of School (no acronyms) | Last Grade completed | Diploma/Degree/Certificate | Course of Study |
|---------------------------------------|----------------------|----------------------------|------------------------|
| Grant High School | 12 th | Diploma | Gen. Ed. |
| University of Oregon | 13 th | | Pol. Sci. & Journalism |
| | | | |

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Precinct Committee Person in Lane County, 2012-2015

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

[Handwritten Signature]
Candidate's Signature

03/03/2015
Date Signed

RECEIVED
15 MAR -3 PM 3:26
TIM SCOTT
DIRECTOR OF ELECTIONS

For Office Use Only Initials SJ

CC Approval Code/Receipt Number 23413