

# Filing of Candidacy for Special District Nomination

**SEL 190**

rev 01/10: ORS 255.235

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**Candidate Information**

Candidate Name <b>DAVID E LAMB</b>	Filing for Office of <b>COMMISSIONER</b>
How Name Should Appear on Ballot <b>DAVE LAMB</b>	District, Position or Zone Number if applicable <b>VALLEY VIEW WATER DISTRICT POSITION 2</b>

Residence Address, Street/Route  
**3944 SW 55 DRIVE**

City <b>PORTLAND</b>	State <b>OR</b>	Zip Code <b>97221</b>	County of Residence <b>MULTNOMAH</b>
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Home Phone <b>503-292-2699</b>	Work Phone <b>503-612-3656</b>	Cellular Phone <b>503-969-5602</b>
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Fax	Email Address <b>DAVE.LAMB@PGN.COM</b>	Date of Election <b>MAY</b>
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Mailing Address where all correspondence will be sent, Street/Route  
**SAME AS ABOVE**

City	State	Zip Code
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**Filing Information**

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

**Required Information** (if no relevant information, list "none")

Occupation present employment – paid or unpaid  
**DIRECTOR T&D TRANSFORMATION**

Occupational Background previous employment – paid or unpaid  
**34 YEARS AT PORTLAND GENERAL ELECTRIC IN VARIOUS MANAGEMENT POSITIONS.**

**Educational Background** schools attended, use attachment if needed

Complete Name of School no acronyms	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<b>OREGON STATE UNIVERSITY</b>		<b>BS</b>	<b>ELECTRICAL ENGINEERING</b>

Other:

Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

VALLEY VIEW WATER DISTRICT COMMISSIONER POSITION 2

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

[Redacted Signature]

2/20/11

Candidate's Signature

Date Signed

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**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

CLERK OF DISTRICT COURT  
FEB 25 PM 4:56

For Office Use Only

SJ

3286

Initials

Cash or Check Number

Candidate ID Number

22316

Receipt Number

Office Number