This form must be filed v	with county elections official. All i	nformation must be comple	eted or the form wil	be refected.
2028 District Election Filing D	ates			
Candidate Filing February 4, 2	2023 to March 16, 2023	Withdrawal Date Mare	ch 16, 2023	
This filing is an	Original		Amendment	
Office information				
Filing for Office of: MCRFF	PD 14 (Corbett Fire) Di	irector	- D	
District, Position or County: P	osition 3			
Filing/Information				± 3 14 7 4 92
Filing with the required \$10.00 fee			m P	
Prospective Petition			C	() () () () () () () () () ()
Candidate Information				
Name of Candidate				
First David	MI Last B. Shai	nnon .	Suff	īx
I debate the second second access to access	COCALGERICA NECESSARIA SERVICE DE COMPANSA	inion	Printed Carlos (Carroll, mall, carlos es	25 of the Section Section 1
How you would like your ham	e to appear on the ballot			
David Shannon	The state of the s			
Candidate Résidence/Route A	ddress			
Street Address 37004 SE Gordon Cr	eek Rd	City Corbett	Stat	1
Candidate Mailing Address and		Corpett	OR	97019
Street Address or PO Box		City	Stat	e Zip
P.O. Box 163		Corbett	OR	1 ''' '
Work Phone 503 695 2693	Home Phone	Cell Phone 503 490 7267	Fax	
Email Address		Web Site, If applicable		
dbshannon@gmail.co	<u>m</u>			
Race and Ethnicity Optional				
			21-22-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	0. 2011
	ENALUSH VAR BESCH GERBERGERE	e and a thing in the second constant of the	SP SO A SELECTION OF THE SPECIAL SECTION SERVICES	THE STATE OF THE S
Attorney	i nt) if no relevant experience. Non	le of NA must be entered		
Attornoy				
Cccupational Background (prev	lous employment) if no relevant e	xperience None or NA mus	t be entered.	
Timber Faller, Import Car	Mechanic, Timber Cruise	r, Volunteer Firefighte	r, Bricklayer, E	SL teacher,
Law Clerk, Litigator.				

Educational Background (schools attended) If n Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Sonoma State University.		B.A.	Anthropology
Northwestern School of Law at Lewis & Clark college		J.D.	Law
Educational Background (other) Attach a separa	e sheet if necessary.		

Priori Governmental Experience (elected or appointed). If no relevant experience. None or NA must be entered. Multnomah County Rural Fire Protection District 14 (Corbett Fire) Director since 2015; present Board Chair.

USFS Archaeology Tech 1994 (about)

Campalign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (Including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Supplying false information on this form may result in conviction of a fellony with a fine of up to \$125,000 and/or prison for up to 5 years, (OR\$ 260-715). A person may only file for one lugrative office at the same election.

02/07/2023

Candidate's Signati

Date Signed