

Filing of Candidacy for Special District Nomination

SEL 190

rev 01/10: ORS 255.235

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Candidate Information

| | | | |
|--|---------------------------------------|--|---|
| Candidate Name Harlan Dean Guffitt | | Filing for Office of Riverdale School District #51ST | |
| How Name Should Appear on Ballot Dean Guffitt | | District, Position or Zone Number if applicable #51ST, Position 4 Director | |
| Residence Address, Street/Route 11400 SW Military Rd | | | |
| City Portland | State OR | Zip Code 97219 | County of Residence Multnomah |
| Home Phone 503 697 3594 | Work Phone 503 225 0433 | Cellular Phone 503 550 9866 | |
| Fax 503 226 6214 | Email Address Deang2osf.com | Date of Election May 17th 2011 | |
| Mailing Address where all correspondence will be sent, Street/Route 11400 SW Military Rd | | | |
| City Portland | State OR | Zip Code 97219 | |

RECEIVED
 2011 FEB 11 PM 4:00
 CLERK OF SUPERIOR COURT
 CLERK OF SUPERIOR COURT

Filing Information

- Filing of candidacy by declaration, with the required \$10.00 fee.
- Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid

Occupational Background previous employment - paid or unpaid

| | | | |
|-------------------------------|-----------------------|------|----------------|
| Exec VP | OSF International Inc | Paid | 2000 - Present |
| Asst Controller | MMI Inc | Paid | 1994 - 1999 |
| Bar tender @ Timberline lodge | Clerk at New Frank | Paid | 1993 |
| US Navy | | Paid | 1987 - 1993 |

Educational Background schools attended, use attachment if needed

| Complete Name of School no acronyms | Last Grade Level Completed | Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc) | Course of Study optional |
|-------------------------------------|----------------------------|---|--------------------------|
| Portland State University | | | Accounting |
| Naval Nuclear Power School | | NPTO Idaho | "Prototype" |
| Naval Nuclear Power School | | Orlando FL | |
| Naval Nuclear A school | | Orlando FL | |

Other:

Required Information (if no relevant information, list "none")

Prior Governmental Experience elected or appointed

Nuclear Electronics Maint 1987-1993

currently serving on Riverdale Board as the replacement to Sarah Bradley... she retired her position

By signing this document, I hereby state:

- that I will qualify for said office if elected
- that all information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge.

Check the applicable box:

- By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$350 or receive more than \$350 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$350 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the Campaign Finance Manual.

[Redacted Signature]

2/11/2011

Candidate's Signature

Date Signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013).

For Office Use Only

| | | |
|-------------------------|----------------------|---------------------|
| Initials SJ | Cash or Check Number | Candidate ID Number |
| Receipt Number 22498 | Office Number | |