

# District Candidate Filing

**SEL 190**

rev 1/12, ORS 255.235

**i** This information is a matter of public record and may be published or reproduced. ● Original ○ Amendment

<b>Candidate Information</b>			
Candidate Legal Name*		Candidate Name (As it should appear on ballot)*	
DONALD JAMES MCCARTHY		DONALD JAMES MCCARTHY	
Filing for Office of*		District and/or position (if applicable)*	
Director Rockwood PUD		Subdistrict No. 2	
Residence Address, Street/Route*			
3755 N.W. 2 <sup>nd</sup> Circle			
City*	State*	Zip*	County of Residence*
Gresham	OR.	97030	Mult.
Home Phone	Work Phone	Cell Phone	Fax
503-669-7331	None	503-314-6368	503-669-7331
Email Address*	Date of Election*		
	"Nov 4 <sup>th</sup> Election"		
Mailing Address (where all correspondence will be sent) Street/Route*			
3755 N.W. 2 <sup>nd</sup> Circle			
City*	State*	Zip*	
Gresham	OR	97030	503-669-7331

\* Indicates a required field. At least one phone number is also required.

**Filing Information**

- Filing with the required \$10.00 fee.
- Filing by petition with the required signature sheets.

**Required Information (if no relevant information, list "none")**

Occupation present employment – paid or unpaid (required)

Retired, living on pension

Occupational Background previous employment – paid or unpaid (required)

Powell Valley Road Water Dist. 31 yrs.

**Educational Background schools attended, use attachment if needed (required)**

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study
DAVID Douglas High School	Completed 12 yrs of school	Diploma	

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 TIM SCOTT  
 DIRECTOR OF ELECTIONS

Other:

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

Rockwood PUD budget board 1997, 1998  
31 yrs with Powell Valley Road water Dist. 1972 to 2003  
Board of Directors 2004 to present

By signing this document, I hereby certify that:

- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

Signature redacted

Candidate's Signature

7-24-2014  
Date Signed

For Office Use Only

LL  
Initials

#1769  
Cash, Check Number, or credit card approval #

Receipt #